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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF JUNIPER SPRING SOLAR, LLC IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, ET. SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE JUNIPER SPRING SOLAR INTERCONNECT PROJECT LOCATED IN APACHE COUNTY, ARIZONA	Docket No. L-21348A-25-0015-00244 Case No. 244 <p style="text-align: center;">AGENDA</p>
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13 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
14 general public, the parties, and the Arizona Power Plant and Transmission Line Siting
15 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the
16 above application that is open to the public at the Arizona Corporation Commission
17 (“Commission”), located at 1200 West Washington Street, Phoenix, Arizona 85007
18 commencing on Monday, March 10, 2025, at 10:00 a.m., and will continue each weekday
19 on Tuesday, March 11, 2025, from 9:00 a.m. until 5:00 p.m. No hearing will be held on
20 Wednesday, March 12, 2025. If necessary, the hearing will continue on Thursday, March
21 13, 2025, at 9:00 a.m. through Friday, March 14, 2025.

22 Public comment will be taken in a special evening session on March 10, 2025, at
23 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during
24 the hearing at times designated by the Chairman. Unless later ordered by the Chairman,
25 the hearing will adjourn at approximately 5:00 p.m. each day, except on March 10, 2025,
26 when it will continue after 5:30 p.m. for the public comment session.

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1 No tour of the Project area is planned by the Chairman at this time. If the
2 Chairman or Committee later decides to conduct a tour, notice that includes a map and
3 itinerary of any such tour, including the date and time of the tour, will be available at the
4 hearing and posted on the Project website at [https://www.edf-re.com/project/juniper-
5 spring-solar-storage/](https://www.edf-re.com/project/juniper-spring-solar-storage/) and the Commission's website at: [https://www.azcc.gov/arizona-
6 power-plant/hearings-and-meetings](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings).

7 The hearing may conclude earlier or later than anticipated, depending upon the
8 number of parties that intervene, the amount of testimony presented, the amount of public
9 comment, and the time needed for deliberations by the Committee. As a part of the public
10 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
11 at the discretion of the Chairman, may tour the location of the proposed project area as set
12 forth above.

13 **THE PUBLIC HAS THE OPTION TO PARTICIPATE REMOTELY BY
14 EITHER WATCHING THE MEETING ONLINE OR LISTENING TO THE
15 MEETING VIA TELEPHONE.**

16 At least 24 hours in advance of the hearing, information regarding online and
17 telephone hearing access as well as any additional details regarding safety protocols or
18 other revisions to the hearing schedule, will be posted on the Applicant's Project website
19 at <https://www.edf-re.com/project/juniper-spring-solar-storage/> and Commission's website
20 at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at
21 his discretion, recess the hearing to a time and place to be announced during the hearing,
22 or to be determined after the recess. The date, time, and place at which the hearing will be
23 resumed will be posted on the above-noted Project and Commission websites. **NOTE:
24 NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,
25 PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

26 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL SESSION ON
27 MONDAY, MARCH 10, 2025, BEGINNING AT 5:30 P.M., VIA TELEPHONE,
28 ZOOM, OR IN PERSON AT THE COMMISSION, 1200 WEST WASHINGTON
STREET, PHOENIX, AZ 85007. PUBLIC COMMENT MAY BE TAKEN AT**

1 **OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE**
2 **CHAIRMAN OF THE COMMITTEE.**

3 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
4 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
5 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
6 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
7 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
8 **CONSIDERATIONS.**

9 At the public meeting/hearing, the Committee may consider, discuss, deliberate
10 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
11 order than listed as conditions require:

- 12 1. Call to order;
- 13 2. Roll call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. Discussion of proposed findings of fact, conclusions of law, the certificate of
19 environmental compatibility and conditions to the certificate of
20 environmental compatibility;
- 21 8. Vote and decision concerning findings of fact, conclusions of law, the
22 certificate of environmental compatibility and conditions to the certificate of
23 environmental compatibility;
- 24 9. Adjournment.

25 Persons with a disability may request a reasonable accommodation, such as a sign
26 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
27 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
28 accommodation. All materials relating to the hearing, including any tour, may be found at

1 the Docket Control of the Commission, 1200 W. Washington Street, Phoenix, AZ 85007,
2 First Floor and on the Commission website eDocket at <http://www.azcc.gov>.

3 **DATED** this 29th day of January, 2025.

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8 Adam Stafford
9 Assistant Attorney General
10 Chairman, Arizona Power Plant and
11 Transmission Line Siting Committee
12 15 South 15th Avenue
13 Phoenix, Arizona 85007
14 Adam.Stafford@azag.gov
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CERTIFICATION OF MAILING

ORIGINAL of the foregoing e-filed this 29 day of January, 2025 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing emailed this 29 day of January, 2025 to:

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By: /s/ T. Brewer

CEC 244