

IN THE MATTER OF THE APPLICATION OF BACCARA POWER, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360 ET. SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE CONSTRUCTION OF 700 MW NATURAL GAS-FIRED GENERATING FACILITY LOCATED NEAR SURPRISE, IN UNINCORPORATED MARICOPA COUNTY, ARIZONA.	)))))))))	Docket No. L-21369A-25-0222-00253 Case No. 253
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A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Baccara Power, LLC, for a Certificate of Environmental Compatibility (“CEC”) authorizing construction of a 700 megawatt natural gas-fired power generating facility (“Project Baccara” or “Project”) located in unincorporated Maricopa County, approximately 1 mile north of Luke Air Force Base, and 0.5 miles south of Surprise, Arizona. A map of the Project is attached as **Exhibit A**.

The hearing will be held at the Hilton Phoenix Resort at the Peak, 7677 N. 16th St., Phoenix, AZ 85020, telephone: 602-997-2626. **The hearing will begin on Monday, December 1, 2025 at 1:00 p.m. and continue as necessary on December 2, 3, 4, and 5, 2025, at 9:00 a.m. each day in the same location.** If any revisions to the hearing schedule are required, they will be noticed on the Project website at: <https://projectbaccara.com> and

on the Arizona Corporation Commission (“ACC”) website at:
<https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

PUBLIC COMMENT WILL BE TAKEN AT A SPECIAL EVENING SESSION ON DECEMBER 1, 2025, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR IN PERSON AT THE HILTON PHOENIX RESORT AT THE PEAK, 7677 N. 16TH ST., PHOENIX, AZ 85020. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER WATCHING THE HEARING ONLINE, LISTENING TO THE HEARING VIA TELEPHONE, OR ATTENDING IN PERSON. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule will be noticed on the Project website at <https://projectbaccara.com>.

The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. The date, time and place at which the hearing will be resumed will be posted on the above-noted Project website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS NOT REQUIRED.**

If the Committee decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project and ACC websites. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops concerning elements of the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription.

1 Public health and safety protocols specific to the tour will be included on the itinerary. If the
2 Committee decides not to take a tour, the hearing will continue as scheduled.

3 Copies of the Application, containing detailed maps of the Project site and detailed
4 information about the proposed facilities will be available for inspection at the following
5 locations:

- 6 • Docket Control Center of the ACC Phoenix Office at 1200 W. Washington St., Suite
7 108, Phoenix, AZ 85007
- 8 • Surprise Regional Library – 16089 N. Bullard Ave., Surprise, AZ 85374
- 9 • Luke AFB Library – 7424 N. Homer Dr., Luke Air Force Base, AZ 85309
- 10 • Project website: <https://projectbaccara.com>

11 The Applicant will make available final copies of the pre-filing conference, pre-
12 hearing conference, and evidentiary hearing transcripts at each of the above locations and
13 Project website.

14 Each county and municipal government and state agency interested in the Project and
15 desiring to be a party to the proceedings shall, not less than ten (10) days before the date set
16 for hearing, file a Notice of Intent to Become a Party with the Director of Utilities, ACC,
17 1200 W. Washington St., Phoenix, AZ 85007.

18 Any domestic non-profit corporation or association formed in whole or in part to
19 promote conservation of natural beauty, to protect the environment, personal health or other
20 biological values, to preserve historical sites, to promote consumer interests, to represent
21 commercial and industrial groups, or to promote the orderly development of the area in
22 which the Project are to be located and desiring to become a party to the proceedings shall,
23 not less than ten (10) days before December 1, 2025, file a Notice of Intent to Become a
24 Party with the Director of Utilities, ACC, 1200 W. Washington St., Phoenix, AZ 85007.

25 The Committee may make other persons parties to the proceeding at any time. Any
26 person may make a limited appearance at a hearing by filing a statement in writing with the
27 Director of Utilities, ACC, 1200 W. Washington St., Phoenix, AZ 85007, not less than five

1 (5) days before the date set for hearing. A person making a limited appearance shall not be
2 a party or have the right to present testimony or cross-examine witnesses.

3 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to
4 40-360.13 and Arizona Administrative Code R14-3-201 to R14-3-220. No substantive
5 communication not in the public record may be made to any member of the Committee. The
6 written decision of the Committee will be submitted to the ACC pursuant to A.R.S. § 40-
7 360.07. Any person intending to be a party to the proceedings on these matters before the
8 ACC must be a party to the proceedings before the Committee.

9 ORDERED this 20th day of October, 2025.
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A handwritten signature in black ink, appearing to read 'A. Stafford', is written over a horizontal line.

16 Adam Stafford, Chairman
17 ARIZONA POWER PLANT AND TRANSMISSION
18 LINE SITING COMMITTEE
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CERTIFICATE OF MAILING

ORIGINAL of the foregoing e-filed
filed this 27th day of October, 2025 with:

**Utilities Division - Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007**

COPIES of the above e-mailed this 27th day of October, 2025 to:

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EXHIBIT A

