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**BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING PROJECT HUCKLEBERRY, AN APPROXIMATELY HALF-MILE 230 KV DOUBLE CIRCUIT TRANSMISSION LINE AND ASSOCIATED INTERCONNECTION FACILITIES WITHIN THE CITY OF MESA, MARICOPA COUNTY, ARIZONA.

Docket No. L-00000B-22-0113-00204

Case No. 204

**NOTICE OF HEARING**

Arizona Corporation Commission

**DOCKETED**

MAY 11 2022

DOCKETED BY *AA*

RECEIVED  
2022 MAY 11 P 4: 38  
AZ CORPORATION COMMISSION  
DOCKET CONTROL

**A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee (Committee) regarding the Application of Salt River Project Agricultural Improvement and Power District (SRP or Applicant) for a Certificate of Environmental Compatibility to authorize Project Huckleberry (Project). The Project includes an approximately 0.5-mile 230 kV double circuit transmission line and associated interconnection facilities from the proposed new 230/69 kV substation (to be known as the Prickly Pear Substation) to the certificated Southeast Power Link 230 kV transmission line. All Project components are located in the City of Mesa, Maricopa County, Arizona. A general location map of the Project is attached as Exhibit A.

The hearing will be held at the Delta Hotels by Marriott Phoenix Mesa located at 200 North Centennial Way, Mesa, AZ 85201. **The hearing will begin on Monday, June 27, 2022 at 1:00 p.m. and will continue on Tuesday, June 28, 2022, Wednesday, June 29, 2022, and Thursday June 30, 2022, as necessary, beginning at 9:00 a.m. on each day through the completion of the hearing.** If any revisions to the hearing schedule are required, they will be noticed on the Project website at [www.srp.net/huckleberry](http://www.srp.net/huckleberry) and on

1 the Arizona Corporation Commission (ACC) website at <https://www.accc.gov/arizona->  
2 [power-plant/meeting-schedule](https://www.accc.gov/arizona-power-plant/meeting-schedule).

3 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
4 **SESSION ON MONDAY, JUNE 27, 2022, BEGINNING AT 5:30 PM., VIA**  
5 **TELEPHONE, ZOOM OR IN PERSON AT THE DELTA HOTELS LOCATED**  
6 **AT 200 NORTH CENTINNIAL WAY, MESA, AZ 85201. PUBLIC COMMENT**  
7 **MAY BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT**  
8 **OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF THE**  
9 **CHAIRMAN OF THE COMMITTEE.**

10 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
11 **HEALTH AND SAFETY GUIDELINES REGARDING COVID-19 WILL BE**  
12 **FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION.**  
13 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**  
14 **PROTOCOLS, AND REVISIONS TO THE HEARING SCEHDULE MAY**  
15 **OCCUR DUE TO PUBLIC HEALTH CONSIDERATION.**

16 **THE PUBLIC IS STRONGLY ENCOURAGED TO PARTICIPATE BY**  
17 **EITHER WATCHING THE MEETING ONLINE OR LISTING TO THE**  
18 **MEETING VIA TELEPHONE, RATHER THAN ATTENDING IN PERSON.**

19 At least 24 hours in advance of the hearing, information regarding online and  
20 telephone hearing access, as well as any additional details regarding COVID-19 safety  
21 protocols or other revisions to the hearing schedule will be noticed on the Project website  
22 at [www.srp.net/huckleberry](http://www.srp.net/huckleberry). The Chairman, may at his discretion, recess the hearing to a  
23 time and place to be announced during the hearing, or to be determined after recess. The  
24 date, time, and place at which the hearing will be resumed will be posted on the above-  
25 noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**

26

1 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**  
2 **RESUMED HEARING IS NOT REQUIRED.**

3 If the Committee decides to conduct a tour, notice that includes a map and  
4 itinerary of any such tour will be available at the hearing and posted on the Project and  
5 ACC websites. Members of the public may follow the Committee on the tour. During the  
6 tour, the Committee may hear testimony at stops on the tour concerning what is visible at  
7 stops and the relevance of the location and view to the Project. No other discussion or  
8 deliberation concerning the Application will occur during the tour. A court reporter or  
9 record device will record any testimony taken on the tour for transcription. COVID-19  
10 protocols specific for the tour will be included on the itinerary.

