

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

G-02308A

Copper Market, Inc.  
Attn: Accounting Dept.  
PO Box 245  
Bagdad, AZ 86321

RECEIVED

MAR 02 2015

AZ CORP COMM  
Director - Utilities

Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:

---

**ANNUAL REPORT**

**Gas**

**FOR YEAR ENDING**

|    |    |      |
|----|----|------|
| 12 | 31 | 2014 |
|----|----|------|

FOR COMMISSION USE

|        |    |
|--------|----|
| ANN 02 | 14 |
|--------|----|

3-3-15

## COMPANY INFORMATION

|  |                             |   |  |
|--|-----------------------------|---|--|
| <b>Company Name (Business Name)</b> _____ <u>Copper Market</u> _____ |                             |   |  |
| <b>Mailing Address</b> _____ <u>P.O. Box 245</u> _____               |                             |   |  |
| (Street)   |                             |   |  |
| <u>Bagdad</u>  | <u>AZ</u>                   | <u>86321</u>  |  |
| (City)   | (State)                     | (Zip)   |  |
| <u>(928) 633-3348</u>  |                             |   |  |
| Telephone No. (Include Area Code)                                    | Fax No. (Include Area Code) | Cell No. (Include Area Code)                              |  |
| <b>Email Address</b> _____ <u>sara_delcurto@fmi.com</u> _____        |                             |   |  |
| <b>Local Office Mailing Address</b> _____                            |                             |   |  |
| (Street)   |                             |   |  |
| (City) (State) (Zip)   |                             |   |  |
| Local Customer Service Phone No. (Include Area Code)                 |                             | (1-800 or other long distance Customer Service Phone No.) |  |
| <b>Email Address</b> _____ <b>Website address</b> _____              |                             |   |  |

## MANAGEMENT INFORMATION

|   |                             |                              |              |
|---|-----------------------------|------------------------------|--------------|
| <input type="checkbox"/> <b>Regulatory Contact:</b>   |                             |                              |              |
| <input checked="" type="checkbox"/> <b>Management Contact:</b> _____ <u>Marcus Middleton</u> _____ <u>Environmental Manager</u> _____ |                             |                              |              |
| (Name) (Title)  |                             |                              |              |
| <u>P.O. Box 245</u>   | <u>Bagdad</u>               | <u>AZ</u>                    | <u>86321</u> |
| (Street)  | (City)                      | (State)                      | (Zip)        |
| <u>(928) 633-3263</u>   | <u>(928) 633-3217</u>       |                              |              |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code) | Cell No. (Include Area Code) |              |
| <b>Email Address</b> _____  |                             |                              |              |
| <b>On Site Manager:</b> _____ <u>Same as above</u> _____  |                             |                              |              |
| (Name)  |                             |                              |              |
| (Street) (City) (State) (Zip)   |                             |                              |              |
| Telephone No. (Include Area Code)   |                             | Fax No. (Include Area Code)  |              |
| Cell No. (Include Area Code)  |                             |                              |              |
| <b>Email Address:</b> _____   |                             |                              |              |

Statutory Agent: CORPORATION SERVICE COMPANY  
(Name)

23388 W ROYAL PALM RD, SITE J Phoenix AZ 85021  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Attorney: \_\_\_\_\_  
(Name)

(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Email Address \_\_\_\_\_

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE            | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM             | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA           | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA               | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input checked="" type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |   |                                   |

## SERVICES AUTHORIZED TO PROVIDE

Check the following box(es) for the services that you are authorized to provide:

**Gas**

Natural Gas

Propane

**Other** (Specify) \_\_\_\_\_

## STATISTICAL INFORMATION

### GAS UTILITIES ONLY

|                           |                         |
|---------------------------|-------------------------|
| Total number of customers | 950 _____               |
| Residential               | 827 _____               |
| Commercial                | 16 _____                |
| Industrial                | 107 _____               |
| Irrigation                | n/a _____               |
| Resale                    | n/a _____               |
| <br>                      |                         |
| Total therms sold         | 137,857.67 _____ therms |
| Residential               | 105,905.89 _____        |
| Commercial                | 9,248.70 _____          |
| Industrial                | 22,703.08 _____         |
| Irrigation                | n/a _____               |
| Resale                    | n/a _____               |

COMPANY NAME: Copper Market Inc.

