

1 EAST, G&SRB&M, TO THE EXISTING
2 PINNACLE PEAK SUBSTATION LOCATED
3 NEAR 64th STREET AND PINNACLE PEAK
ROAD IN PHOENIX, AT SECTION 10,
TOWNSHIP 4 NORTH, RANGE 4 EAST,
G&SRB&M.

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5 **NOTICE OF HEARING**

6 A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and
7 Transmission Line Siting Committee (Committee) regarding the Application of Arizona
8 Public Service Company (APS or Applicant) to amend Decision No. 65997 and
9 Decision No. 63943, which approved Certificates of Environmental Compatibility
10 (CEC) in Line Siting Case 120 (CEC 120) and Line Siting Case 131 (CEC 131),
11 together with the Supplement to Application to Amend (collectively the Application to
12 Amend).

13 The Application to Amend requests modification to CEC 120 to permit APS to
14 expand the size of the Avery substation footprint to approximately sixty-four (64) acres,
15 and modifications to CEC 131 to (i) permit APS to relocate an approximate four-mile
16 segment of the existing Morgan-Pinnacle Peak Line from its approved corridor
17 approximately 1,000 feet north to prevent interference with the operations of the
18 Taiwan Semiconductor Manufacturing Plant (Plant) and (ii) to authorize the
19 construction of a third substation to ensure adequate service to the Plant (collectively
20 the Project). A map of the Project is attached as Exhibit A. In response to the
21 Application to Amend, the Arizona Corporation Commission (ACC) referred this
22 matter back to the Committee for an evidentiary hearing to obtain testimony on all
23 issues raised by the Application to Amend.

24 The hearing on the Application to Amend will be held at the **Briarwood**
25 **Country Club clubhouse** located at 20800 N. 135th Avenue, Sun City West, AZ
26 85375. The hearing will begin on July 26, 2021, at 1:00 p.m. and continue on July 27,
27
28

1 2021 through July 30, 2021, commencing at 9:00 a.m. each day as necessary through
2 the completion of the hearing.

3 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
4 **SESSION ON JULY 26, 2021, BEGINNING AT 5:30 P.M., VIA TELEPHONE,**
5 **ZOOM, OR IN PERSON, AT THE BRIARWOOD COUNTRY CLUB**
6 **CLUBHOUSE, 20800 N. 135TH AVENUE, SUN CITY WEST, AZ 85375.**
7 **PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF**
8 **EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT**
9 **THE DISCRETION OF THE CHAIRMAN OF THE COMMITTEE.**

10 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
11 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL**
12 **(CDC), STATE AND LOCAL GUIDELINES ADDRESSING COVID-19**
13 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
14 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY**
15 **OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

16 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
17 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE HEARING**
18 **ONLINE OR LISTENING TO THE HEARING VIA TELEPHONE RATHER**
19 **THAN ATTENDING IN PERSON.**

20 At least 24 hours in advance of the hearing, information regarding online and
21 telephone hearing access, as well as any additional details regarding COVID-19 safety
22 protocols or other revisions to the hearing schedule will be posted on the Project
23 website at <https://www.aps.com/biscuitflats> and on the ACC website at:
24 http://azcc.gov/AZ_Power_Plant/linesiting-calendar.asp. Messages can be left at (602)
25 282-8890 and the call will be returned with information regarding hearing details as
26 requested. The Chairman may, at his discretion, recess the hearing to a time and place
27 to be announced during the hearing, or to be determined after the recess. The date,
28

1 time, and place at which the hearing will be resumed will be posted on the above-noted
2 Project website and the ACC website. **NOTE: NOTICE OF ANY SUCH**
3 **RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE**
4 **OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

5 No tour of the Project Area is planned by the Chairman at this time. If the
6 Chairman or Committee later decide to conduct a tour, notice that includes a map and
7 itinerary of any such tour will be available at the hearing and posted on the Project
8 website at <https://www.aps.com/biscuitflats> and the ACC website at:
9 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

10 Maps and detailed information about the Project are contained in the Application
11 to Amend, which is available at the Project website at <https://www.aps.com/biscuitflats>.
12 The Application to Amend can also be accessed on the ACC website,
13 <https://www.azcc.gov>. select "Cases and Open Meetings," select "Find a Case in
14 eDocket," select "Search," select "Docket Search," and then insert the Company Name
15 and Docket Number or Year-Matter. Messages can be left at (602) 282-8890
16 requesting information for alternative access to the Application to Amend. The
17 Applicant will make available final copies of the prehearing conference and hearing
18 transcripts on the Project and ACC websites referenced above.

19 Each county, municipal government, and state agency interested in the Project
20 that desires to be a party to the proceedings shall, not less than ten days before July 26,
21 2021, file a Notice of Intent to Become a Party with the Director of Utilities, ACC,
22 1200 West Washington Street, Phoenix, Arizona 85007.

23 Any domestic non-profit corporation or association formed in whole or in part to
24 promote conservation or natural beauty, to protect the environment, personal health or
25 other biological values, to preserve historical sites, to promote consumer interests, to
26 represent commercial and industrial groups, or to promote the orderly development of
27 the area in which the Project is located that desires to become a party to the proceedings
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1 shall, not less than ten days before July 26, 2021, file a Notice of Intent to Become a
2 Party with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix,
3 Arizona 85007.

4 The Committee or the Chairman, at any time deemed appropriate, may make
5 other persons parties to the proceedings.

6 Any person may make a limited appearance at a hearing by filing a statement in
7 writing with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix,
8 Arizona 85007, not less than five days before July 26, 2021. A person making a limited
9 appearance will not be a party or have the right to present testimony or cross-examine
10 witnesses.

11 This proceeding is governed by A.R.S. §§ 40-360 to 40-360.13 and Arizona
12 Administrative Code Rules R14-3-201 to R14-3-220. Substantive communication not
13 in the public record may not be made to any member of the Committee. The written
14 decision of the Committee will be submitted to the Commission pursuant to A.R.S.
15 §40-360.07. Any person intending to be a party to the proceeding on the matter before
16 the ACC must be a party to the proceeding before the Committee.

17 ORDERED this 11th day of June 2021.



18
19 /s/ _____
20 Thomas K. Chenal, Chairman
21 Arizona Power Plant and
22 Transmission Line Siting Committee
23 Assistant Attorney General
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Certification of Mailing

Pursuant to A.A.C. R 14-3-204, the **ORIGINAL** of the foregoing and 26 copies ere filed this 14 day of June, 2021 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, Arizona 85007

COPIES of the foregoing mailed this 14 day of June, 2021 to:

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By: 
CEC 120/131

Exhibit A

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