BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

00250

Case No. 250

DOCKET NO.: L-21364A-25-0198-

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REVISED STATUTES §§ 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE CONSTRUCTION

IN THE MATTER OF THE APPLICATION

AND CG APACHE COUNTY SOLAR LLC,

OF CG APACHE COUNTY WIND LLC

IN CONFORMANCE WITH THE

REQUIREMENTS OF ARIZONA

OF THE LAVA RUN **INTERCONNECTION PROJECT, A 345-**KILOVOLT (KV) ALTERNATING

CURRENT GENÉRATION TIE TRANSMISSION LINE, WITH

ASSOCIATED INTERCONNECTION FACILITIES, WITHIN APACHE

COUNTY, ARIZONA.

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NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the Application of CG Apache County Wind LLC and CG Apache County Solar LLC ("Applicants") for a Certificate of Environmental Compatibility ("CEC") authorizing the construction of the Lava Run Interconnection Project ("Project"), a 345-kilovolt ("kV") alternating current generation tie transmission line.

The purpose of the Project is to connect the Lava Run Wind Project, a proposed 500 megawatt ("MW") wind facility ("Wind Facility"), and the Lava Run Solar Project, a proposed 450 MW solar facility ("Solar Facility") with an on-site 450 MW battery energy storage system ("BESS"), to the Springerville Substation. A map of the Project is attached as Exhibit A.

A hearing on the Application will be held at Hon-Dah Resort Casino, 777 Highway 260, Pinetop, AZ 85935. The hearing will begin on Monday, October 20, 2025, at 1:00 p.m. and will continue as necessary through Friday, October 24, 2025, commencing

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at 9:00 a.m. each day at the same location as necessary through the completion of the hearing. If any revisions to the hearing schedule are required, they will be noticed on the Project website at: https://www.lavarunprojects.com/ and on the Arizona Corporation Commission ("ACC") website at: https://www.azcc.gov/arizona-power-plant/hearingsand-meetings.

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON OCTOBER 20, 2025, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR IN PERSON AT HON-DAH RESORT CASINO, 777 HIGHWAY 260, PINETOP, ARIZONA 85935. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR, AT OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

THE PUBLIC CAN WATCH THE HEARING ONLINE, LISTEN TO THE HEARING VIA TELEPHONE, OR ATTEND IN PERSON. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule will be posted the Applicants' Project website on at: https://www.lavarunprojects.com/.

The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. The date, time, and place at which the hearing will be resumed will be posted on the above-noted Project and ACC websites. NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.

If the Committee decides to conduct a tour of the Project, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project and ACC websites. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops on the tour concerning what is visible at stops and the relevance of the location and view to the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription. Public health and safety protocols specific for the tour will be included on the itinerary. If the Committee decides not to take a tour, the hearing will continue as scheduled.

A map of the Project site and detailed information about the Project are contained in the Application, which is available for inspection at the following locations:

- ACC Docket Control Center, Phoenix Office, 1200 West Washington Street,
 Suite 108, Phoenix, AZ 85007
- Round Valley Public Library, 179 South Main Street, Eagar, AZ 85925
- St. Johns Public Library, 35 South 3rd West, St. Johns, AZ 85936
- Project Website: https://www.lavarunprojects.com/

The Applicants will make available final copies of the pre-filing conference, prehearing conference, and hearing transcripts at each of the above locations and website.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the area in which the Project is located that desires to become a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ 85007.

The Committee may make other persons parties to the proceedings at any time. Any person may make a limited appearance at a hearing by filing a statement in writing with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ 85007, and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days before the date set for the hearing. A person making a limited appearance will not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and Arizona Administrative Code R14-3-201 to R14-3-220. No substantive communication, not in the public record, may be made to any member of the Committee. The written decision of the Committee will be submitted to the ACC pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter before the Commission must be a party to the proceeding before the Committee.

ORDERED this 5th day of September, 2025.

Adam Stafford, Chairman

Arizona Power Plant and Transmission Line

Siting Committee

Assistant Attorney General

1	CERTIFICATE OF MAILING
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3	ORIGINAL of the foregoing e-filed
4	this <u>8TH</u> day of September, 2025, with
5	Utilities Division-Docket Control ARIZONA CORPORATION COMMISSION
6	1200 West Washington Street
7	Phoenix, AZ 85007
8	CODY 641 6 '11 1
9	COPY of the foregoing e-mailed this 8th day of September, 2025, to:
10	Legal Division
11	ARIZONA CORPORATION COMMISSION
12	1200 W. Washington Street Phoenix, AZ 85007
13	legaldiv@azcc.gov
14	Utilities Division
15	ARIZONA CORPORATION COMMISSION 1200 West Washington Street
16	Phoenix, AZ 85007
17	utildivservicebyemail@azcc.gov
18	Glennie Reporting Services, LLC
19	1555 East Orangewood Phoenix, AZ 85020
20	admin@glennie-reporting.com
21	J. Matthew Derstine
22	Snell & Wilmer, L.L.P. One East Washington Street
23	Suite 2700
24	Phoenix, AZ 85004 mderstine@swlaw.com
25	Counsel for Applicant CG Apache County Wind LLC and CG Apache County Solar LLC
26	and CO Apache County Solai LLC
27	Apache County Ryan Patterson, Manager
28	1 Teyan Tutterson, Manager 5

1	75 West Cleveland,
2	St. Johns, AZ 85936
3	Town Of Eagar Brannon Eagar, Town Manager
4	22 W. 2nd St. PO Box 1300
5	5 Eagar, AZ 85925
6	Town of Springerville
7	Tim Rasmussen, Town Manager 418 E Main Street,
8	Springerville, AZ 85938
9	Priscilla Thompson, Assistant District Engineer, South Central District
10	
11	
12	Nicholas Edwards, PE North/South Project Manager - MPD 1611 W. Jackson MD310B
13	
14	
15	
16	Arizona State Land Department
17	Ruben Ojeda, Assistant Director
18	Real Estate Division 1110 W. Washington Street,
19	Phoenix, AZ 85007
20	By: T. Brewer
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EXHIBIT A

