

1                                   **BEFORE THE ARIZONA POWER PLANT**  
2                                   **AND TRANSMISSION LINE SITING COMMITTEE**

3       IN THE MATTER OF THE APPLICATION  
4       OF ARIZONA PUBLIC SERVICE  
5       COMPANY, IN CONFORMANCE WITH  
6       THE REQUIREMENTS OF ARIZONA  
7       REVISED STATUTES §§ 40-360, ET SEQ.,  
8       FOR A CERTIFICATE OF  
9       ENVIRONMENTAL COMPATIBILITY  
10      AUTHORIZING THE CONSTRUCTION  
11      OF THE BIANCO TRANSMISSION LINE  
12      PROJECT CONSISTING OF TWO  
13      SEPARATE 230KV LINES WITH 230KV  
14      CIRCUIT #1 TO BE BUILT ON 230KV  
15      DOUBLE-CIRCUIT CAPABLE  
16      STRUCTURES AND 230KV CIRCUIT #2 TO  
17      BE BUILT ON 500/230KV DOUBLE-  
18      CIRCUIT STRUCTURES, BOTH  
19      ORIGINATING AT THE PLANNED  
20      BIANCO SUBSTATION AND  
21      TERMINATING AT POINTS ALONG THE  
22      EXISTING APS SANTA ROSA TO  
23      DESERT BASIN LINE, ALL WITHIN  
24      PINAL COUNTY, ARIZONA.

DOCKET NO.:  
L-00000D-25-0258-00257

Case No. 257  
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25                                   **NOTICE OF HEARING**

26               **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and  
27       Transmission Line Siting Committee (“Committee”) regarding the Application of Arizona  
28       Public Service Company (“APS”) for a Certificate of Environmental Compatibility  
29       (“CEC”) authorizing the construction of the Bianco Transmission Line Project  
30       (“Project”).

31               The Project will involve the construction of: (1) a new, approximately 2.75 mile-  
32       long 230 kilovolt (“kV”) line that will be built on double-circuit 230kV capable structures  
33       (“230 kV Circuit #1”) that will connect the planned Bianco Substation to the existing  
34       Santa Rosa-Desert Basin transmission line to the northeast; and (2) a second,  
35       approximately 2.75 mile-long 230 kV line that will be built on 500/230 kV capable  
36       structures (“230kV Circuit #2”) that will connect the planned Bianco Substation to the

1 existing Santa Rosa-Desert Basin transmission line to the north. The 230 kV lines will be  
2 built on double-circuit capable structures to plan for future needs of the area. The 230 kV  
3 Circuit #1 will be built on structures capable of supporting a future 230 kV circuit and 230  
4 kV Circuit #2 will be built on structures capable of supporting a future 500 kV circuit. A  
5 map of the Project is attached as **Exhibit A**.

6 The hearing will be held at the Radisson Hotel Casa Grande, 777 N. Pinal Avenue,  
7 Casa Grande, AZ 85122. **The hearing will begin on Monday, January 26, 2026, at 1:00**  
8 **p.m. and will continue as necessary through Friday, January 30, 2026, commencing**  
9 **at 9:00 a.m. each day at the same location through the completion of the hearing.** If  
10 any revisions to the hearing schedule are required, they will be noticed on the Project  
11 website at: <https://www.aps.com/CasaGrandeSiting> and on the Arizona Corporation  
12 Commission (“ACC”) website at: [https://www.azcc.gov/arizona-power-plant/hearings-](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings)  
13 [and-meetings](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings).

14 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
15 **SESSION ON JANUARY 26, 2026, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**  
16 **IN PERSON AT THE RADISSON HOTEL CASA GRANDE, 777 N. PINAL**  
17 **AVENUE, CASA GRANDE, AZ 85122. PUBLIC COMMENT MAY ALSO BE**  
18 **TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER**  
19 **TIMES DURING THE HEARING, AT THE DISCRETION OF THE**  
20 **COMMITTEE CHAIRMAN.**

21 **THE PUBLIC CAN WATCH THE HEARING ONLINE, LISTEN TO THE**  
22 **HEARING VIA TELEPHONE, OR ATTEND IN PERSON.** At least 24 hours in  
23 advance of the hearing, information regarding online and telephone hearing access, as well  
24 as any additional details regarding safety protocols or other revisions to the hearing  
25 schedule will be posted on the Project website at <https://www.aps.com/CasaGrandeSiting>.

