

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION
OF TUCSON ELECTRIC POWER
COMPANY IN CONFORMANCE WITH THE
REQUIREMENTS OF A.R.S. § 40-360, ET.
SEQ., FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE NORTHWEST
MARANA RELIABILITY PROJECT, WHICH
INCLUDES THE CONSTRUCTION OF A
NEW 138 KV TRANSMISSION LINE AND
SWITCHYARD WITHIN THE TOWN OF
MARANA, UNINCORPORATED PIMA
COUNTY, AND UNINCORPORATED
PINAL COUNTY, ARIZONA.

Docket No.
L-00000C-25-0094-00246

Case No. 246

AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Northwest Fire District Training Center, located at 5125 West Camino de Fuego, Tucson, Arizona 85743, commencing on June 16, 2025, at 1:00 p.m., and will continue each weekday on June 17, 2025, through June 20, 2025, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee (“Chairman”). Public comment will be taken in a special evening session on June 16, 2025, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on June 16, 2025, when it will continue after 5:30 p.m. for the public comment session.

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decides to conduct a tour, notice that includes a map and

1 itinerary of any such tour will be available at the hearing and posted on the Project website
2 at <https://www.tep.com/northwest-marana/> and the Arizona Corporation Commission's
3 ("Commission") website at: [https://www.azcc.gov/arizona-power-plant/hearings-and-](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings)
4 [meetings](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings).

5 The hearing may conclude earlier or later than anticipated, depending upon the
6 number of parties that intervene, the amount of testimony presented, the amount of public
7 comment, and the time needed for deliberations by the Committee. As a part of the public
8 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
9 at the discretion of the Chairman, may tour the location of the proposed project area as set
10 forth above.

11 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
12 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
13 **TELEPHONE.**

14 At least 24 hours in advance of the hearing, information regarding online and
15 telephone hearing access as well as any additional details regarding safety protocols or
16 other revisions to the hearing schedule, will be posted on the Applicant's Project website
17 at <https://www.tep.com/northwest-marana/> and the Commission's website at
18 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
19 discretion, recess the hearing to a time and place to be announced during the hearing, or to
20 be determined after the recess. The date, time, and place at which the hearing will be
21 resumed will be posted on the above-noted Project and Commission websites. **NOTE:**
22 **NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
23 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

24 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
25 **SESSION ON MONDAY, JUNE 16, 2025, BEGINNING AT 5:30 P.M., VIA**
26 **TELEPHONE, ZOOM, OR IN PERSON AT THE NORTHWEST FIRE DISTRICT**
27 **TRAINING CENTER, 5125 W. CAMINO DE FUEGO, TUCSON, AZ 85743.**
28 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH**

1 HEARING DAY OR AT OTHER TIMES DURING THE HEARING, AT THE
2 DISCRETION OF THE COMMITTEE CHAIRMAN.

3 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
4 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
5 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON
6 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE
7 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH
8 CONSIDERATIONS.

9 At the public meeting/hearing, the Committee may consider, discuss, deliberate
10 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
11 order than listed as conditions require:


- 12 1. Call to order;
- 13 2. Roll call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. If it is decided a tour would be valuable, the Committee will meet at the
19 hearing site. The members of the Committee will tour the project. Members
20 of the public may follow the Committee's tour. No testimony or discussion
21 with or between Committee members about the application or matters
22 relating to the application will take place, except on the record before a court
23 reporter at the designated stops. The Chairman will make any procedural
24 decisions concerning stops at different points of interest;
- 25 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
26 environmental compatibility and conditions to the certificate of
27 environmental compatibility;
- 28

9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Commission website eDocket at <http://www.azcc.gov>.

DATED this 6th day of May, 2025.



Adam Stafford
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
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CERTIFICATE OF MAILING

ORIGINAL of the foregoing e-filed this 6th day of May, 2025,
with:

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COPIES of the above emailed this 6th day of May, 2025:

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/s/ T. Brewer

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