11 A map of the Project site and detailed information about project facilities and  
12 technology are contained in the Application, which is available for inspection at the  
13 following locations:

- 14 • ACC Docket Control Center, Phoenix Office, located at 1200 West  
15 Washington Street, Suite 108, Phoenix, AZ 85007
- 16 • The Project website: [www.srp.net/huckleberry](http://www.srp.net/huckleberry)
- 17 • Southeast Regional Library, 775 North Greenfield Road, Gilbert, AZ 85234
- 18 • Red Mountain Branch Library, 635 North Power Road, Mesa, AZ 85205

19 The Applicant will make available final copies of the pre-filing conference, pre-  
20 hearing conference and hearing transcripts at each of the above locations and website.

21 Each county, municipal government, and state agency interested in the Project that  
22 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
23 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
24 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

25 Any domestic non-profit corporation or association formed in whole or in part to  
26 promote conservation or natural beauty, to protect the environment, personal health, or

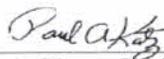
1 other biological values to preserve historical sites, to promote consumer interests, to  
2 represent commercial and industrial groups, or to promote the orderly development of the  
3 area in which the Project is located desiring to become a party to the proceedings shall,  
4 not less than ten (10) days before the date set for the hearing, file Notice of Intent to  
5 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200  
6 West Washington Street, Phoenix, AZ 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other  
8 persons parties to the proceedings. Any person may make a limited appearance at the  
9 hearing by filing a statement in writing with the Director of Utilities, Arizona  
10 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the  
11 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less  
12 than five (5) days before the date set for the hearing. A person making a limited  
13 appearance will not be a party or have the right to present testimony or cross-examine  
14 witnesses.

15 This proceeding governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-  
16 360.13 and Arizona Administrative Code (AAC) R14-3-201 to R14-3-220. No  
17 substantive communication, not in the public record, may be made to any member of the  
18 Committee. The written decision of the Committee will be submitted to the ACC  
19 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on  
20 the matter before the ACC must be a party to the proceedings before the Committee.

21 ORDERED this 10th day of May, 2022.

22 **THE ARIZONA POWER PLANT AND**  
23 **TRANSMISSION LINE SITING**  
24 **COMMITTEE**

25 

26 Paul A. Katz, Chairman

1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were  
3 filed this 11<sup>th</sup> day of May, 2022 with:

4 Utilities Division – Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington Street  
7 Phoenix, AZ 85007

8 COPIES of the above emailed/mailed this 11<sup>th</sup> day of May, 2022:

9 Robin Mitchell, General Counsel  
10 Arizona Corporation Commission  
11 1200 West Washington Street  
12 Phoenix, AZ 85007  
13 rmittell@azcc.gov  
14 Counsel for Legal Division Staff

15 Elijah Abinah, Director  
16 Utilities Division  
17 Arizona Corporation Commission  
18 1200 West Washington Street  
19 Phoenix, AZ 85007

20 Glennie Reporting Services, LLC  
21 1555 East Orangewood  
22 Phoenix, Arizona 85020  
23 [admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
24 Court Reporter

