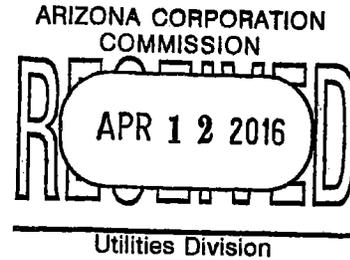


**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

G-02308A

Copper Market, Inc.  
Attn: Accounting Dept.  
PO Box 245  
Bagdad, AZ 86321



Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:  
\_\_\_\_\_

**ANNUAL REPORT**

**Gas**

**FOR YEAR ENDING**

12	31	2015
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FOR COMMISSION USE

ANN 02	15
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4-12-16

## COMPANY INFORMATION

<b>Company Name (Business Name)</b> <u>Copper Market</u>			
<b>Mailing Address</b> <u>P.O. Box 245</u>			
(Street)			
<b>Bagdad</b>	<b>AZ</b>	<b>86321</b>	
(City)	(State)	(Zip)	
<u>928-633-3273</u>			
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address</b> <u>Matthew_pierringer@fmi.com</u>			
<b>Local Office Mailing Address</b> _____			
(Street)			
(City)	(State)	(Zip)	
<u>Local Customer Service Phone No. (Include Area Code)</u> _____			
(1-800 or other long distance Customer Service Phone No.)			
<b>Email Address</b> _____ <b>Website address</b> _____			

## MANAGEMENT INFORMATION

<input type="checkbox"/> <b>Regulatory Contact:</b>			
<input checked="" type="checkbox"/> <b>Management Contact:</b> <u>David Hernandez</u> <u>Controller</u>			
(Name) (Title)			
<u>P.O. Box 245</u>	<u>Bagdad</u>	<u>AZ</u>	<u>86321</u>
(Street)	(City)	(State)	(Zip)
<u>928-633-6018</u>	<u>928-202-6104</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address</b> <u>David_hernandez3@fmi.com</u>			
<b>On Site Manager:</b> <u>Same as above</u>			
(Name)			
(Street)	(City)	(State)	(Zip)
<u>Telephone No. (Include Area Code)</u>	<u>Fax No. (Include Area Code)</u>	<u>Cell No. (Include Area Code)</u>	
<b>Email Address:</b> _____			

Statutory Agent: CORPORATION SERVICE COMPANY  
(Name)

23388 W ROYAL PALM RD, SITE J Phoenix AZ 85021  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Attorney: Jason D Gellman, (Snell & Wilmer LLP)  
(Name)

400 East Van Burn Phoenix AZ 85004  
(Street) (City) (State) (Zip)

602-382-6349 602-382-6070  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Email Address \_\_\_\_\_

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE            | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM             | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA           | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA               | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input checked="" type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |   |                                   |

## SERVICES AUTHORIZED TO PROVIDE

Check the following box(es) for the services that you are authorized to provide:

Gas

Natural Gas

Propane

Other (Specify) \_\_\_\_\_

## STATISTICAL INFORMATION

### GAS UTILITIES ONLY

Total number of customers	947	_____
Residential	828	_____
Commercial	119	_____
Industrial	0	_____
Irrigation	0	_____
Resale	0	_____
Total therms sold	143,976.49	_____ therms
Residential	113,833.51	_____
Commercial	30,142.99	_____
Industrial	0	_____
Irrigation	0	_____
Resale	0	_____

COMPANY NAME:

**UTILITY SHUTOFFS / DISCONNECTS**

<b>MONTH</b>	<b>Termination without Notice R14-2-311.B</b>	<b>Termination with Notice R14-2-311.C</b>	<b>OTHER</b>
JANUARY		1	
FEBRUARY		0	
MARCH		8	
APRIL		9	
MAY		5	
JUNE		7	
JULY		3	
AUGUST		4	
SEPTEMBER		6	
OCTOBER		5	
NOVEMBER		7	
DECEMBER		15	
<b>TOTALS →</b>		70	

OTHER (description):

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**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

