

1 **BEFORE THE ARIZONA POWER PLANT**  
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION OF  
4 RANDOLPH SOLAR PARK, LLC, IN  
5 CONFORMANCE WITH THE  
6 REQUIREMENTS OF A.R.S. § 40-360 ET  
7 SEQ., FOR CERTIFICATES OF  
8 ENVIRONMENTAL COMPATIBILITY  
9 AUTHORIZING THE 230kV RANDOLPH  
10 SOLAR GEN-TIE PROJECT INCLUDING  
11 CONSTRUCTION OF A NEW 230 kV  
12 TRANSMISSION LINE AND ASSOCIATED  
13 FACILITIES ORIGINATING IN COOLIDGE,  
14 ARIZONA AND INTERCONNECTING WITH  
15 THE EXISTING SRP RANDOLPH  
16 SUBSTATION

Docket No. L-21183A-22-0069-00200

Case No. 200

RECEIVED  
2022 MAR 16 P 2:07  
ARIZONA CORPORATION COMMISSION

11 **NOTICE OF HEARING**

12 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and  
13 Transmission Line Siting Committee (“Committee”) regarding the Application of Randolph  
14 Solar Park, LLC (“Randolph” or “Applicant”) for Certificates of Environmental Compatibility  
15 to construct the Randolph 230kV Gen-Tie Project in Coolidge, Pinal County, Arizona. The  
16 Project consists of a new 230kV transmission line and associated facilities connecting the  
17 future Randolph Solar Park facility to the existing Salt River Project Randolph Substation. A  
18 map of the Project is attached as **Exhibit A**.

19 The hearing will be held at the GreenTree Inn & Suites, 240 West, Arizona SR 287,  
20 Florence, Arizona, 85132. The hearing will begin on Monday, April 11, 2022 at 1:00 p.m. and  
21 will continue on April 12, April 13, and April 14, as necessary, beginning at 9:00 a.m. on each  
22 day through the completion of the hearing. If any revisions to the hearing schedule, they will  
23 be notice don the Project’s website at: <https://www.randolphsolaroutreach.com>, and on the  
24 Arizona Corporation Commission (“ACC”) website at: [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
25 [plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule).

1 PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION  
2 ON APRIL 11, 2022, BEGINNING AT 5:30 P.M., VIA TELEPHONE OR IN PERSON  
3 AT THE GREENTREE INN & SUITES FLORENCE. PUBLIC COMMENT MAY BE  
4 TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES  
5 DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN OF THE  
6 COMMITTEE.

7 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC HEALTH  
8 AND SAFETY GUIDELINES REGARDING COVID-19 WILL BE FOLLOWED  
9 DURING THE HEARING AND PUBLIC COMMENT SESSION. FURTHER  
10 RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY PROTOCOLS,  
11 AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC  
12 HEALTH CONSIDERATION. THE PUBLIC IS STRONGLY ENCOURAGED TO  
13 PARTICIPATE BY EITHER WATCHING THE MEETING ONLINE OR  
14 LISTENING TO THE MEETING VIA TELEPHONE, RATHER THAN ATTENDING  
15 IN PERSON.

16 At least 24 hours in advance of the hearing, information regarding online and  
17 telephone hearing access, as well as any additional details regarding COVID-19 safety  
18 protocols or other revisions to the hearing scheduled will be noticed on the Project website at  
19 <https://www.randolphsolaroutreach.com>. The Chairman may, at his discretion, recess the  
20 hearing to a time and place to be announced during the hearing, or to be determined after the  
21 recess. The date, time, and place at which the hearing will be resumed will be posted on the  
22 above-noted Project website and the ACC website.

23 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**  
24 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
25 **REQUIRED.**

26

1 If the Committee decides to conduct a tour, notice that includes a map and itinerary of  
2 any such tour will be available at the hearing and posted on the Project and ACC websites.  
3 Members of the public may follow the Committee on the tour. During the tour, the Committee  
4 may hear testimony at stops on the tour concerning what is visible at stops and the relevance  
5 of the location and view to the Project. No other discussion or deliberation concerning the  
6 Application will occur during the tour. A court reporter or recording device will record any  
7 testimony taken on the tour for transcription. COVID-19 protocols specific for the tour will be  
8 included on the itinerary.