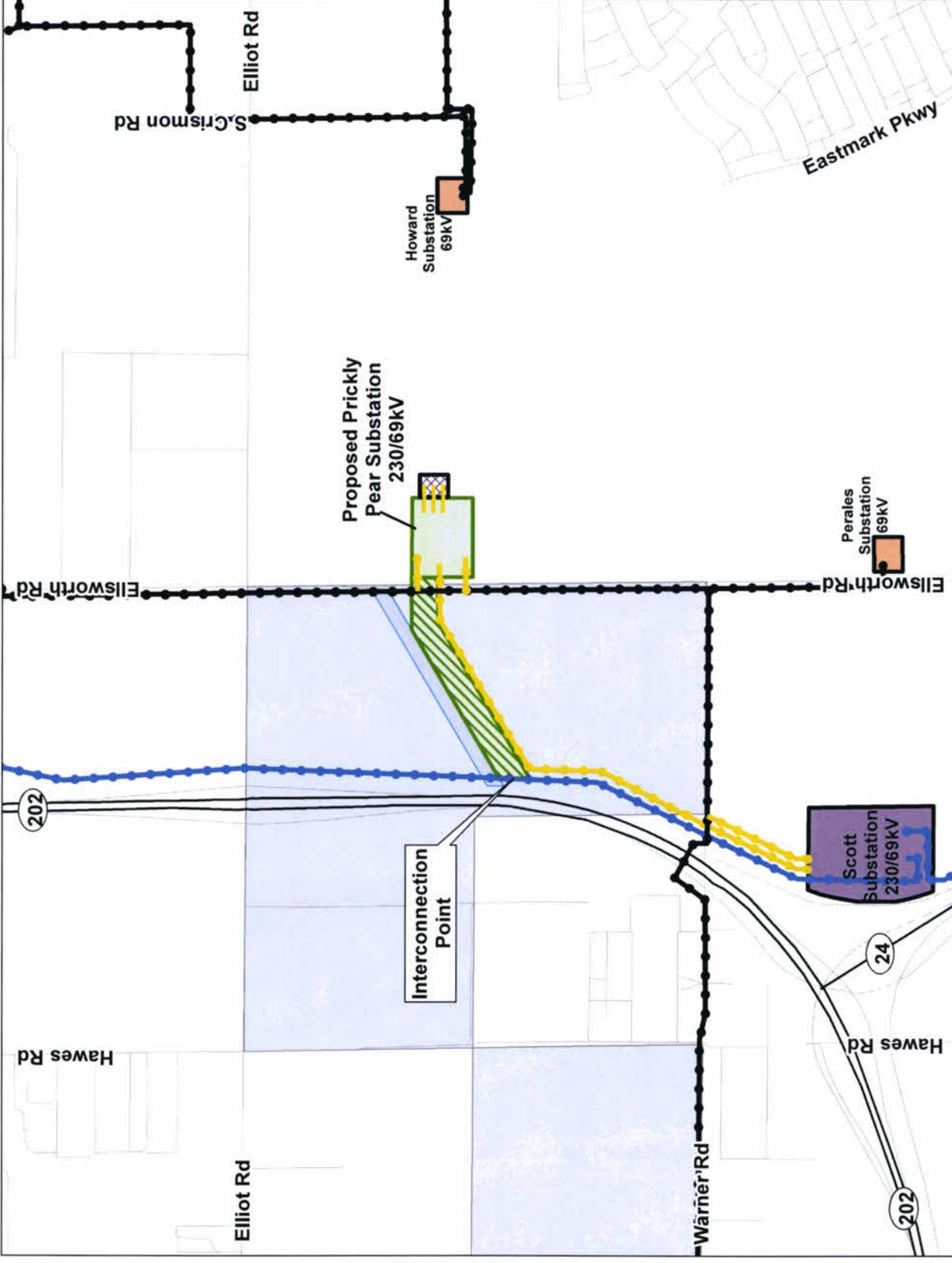
25 Albert H. Acken  
26 Jennings Strouss & Salmon, P.L.C.  
One East Washington Street, Suite 1900  
Phoenix, AZ 85004  
Attorney for Salt River Project

Alysha Gilbert  
Attorney  
Salt River Project  
P.O. Box 52025, PAB381  
Phoenix, AZ 85072-2025  
Attorney for Salt River Project

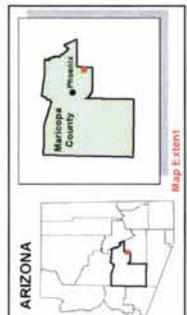
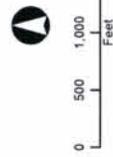
By Michele Maser

**EXHIBIT A**

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- LEGEND**
- Project Huckleberry Components**
- Proposed Double-Circuit 230kV Transmission Line Corridor
  - Proposed Prickly Pear 230/69kV Substation
- Other Components**
- Existing 69kV Transmission Line
  - Certificated Southeast Power Link 230kV Transmission Line
  - 69kV Transmission Line (under construction)
  - Customer-Dedicated 69kV Line (under construction)
  - State Highway
  - Road
  - Flood Control Channel
  - Existing Substation
  - Certificated Scott 230/69kV Substation
  - Customer-Owned 69/34.5kV Substation (under construction)
- Jurisdictional Land Ownership**
- State Land



**PROJECT HUCKLEBERRY**  
**PROJECT DETAILS**

Map Extent: City of Mesa, AZ

Date: 4/19/22

Author: bww