



**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE
APPLICATION OF TUCSON ELECTRIC
POWER COMPANY, IN
CONFORMANCE WITH THE
REQUIREMENTS OF A.R.S. § 40-360,
ET SEQ., FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE MIDTOWN
RELIABILITY PROJECT, WHICH
INCLUDES THE CONSTRUCTION OF A
NEW 138 KV TRANSMISSION LINE
ORIGINATING AT THE EXISTING
DEMOSS-PETRIE SUBSTATION
(SECTION 35, TOWNSHIP 13 SOUTH,
RANGE 13 EAST), WITH AN
INTERCONNECTION AT THE
PLANNED VINE SUBSTATION
(SECTION 06, TOWNSHIP 14 SOUTH,
RANGE 14 EAST), AND TERMINATING
AT THE EXISTING KINO SUBSTATION
(SECTION 30, TOWNSHIP 14 SOUTH,
RANGE 14 EAST), EACH LOCATED
WITHIN THE CITY OF TUCSON, PIMA
COUNTY, ARIZONA.

Docket No. L-00000C-24-0118-
00232

Case No. 232

NOTICE OF HEARING

Arizona Corporation Commission

DOCKETED

MAY 28 2024

DOCKETED BY

RECEIVED
AZ CORP COMMISSION
DOCKET CONTROL
2024 MAY 28 1 P 2: 34

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and
Transmission Line Siting Committee (“Committee”) regarding the Application of Tucson
Electric Power Company (“TEP”) for a Certificate of Environmental Compatibility to
authorize construction of the Midtown Reliability Project (“Project”).

The Project will involve the construction of a new 138 kV transmission line,
approximately seven to twelve miles in length, originating at the existing Demoss-Petrie
Substation, with an interconnection at the planned Vine Substation, and terminating at the
existing Kino Substation all in Tucson, Pima County, Arizona. A general route map of
the Project is attached as **Exhibit A**.

1 The hearing will be held at the DoubleTree by Hilton Tucson - Reid Park, 445
2 South Alvernon Way, Tucson, AZ, 85711. **The hearing will begin on Monday, July 8,**
3 **2024, at 1:00 p.m., and will continue on Tuesday, July 9, 2024, beginning at 9:00**
4 **a.m. and then will continue as necessary through Friday, July 19, 2024 beginning at**
5 **9:00 a.m. each day.** If any revisions to the hearing schedule are required, they will be
6 noticed on the Project website at: <https://www.tep.com/midtown-reliability-project/>, and
7 on the Arizona Corporation Commission (“Commission”) website at: [azcc.gov/arizona-](http://azcc.gov/arizona-power-plant/meeting-schedule)
8 [power-plant/meeting-schedule](http://azcc.gov/arizona-power-plant/meeting-schedule).

9 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
10 **SESSION ON MONDAY, JULY 8, 2024, BEGINNING AT 5:30 P.M., VIA**
11 **TELEPHONE, ZOOM, OR IN PERSON AT THE DOUBLETREE BY HILTON**
12 **TUCSON - REID PARK, 445 SOUTH ALVERNON WAY, TUCSON, AZ, 85711.**
13 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING**
14 **DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF**
15 **THE CHAIRMAN OF THE COMMITTEE.**

16 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
17 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
18 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
19 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
20 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

21 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
22 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance
23 of the hearing, information regarding online and telephone hearing access, as well as any
24 additional details regarding safety protocols or other revisions to the hearing schedule
25 will be noticed on the Project website at [https://www.tep.com/midtown-reliability-](https://www.tep.com/midtown-reliability-project/)
26 [project/](https://www.tep.com/midtown-reliability-project/). The Chairman may, at his discretion, recess the hearing to a time and place to be
27 announced during the hearing, or to be determined after the recess. The date, time, and
28 place at which the hearing will be resumed will be posted on the above-noted Project

1 website and the Commission website. **NOTE: NOTICE OF ANY RESUMED**
2 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**
3 **RESUMED HEARING IS NOT REQUIRED.**

4 The Committee may conduct a tour of the Project area. The map and itinerary of
5 any such tour will be available at the hearing and posted on the Project and Commission
6 websites. Members of the public may follow the Committee on the tour. During the tour,
7 the Committee may hear testimony at stops on the tour concerning what is visible at stops
8 and the relevance of the location and view to the Project. No other discussion or
9 deliberation concerning the Application will occur during the tour. A court reporter or
10 recording device will record any testimony taken on the tour for transcription. Public
11 health and safety protocols specific for the tour will be included on the itinerary.

12 Maps of the Project site and detailed information about project facilities are
13 contained in the Application, which is available for inspection at the following locations:

- 14 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
15 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 16 • The Project website: <https://www.tep.com/midtown-reliability-project/>
- 17 • Pima County Administrative Office - 115 N Church Ave, Tucson, AZ
18 85701
- 19 • City Hall (City of Tucson) - 255 W Alameda St, Tucson, AZ 85701
- 20 • Ward Office 1 (City of Tucson) - 940 W Alameda St, Tucson, AZ 85745
- 21 • Ward Office 3 (City of Tucson) - 1510 E Grant Rd, Tucson, AZ 85719
- 22 • Ward Office 5 (City of Tucson) - 4300 S Park Ave, Tucson, AZ 85714
- 23 • Ward Office 6 (City of Tucson) - 3202 E 1st St, Tucson, AZ 85716
- 24 • Joel Valdez Main Library - 101 N Stone Ave, Tucson, AZ 85701
- 25 • Himmel Park Library - 1035 N Treat Ave, Tucson, AZ 85716
- 26 • Quincie Douglas Library - 1585 E 36th St, Tucson, AZ 85713
- 27 • Sam Lena-South Tucson Library - 1607 S 6th Ave, Tucson, AZ 85713

1 The Applicant will make available final copies of the pre-filing conference,
2 prehearing conference, and hearing transcripts at each of the above locations and website.

3 Each county, municipal government, and state agency interested in the Project that
4 desires to be a party to the proceedings shall, not less than ten (10) days before the date
5 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
6 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

7 Any domestic non-profit corporation or association formed in whole or in part to
8 promote conservation or natural beauty; to protect the environment, personal health or
9 other biological values; to preserve historical sites; to promote consumer interests; to
10 represent commercial and industrial groups; or to promote the orderly development of the
11 area in which the Project is located that desires to become a party to the proceedings
12 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent
13 to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
14 West Washington Street, Phoenix AZ 85007.

15 The Committee or the Chairman, at any time deemed appropriate, may make other
16 persons parties to the proceedings. Any person may make a limited appearance at a
17 hearing by filing a statement in writing with the Director of Utilities, Arizona
18 Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007, and the
19 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less
20 than five (5) days before the date set for the hearing. A person making a limited
21 appearance will not be a party or have the right to present testimony or cross-examine
22 witnesses.

23 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to
24 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220. No
25 substantive communication, not in the public record, may be made to any member of the
26 Committee. The written decision of the Committee will be submitted to the Commission
27 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
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the matter before the Commission must be a party to the proceeding before the Committee.

ORDERED this 24th day of May, 2024.



Adam Stafford, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General

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CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204,
the **ORIGINAL** of the foregoing and
25 copies were filed this
28 day of May, 2024 with:

Utilities Division – Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

COPIES of the above emailed/mailed
this 28 day of May, 2024:

Legal Division
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, Arizona 85007
legaldiv@azcc.gov

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Exhibit A