9 Maps of the Project site and detailed information about project facilities and  
10 technology are contained in the Application, which is available for inspection at the following  
11 locations:

- 12 • ACC Docket Control Center, Phoenix Office, located at 1200 West Washington  
13 Street, Suite 108, Phoenix, Arizona 85007
- 14 • Florence Community Library, 778 North Main, Florence, AZ 85132
- 15 • The Project website: <https://www.randolphsolaroutreach.com>

16 The Applicant will make available final copies of the pre-filing conference, pre-  
17 hearing conference, and hearing transcripts at each of the above locations and website.

18 Each county, municipal government, and state agency interested in the Project that  
19 desires to be a party to the proceedings shall, not less than ten (10) days before the date set for  
20 the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Arizona  
21 Corporation Commission, 1200 West Washington Street, Phoenix, Arizona 85007.


22 Any domestic non-profit corporation or association formed in whole or in part to  
23 promote conservation or natural beauty, to protect the environment, personal health, or other  
24 biological values to preserve historical sites, to promote consumer interests, to represent  
25 commercial and industrial groups, or to promote the orderly development of the area in which  
26 the Project is located desiring to become a party to the proceedings shall, not less than ten

1 (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the  
2 Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street,  
3 Phoenix, Arizona 85007.

4 The Committee or the Chairman, at any time deemed appropriate, may make other  
5 persons parties to the proceedings. Any person may make a limited appearance at a hearing by  
6 filing a statement in writing with the Director of Utilities, Arizona Corporation Commission,  
7 1200 West Washington Street, Phoenix, Arizona 85007, and the Chairman of the Committee  
8 at 2005 North Central Avenue, Phoenix, Arizona 85007, not less than five (5) days before the  
9 date set for the hearing. A person making a limited appearance will not be a party or have the  
10 right to present testimony or cross-examine witnesses.

11 This proceeding is governed by Arizona Revised Statutes ("A.R.S"). §§ 40-360 to 40-  
12 360.13 and Arizona Administrative Code ("AAC") R14-3-201 to R14-3-220. No substantive  
13 communication, not in the public record, may be made to any member of the Committee. The  
14 written decision of the Committee will be submitted to the ACC pursuant to A.R.S. § 40-  
15 360.07. Any person intending to be a party to the proceedings on the matter before the ACC  
16 must be a party to the proceedings before the Committee.

17 **Ordered this 10 day of March, 2022.**

18  
19 By:   
20 Paul A. Katz, Chairman  
21 Arizona Power Plan and Transmission Line  
22 Siting Committee  
23 Assistant Attorney General  
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CERTIFICATE OF MAILING

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**Original** and 25 copies of the foregoing filed  
On March 16<sup>th</sup>, 2022 with:

Utilities Division - Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix 85007

**Copies** of the foregoing mailed on  
March 16<sup>th</sup>, 2022 to:

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City of Coolidge  
Rick Miller, City Manager  
130 West Central Avenue  
Coolidge, AZ 85128

County of Pinal  
Leo Lew, County Manager  
31 North Pinal Street  
Florence, AZ 85132

Salt River Project Agricultural Improvement  
and Power District  
Mike Hummel, General Manager & CEO  
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By:   
CEC 200

# Exhibit A



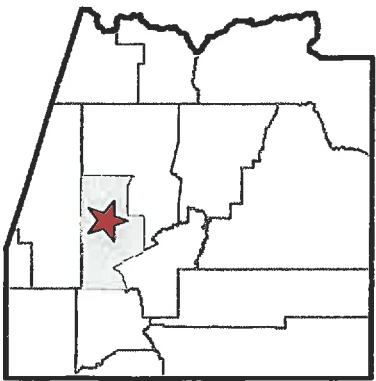
# Randolph Solar Park 200 MW

Map of Proposed  
HV Route

## Legend

-  PCO
-  CEC-1: Applicant-Owned Gen-Tie
-  CEC-2: SRP-Owned Gen-Tie
-  POI: SRP Randolph Substation
-  Randolph 230 KV Switchyard
-  Q47 Substation
-  Project Substation
-  Substation Access Road
-  Project Boundary

User: E356592  
Date: 3/7/2022  
GCS WGS 1984  
Scale: 1:6,000



0 0.06 0.13 0.25 Miles

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