

**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

In the matter of the Application of Southline Transmission, L.L.C., in conformance with the requirements of Arizona Revised Statutes 40-360, et seq., for a Certificate of Environmental Compatibility authorizing construction of the non-WAPA-owned Arizona portions of the Southline Transmission Project, including a new approximately 66-mile 345-kV transmission line in Cochise County from the Arizona-New Mexico border to the proposed Southline Apache Substation, the associated facilities to connect the Southline Apache Substation to the adjacent AEPCO Apache Substation, and approximately 5 miles of new 138-kV and 230-kV transmission lines and associated facilities to connect the existing Pantano, Vail, DeMoss Petrie, and Tortolita substations to the upgraded WAPA-owned 230-kV Apache-Tucson and Tucson-Saguaro transmission lines in Pima and Pinal counties.

Docket No.  
L-00000AAA-16-0370-00173  
  
Case No. 173

**AGENDA**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the DoubleTree by Hilton Tucson - Reid Park, 445 South Alvernon Way, Tucson, AZ 85711 , commencing on January 12, 2026, at 1:00 p.m., and will continue each weekday on January 13, 2026, through January 16, 2026, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin an alternative date and time set by the Chairman of the Committee (“Chairman”).

Public comment will be taken in a special evening session on January 12, 2026, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman,

1 the hearing will adjourn at approximately 5:00 p.m. each day, except on January 12, 2026,  
2 when it will continue after 5:30 p.m. for the public comment session.

3 No tour of the Project area is planned by the Chairman at this time. If the  
4 Chairman or Committee later decides to conduct a tour, notice that includes a map and  
5 itinerary of any such tour will be available at the hearing and posted on the Project website  
6 at <https://southlinetransmission.com/> and the Arizona Corporation Commission's ("ACC")  
7 website at: <https://www.azcc.gov/arizona-power-plant/hearings-and-meetings>.

8 The hearing may conclude earlier or later than anticipated, depending upon the  
9 number of parties that intervene, the amount of testimony presented, the amount of public  
10 comment, and the time needed for deliberations by the Committee. As a part of the public  
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
12 at the discretion of the Chairman, may tour the location of the proposed project area as set  
13 forth above.

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**  
16 **TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and  
18 telephone hearing access as well as any additional details regarding safety protocols or  
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website  
20 at <https://southlinetransmission.com/> and ACC's website at [https://www.azcc.gov/arizona-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
21 [power-plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to  
22 a time and place to be announced during the hearing, or to be determined after the recess.  
23 The date, time, and place at which the hearing will be resumed will be posted on the  
24 above-noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**  
25 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**  
26 **RESUMED HEARING IS NOT REQUIRED.**

27 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
28 **SESSION ON MONDAY, JANUARY 12, 2026, BEGINNING AT 5:30 P.M., VIA**  
**TELEPHONE, ZOOM, OR IN PERSON AT THE DOUBLETREE BY HILTON -**

1 **REID PARK, 445 SOUTH ALVERNON WAY, TUCSON, ARIZONA 85711.**  
2 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH**  
3 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE**  
4 **DISCRETION OF THE CHAIRMAN.**

5 **THE PUBLIC CAN WATCH THE HEARING ONLINE, LISTEN TO THE**  
6 **HEARING VIA TELEPHONE, OR ATTEND IN PERSON.**

7 At the public meeting/hearing, the Committee may consider, discuss, deliberate,  
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
9 order than listed as conditions require:

- 10 1. Call to order;
- 11 2. Roll call;
- 12 3. Consideration of and vote upon any requests to intervene;
- 13 4. Hearing on the application;
- 14 5. Public comment at the discretion of the Chairman;
- 15 6. Discussion of potential value of a tour of the proposed route;
- 16 7. If it is decided a tour would be valuable, the Committee will meet at the  
17 hearing site. The members of the Committee will tour the project. Members  
18 of the public may follow the Committee's tour. No testimony or discussion  
19 with or between Committee members about the application or matters  
20 relating to the application will take place, except on the record before a court  
21 reporter at the designated stops. The Chairman will make any procedural  
22 decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
24 environmental compatibility, and conditions to the certificate of  
25 environmental compatibility;
- 26 9. Vote and decision concerning findings of fact, conclusions of law, the  
27 certificate of environmental compatibility, and conditions to the certificate  
28 of environmental compatibility;



**CERTIFICATE OF MAILING**

Original e-filed this 28th day of November, 2025,  
with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

COPIES of the above emailed this 28<sup>th</sup> day of November, 2025:

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