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## 2<sup>ND</sup> REVISED NOTICE

**In the Matter of Possible Modification to the Rules on Resource Planning and Procurement, Arizona Administrative Code R14-2-701 *et seq.*; Retail Electric Competition, R14-2-1601 *et seq.*; Renewable Energy Standard and Tariff, R-14-2-1801 *et seq.*; Net Metering, R14-2-2301 *et seq.*; Electric Energy Efficiency Standards, R14-2-2401 *et seq.*; and Gas Utility Energy Efficiency Standards, R14-2-2501 *et seq.*;**

Docket No. RU-00000A-18-0284; Docket No. E-00000Q-17-0138; Docket No. RE-00000A-18-0137; and Docket No. RE-00000A-18-0405

### Stakeholder Meeting and Workshop

Tuesday, July 30, 2019 and Wednesday, July 31, 2019  
~~9:00~~ 10:00 a.m.

Hearing Room One  
1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

**For a live broadcast feed or archived videos:** <http://www.azcc.gov/live>

**Dial-in Phone Number:** 1-800-689-9374 Passcode to Speak: 415962  
1-800-689-9374 Passcode to Listen Only: 415960

## AGENDA

### **Retail Electric Restructuring**

1. Opening Remarks on Retail Electric Restructuring and Energy Rules – Commissioners
2. Introduction – Legal and Utilities Division Staff



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3. **Retail Electric Restructuring Rules:** Staff will provide a presentation to discuss the proposed informal draft, R14-2-1601 *et seq.*, including an industry overview within the United States.
  4. Stakeholder Presentations:
    - a. Community Choice Aggregation
    - b. Tucson Electric Power Company / UNS Electric Inc.
    - c. Grand Canyon State Electric Cooperative Association
    - d. Arizona Energy Policy Group
    - e. ENGIE North America Inc.
    - f. Direct Energy
    - g. Arizona Public Service Company
    - h. Calpine Energy Solutions, LLC.
    - i. Arizonans for Electric Choice and Competition
    - j. Retail Energy Supply Association
    - k. National Energy Marketers Association
    - l. AARP
  5. Additional comments on the Retail Electric Restructuring Rules – Interested Parties
  6. Arizona State University's Lightworks Initiative – Presentation to follow commencement of Stakeholder Presentations. The topics will be limited to Resource Planning and Procurement in 2019, 2020 And 2021; Docket No. E-00000V-19-0034.
  7. Closing Remarks on Retail Electric Restructuring – Commissioners and Staff
- \*At the conclusion of the Retail Electric Restructuring topic, the Energy Rules topic will begin.**

### **Energy Rules**

1. Opening Remarks – Commissioners
2. Introduction – Staff
3. **Energy Rules Draft:** Initial discussion on Staff informal second revised draft, Energy Rules, R14-2-2701 *et seq.* will be followed by the following presenters:
  - a. Tucson Electric Power Company
  - b. Southwest Gas Company
  - c. Arizona Public Service Company
  - d. Power Development
  - e. Sunrun
4. Additional comments on the Energy Rules – Interested Parties



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## 5. Closing Remarks On Energy Rules – Commissioners and Staff

**\*\*Participants are encouraged to ask questions of presenters following the conclusion of each presentation.**

**NOTE: NO VOTES ON ANY MATTER WILL BE TAKEN BY THE COMMISSION AT THIS MEETING**

### **Day 1 – July 30, 2019**

1. Introduction & Overview of Agenda – Staff
2. Opening Remarks on Energy Rules and Retail Electric Restructuring – Commissioners
3. **Retail Electric Restructuring Rules Draft:**
  - a. Staff's Proposed Rules Presentation – Staff
  - b. Stakeholder Presentations:
    - i. Community Choice Aggregation
    - ii. Calpine Energy Solutions, LLC.
    - iii. Arizona Energy Policy Group
    - iv. National Energy Marketers Association
    - v. AARP
    - vi. Tucson Electric Power Company / UNS Electric Inc.
    - vii. Arizona Public Service Company
    - viii. *Additional Presentation(s)*
- ~~\*Participants are encouraged to ask questions of presenters following the conclusion of each presentation.~~
4. Closing Remarks and Next Steps – Staff

**~~\*If the Day 1 Agenda has not completed by close of business, please be prepared to continue the Day 1 agenda on Day 2 starting at 9:00 a.m.~~**

### **Day 2 – July 31, 2019**

5. Introduction & Overview of Agenda – Staff
6. Opening Remarks – Commissioners
7. **Energy Rules Draft:**
  - a. Staff Second Revised Proposed Rules Presentation – Staff
  - b. Stakeholder Presentations:



- i. ~~ASU Lightworks~~
- ii. ~~Tucson Electric Power Company~~
- iii. ~~Arizona Public Service Company~~
- iv. ~~Additional Presentation(s)~~

~~\*Participants are encouraged to ask questions of presenters following the conclusion of each presentation.~~

- a. ~~Discussion on the current Renewable Energy Standard and Tariff Rules; A.A.C R14-2-1801 et seq., and Staff's proposed Renewable Energy Goal included in Staff's Proposed R14-2-2705.~~
- b. ~~Discussion on the current Resource Planning and Procurement Rules; A.A.C. R14-2-701 et seq., and Staff's proposed modifications included in Staff's Proposed R14-2-2706 and 2707.~~
- c. ~~Discussion on the current Gas and Electric Energy Efficiency Rules; A.A.C. R14-2-2401 et seq., and A.A.C. R14-2-2501 et seq., and Staff's proposed modifications included in Staff's Proposed R14-2-2708.~~
- d. ~~Discussion on Additional Topics.~~

~~8. Closing Remarks and Next Steps—Staff~~

~~\*Interested Parties who wish to provide a presentation at the Workshop are encouraged to do so. Please contact Patrick LaMere of Commission Staff at [plamere@azcc.gov](mailto:plamere@azcc.gov) by Thursday, July 25, 2019 COB to be added to the agenda. A final revised agenda will be distributed Friday, July 26, 2019.~~