26 The Chairman may, at his discretion, recess the hearing to a time and place to be  
27 announced during the hearing, or to be determined after the recess. The date, time, and  
28

1 place at which the hearing will be resumed will be posted on the above-noted Project  
2 website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED**  
3 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**  
4 **RESUMED HEARING IS NOT REQUIRED.**

5 If the Committee decides to conduct a tour, notice that includes a map and itinerary  
6 of any such tour will be available at the hearing and posted on the Project and ACC  
7 websites. Members of the public may follow the Committee on the tour. During the tour,  
8 the Committee may hear testimony at stops concerning elements of the Project. No other  
9 discussion or deliberation concerning the Application will occur during the tour. A court  
10 reporter or recording device will record any testimony taken on the tour for transcription.  
11 Public health and safety protocols specific for the tour will be included on the itinerary.  
12 If the Committee decides not to take a tour, the hearing will continue as scheduled.

13 A map of the Project site and detailed information about the Project facilities are  
14 contained in the Application, which is available for inspection at the following locations:

- 15 • ACC Docket Control Center, Phoenix Office, 1200 West Washington Street,  
16 Suite 108, Phoenix, AZ 85007
- 17 • Casa Grande Main Library, 449 N. Drylake Street, Casa Grande, AZ 85122
- 18 • Vista Grande Library, 1556 N. Arizola Road, Casa Grande, AZ 85122
- 19 • Project Website: <https://www.aps.com/CasaGrandeSiting>

20 The Applicant will make available final copies of the pre-filing conference, pre-  
21 hearing conference, and hearing transcripts at each of the above locations and Project  
22 website.

23 Each county, municipal government, and state agency interested in the Project that  
24 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
25 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
26 ACC, 1200 West Washington Street, Phoenix, AZ 85007.

1 Any domestic non-profit corporation or association formed in whole or in part to  
2 promote conservation or natural beauty, to protect the environment, personal health or  
3 other biological values to preserve historical sites, to promote consumer interests, to  
4 represent commercial and industrial groups, or to promote the orderly development of the  
5 area in which the Project is located that desires to become a party to the proceedings shall,  
6 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to  
7 Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,  
8 Phoenix, AZ 85007.

9 The Committee may make other persons parties to the proceedings at any time.  
10 Any person may make a limited appearance at a hearing by filing a statement in writing  
11 with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ 85007,  
12 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007,  
13 not less than five (5) days before the date set for the hearing. A person making a limited  
14 appearance will not be a party or have the right to present testimony or cross-examine  
15 witnesses.

16 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to  
17 40-360.13 and Arizona Administrative Code R14-3-201 to R14-3-220. No substantive  
18 communication, not in the public record, may be made to any member of the Committee.  
19 The written decision of the Committee will be submitted to the Commission pursuant to  
20 A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter  
21 before the Commission must be a party to the proceeding before the Committee.

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23 ORDERED this 12th day of December 2025.  
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Adam Stafford, Chairman  
Arizona Power Plant and Transmission  
Line Siting Committee  
Assistant Attorney General

### **CERTIFICATE OF MAILING**

**ORIGINAL** of the foregoing e-filed  
this 19th day of December 2025, with

Utilities Division-Docket Control  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
Phoenix, AZ 85007

**COPY** of the foregoing e-mailed  
this 19th day of December 2025, to:

Legal Division  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington Street  
Phoenix, AZ 85007  
[legaldiv@azcc.gov](mailto:legaldiv@azcc.gov)