ARIZONA CORPORATION  
COMMISSION

**RECEIVED**  
APR 12 2016

**VERIFICATION**

STATE OF \_\_\_\_\_

I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME)	<b>YAVAPAI</b>
NAME (OWNER OR OFFICIAL) TITLE	<b>DAVID HERNANDEZ, MANAGER</b>
COMPANY NAME	<b>COPPER MARKET, INC.</b>

Utilities Division

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2015

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2015 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ _____ 680,454.14 _____

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 45,174.52  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

*David Hernandez*

SIGNATURE OF OWNER OR OFFICIAL \_\_\_\_\_

928-633-3252

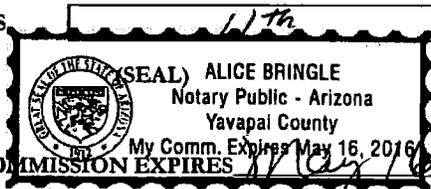
TELEPHONE NUMBER \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS \_\_\_\_\_ DAY OF

COUNTY NAME	<i>Yavapai</i>
MONTH	<i>April</i> 2016



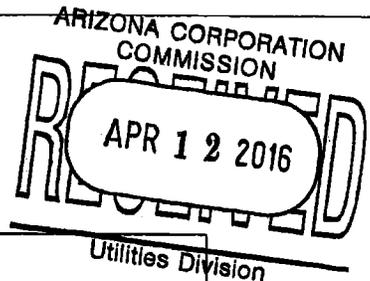
MY COMMISSION EXPIRES *May 16, 2016*

*Alice Bringle*

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

*Alice Bringle*

**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**



**VERIFICATION**

STATE OF \_\_\_\_\_  
I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME)	<b>YAVAPAI</b>
NAME (OWNER OR OFFICIAL) TITLE	<b>DAVID HERNANDEZ, MANAGER</b>
COMPANY NAME	<b>COPPER MARKET, INC.</b>

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
12	31	2015

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOK PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AT THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

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Arizona Intrastate Gross Operating Revenues Only (\$)
\$ _____ 680,454.14 _____

(THE AMOUNT IN BOX ABOVE INCLUDES \$45,174.52 IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

*David Hernandez*  
SIGNATURE OF OWNER OR OFFICIAL

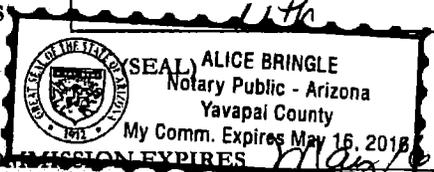
928-633-3252  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS \_\_\_\_\_<sup>11th</sup> DAY OF

COUNTY NAME	<i>Yavapai</i>
MONTH	<i>April</i> , 2016



*Alice Bringle*  
SIGNATURE OF NOTARY PUBLIC

*Alice Bringle*

MY COMMISSION EXPIRES *May 16, 2016*

## FINANCIAL INFORMATION

Attach to this annual report a copy of the companies' year-end (Calendar Year 2015) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

**Copper Market Inc.  
Income Statement  
12/31/2015**

**Revenues**

Propane Sales	<u>\$680,454.14</u>
Total Revenues	<u>\$680,454.14</u>

**Expenses**

Office Related	\$356.06
Outside Services	\$233,653.55
Personnel	\$6,911.04
Propane	\$494,093.38
Professional Fees	\$31,190.00
Supplies	\$28,218.33
Taxes	\$38,401.97
Depreciation & Amortization	\$69,131.16
Total Expenses	<u>\$901,955.49</u>

<b><u>Total Net Income/(Loss)</u></b>	<b><u>(\$221,501.35)</u></b>
---------------------------------------	------------------------------

**Copper Market Inc  
Balance Sheet  
12/31/2015**

<b><u>Assets</u></b>	
Accounts Receivable-Other	\$84,173.25
Buildings/Machinery & Equipment	\$48,890.13
<b>Total Assets</b>	<b><u>\$ 133,063.38</u></b>
<b><u>Liabilities &amp; Equity</u></b>	
Capital Stock	\$1,331,014.85
Retained Earnings	\$2,804,298.80
Payable to associated companies	(\$4,647,575.62)
<b>Total Liabilities &amp; Equity</b>	<b><u>\$ (512,261.97)</u></b>