**UTILITY SHUTOFFS / DISCONNECTS**

| MONTH     | Termination without Notice<br>R14-2-311.B | Termination with Notice<br>R14-2-311.C | OTHER |
|-----------|---|--|-------|
| JANUARY   |   | 12                                     |       |
| FEBRUARY  |   | 2                                      |       |
| MARCH     |   | 4                                      |       |
| APRIL     |   | 4                                      |       |
| MAY       |   | 11                                     |       |
| JUNE      |   | 13                                     |       |
| JULY      |   | 17                                     |       |
| AUGUST    |   | 4                                      |       |
| SEPTEMBER |   | 6                                      |       |
| OCTOBER   |   | 9                                      |       |
| NOVEMBER  |   | 7                                      |       |
| DECEMBER  |   | 8                                      |       |
| TOTALS →  |   | 97                                     |       |

OTHER (description):

---

---

---

---

---

---

---

---

**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

**RECEIVED**

**VERIFICATION**

STATE OF \_\_\_\_\_

I, THE UNDERSIGNED  
OF THE

|                                |                                  |
|--------------------------------|----------------------------------|
| COUNTY OF (COUNTY NAME)        | <b>YAVAPAI</b>                   |
| NAME (OWNER OR OFFICIAL) TITLE | <b>MARCUS MIDDLETON, MANAGER</b> |
| COMPANY NAME                   | <b>COPPER MARKET, INC.</b>       |

**MAR 02 2015**

AZ CORP COMM  
Director - Utilities

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12    | 31  | 2014 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2014 WAS:

|   |
|---|
| Arizona Intrastate Gross Operating Revenues Only (\$) |
| \$ <u>608,457.55</u>                                  |

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ \_\_\_\_\_  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**



SIGNATURE OF OWNER OR OFFICIAL

(928) 633-3263

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF  
THIS 20th DAY OF  
(SEAL)

|                 |      |
|-----------------|------|
| COUNTY NAME     |      |
| <i>Yavapai</i>  |      |
| MONTH           | 2015 |
| <i>February</i> | __   |



SIGNATURE OF NOTARY PUBLIC



**ALICE BRINGLE**  
Notary Public - Arizona  
Yavapai County  
My Comm. Expires May 16, 2016

MY COMMISSION EXPIRES May 16, 2016

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
INTRASTATE REVENUES ONLY**

**RECEIVED**

**MAR 02 2015**

AZ CORP COMM  
Director - Utilities

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

|                          |       |
|--------------------------|-------|
| COUNTY OF (COUNTY NAME)  |       |
| NAME (OWNER OR OFFICIAL) | TITLE |
| COMPANY NAME             |       |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12    | 31  | 2014 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2014 WAS:

|   |
|---|
| ARIZONA INTRASTATE GROSS OPERATING REVENUES |
| \$ <u>608,457.55</u>                        |

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 39,384.64 IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

  
SIGNATURE OF OWNER OR OFFICIAL

(928) 633-3263  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

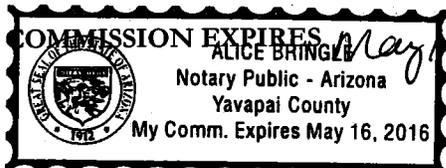
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 20th DAY OF

(SEAL)

|  |        |
|--|--------|
| NOTARY PUBLIC NAME<br><i>Alice Jenkins</i> |        |
| COUNTY NAME<br><i>Yavapai</i>              |        |
| MONTH <i>February</i>                      | , 2015 |

MY COMMISSION EXPIRES *May 16, 2016*



ALICE BRINGLE  
Notary Public - Arizona  
Yavapai County  
My Comm. Expires May 16, 2016

  
SIGNATURE OF NOTARY PUBLIC  
*Alice Bringle*

## FINANCIAL INFORMATION

Attach to this annual report a copy of the companies' year-end (Calendar Year 2014) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

**Copper Market Inc.  
Income Statement  
12/31/2014**

**Revenues**

|                       |                     |
|-----------------------|---------------------|
| Propane Sales         | \$608,457.55        |
| <b>Total Revenues</b> | <b>\$608,457.55</b> |

**Expenses**

|                             |                     |
|-----------------------------|---------------------|
| Outside Services            | \$32,740.64         |
| Supplies                    | \$547,499.14        |
| Taxes                       | \$39,384.64         |
| Depreciation & Amortization | \$87,213.36         |
| <b>Total Expenses</b>       | <b>\$706,837.78</b> |

|                                       |                             |
|---------------------------------------|-----------------------------|
| <b><u>Total Net Income/(Loss)</u></b> | <b><u>(\$98,380.23)</u></b> |
|---------------------------------------|-----------------------------|

**Copper Market Inc  
Balance Sheet  
12/31/2014**

**Assets**

**Accounts Receivable-Other \$65,308.85**

**Buildings/Machinery & Equipment \$118,021.29**

**Total Assets \$ 183,330.14**

**Liabilities & Equity**

**Capital Stock \$1,331,014.85**

**Retained Earnings \$2,685,117.50**

**Payable to associated companies (\$4,199,462.49)**

**Total Liabilities & Equity \$ (183,330.14)**