Utilities Division  
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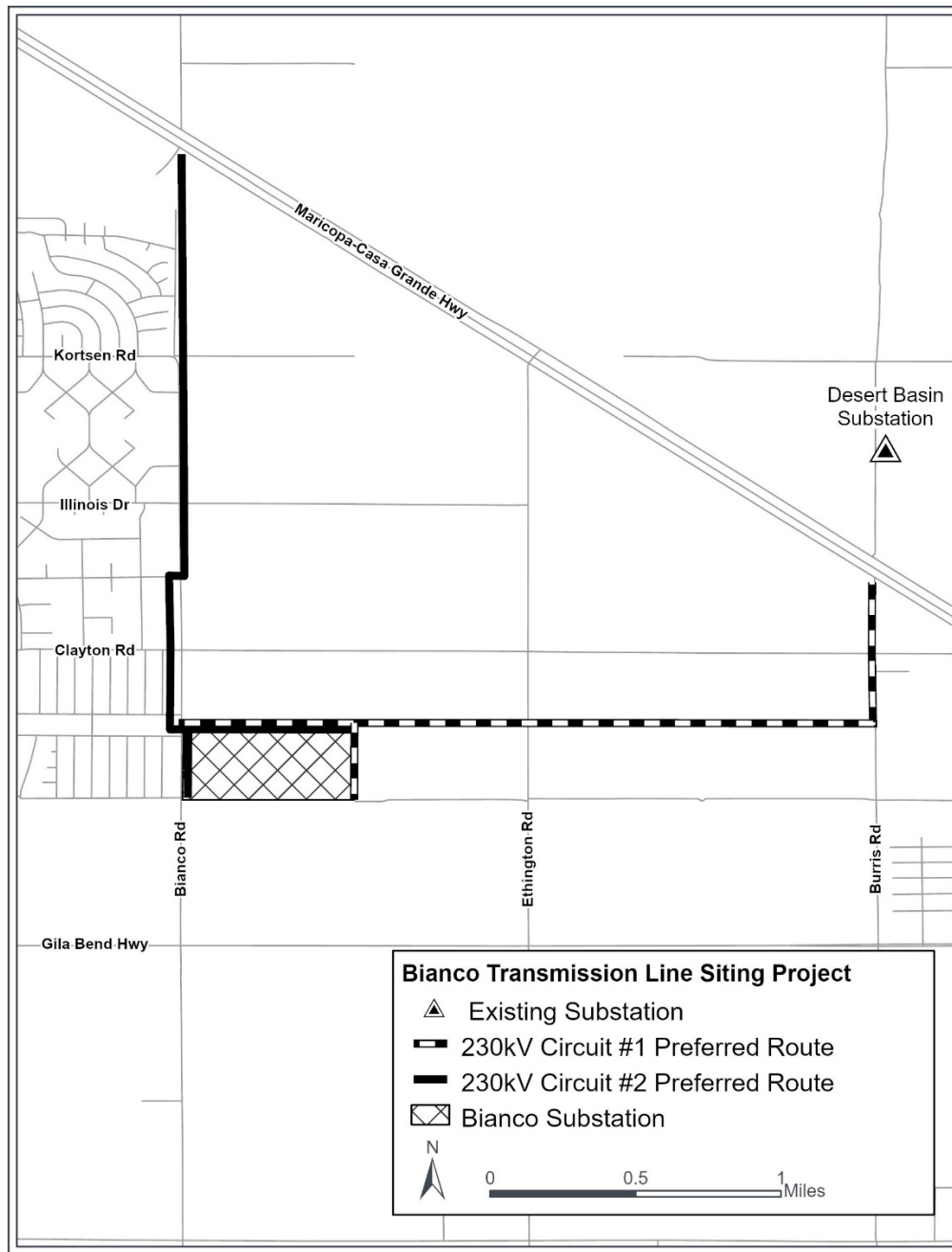
1 Linda J. Benally  
2 Pinnacle West Capital Corporation  
3 400 North 5th Street, MS 8695  
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13 [mderstine@swlaw.com](mailto:mderstine@swlaw.com)  
14 Counsel for Applicant Arizona Public Service Company

15 By: T. Brewer

EXHIBIT A

PROJECT MAP



QR CODE FOR PROJECT INFORMATION

