

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

**G-02308A**  
**COPPER MARKET INC**  
**Attn. Accounting Dept**  
**PO Box 245**  
**Bagdad, AZ 86321**

**ANNUAL REPORT**  
**Gas**

**FOR YEAR ENDING**

<b>12</b>	<b>31</b>	<b>2012</b>
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Director - Utilities

FOR COMMISSION USE

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3-19-13

## COMPANY INFORMATION

**Company Name (Business Name)** \_\_\_\_\_ COPPER MARKET INC. \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ PO BOX 245 \_\_\_\_\_  
(Street)

**BAGDAD** \_\_\_\_\_ **AZ** \_\_\_\_\_ **86321** \_\_\_\_\_  
(City) (State) (Zip)

\_\_\_\_\_(928) 633-3436 \_\_\_\_\_(928) 633-3217 \_\_\_\_\_  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_ ANGELA\_YOUNG@FMI.COM \_\_\_\_\_

**Local Office Mailing Address** \_\_\_\_\_  
(Street)

\_\_\_\_\_(City) \_\_\_\_\_(State) \_\_\_\_\_(Zip)

\_\_\_\_\_(928) 633-3436 \_\_\_\_\_(928) 633-3217 \_\_\_\_\_  
Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

## MANAGEMENT INFORMATION

**Regulatory Contact:**

**Management Contact:** \_\_\_\_\_ MARCUS MIDDLETON \_\_\_\_\_ ENVIRONMENTAL MANAGER \_\_\_\_\_  
(Name) (Title)

\_\_\_\_\_**PO BOX 245** \_\_\_\_\_ **BAGDAD** \_\_\_\_\_ **AZ** \_\_\_\_\_ **86321** \_\_\_\_\_  
(Street) (City) (State) (Zip)

\_\_\_\_\_(928) 633-3263 \_\_\_\_\_(928) 633-3217 \_\_\_\_\_  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_ MARCUS\_MIDDLETON@FMI.COM \_\_\_\_\_

**On Site Manager:** \_\_\_\_\_ SAME AS ABOVE \_\_\_\_\_  
(Name) (Title)

\_\_\_\_\_(Street) \_\_\_\_\_(City) \_\_\_\_\_(State) \_\_\_\_\_(Zip)

\_\_\_\_\_(928) 633-3263 \_\_\_\_\_(928) 633-3217 \_\_\_\_\_  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address:** \_\_\_\_\_

**Statutory Agent:** CORPORATION SERVICE COMPANY  
(Name)

23388 W ROYAL PALM RD, SITE J PHOENIX AZ 85021  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Attorney:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE            | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM             | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA           | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA               | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input checked="" type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |   |                                   |

**SERVICES AUTHORIZED TO PROVIDE**

Check the following box(es) for the services that you are authorized to provide:

**Gas**

Natural Gas

Propane

**Other** (Specify) \_\_\_\_\_

**STATISTICAL INFORMATION**

**GAS UTILITIES ONLY**

Total number of customers	955	_____
Residential	810	_____
Commercial	17	_____
Industrial		_____
Irrigation		_____
Resale		_____
Total therms sold	153,101	_____ therms
Residential	115,262	_____
Commercial	10,094	_____
Industrial	27,745	_____
Irrigation		_____
Resale		_____

**COMPANY NAME:**

**UTILITY SHUTOFFS / DISCONNECTS**

<b>MONTH</b>	<b>Termination without Notice R14-2-311.B</b>	<b>Termination with Notice R14-2-311.C</b>	<b>OTHER</b>
<b>JANUARY</b>		7	
<b>FEBRUARY</b>		9	
<b>MARCH</b>		11	
<b>APRIL</b>		11	
<b>MAY</b>		2	
<b>JUNE</b>		19	
<b>JULY</b>		10	
<b>AUGUST</b>		17	
<b>SEPTEMBER</b>		6	
<b>OCTOBER</b>		4	
<b>NOVEMBER</b>		8	
<b>DECEMBER</b>		9	
<b>TOTALS →</b>		113	

OTHER (description):

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VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only

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Director - Utilities

VERIFICATION

STATE OF \_\_\_\_\_  
I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME) <b>YAVAPAI</b>
NAME (OWNER OR OFFICIAL) TITLE <b>MARCUS MIDDLETON, MANAGER</b>
COMPANY NAME <b>COPPER MARKET, INC.</b>

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2012

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2012 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ <u>675,065.11</u>

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 52,729.80  
IN SALES TAXES BILLED, OR COLLECTED)

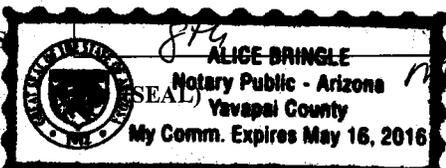
\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

  
SIGNATURE OF OWNER OR OFFICIAL  
(928) 633-3263  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME <u>Yavapai</u>
MONTH <u>March 8th</u> YEAR <u>2013</u>

THIS  DAY OF March, 2013

**ALICE BRINGLE**  
Notary Public - Arizona  
Yavapai County  
My Comm. Expires May 16, 2016

  
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES May 16, 2016

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VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE INTRASTATE REVENUES ONLY

MAR 18 2013

AZ CORP COMM Director - Utilities

STATE OF ARIZONA I, THE UNDERSIGNED OF THE

Form with fields for COUNTY OF (COUNTY NAME) Yavapai, NAME (OWNER OR OFFICIAL) Marcus Middleton, TITLE Manager, COMPANY NAME Copper Market Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

Table with columns MONTH, DAY, YEAR and values 12, 31, 2012

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2012 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES \$ 675,065.11

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 52,729.80 IN SALES TAXES BILLED, OR COLLECTED

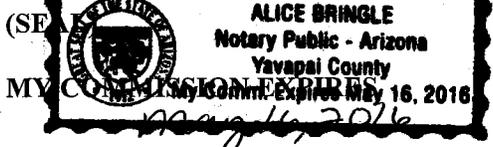
\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

(928) 633-3263 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 8th DAY OF March 2013



Form with fields for NOTARY PUBLIC NAME Alice Bringle, COUNTY NAME Yavapai, MONTH March 8th, 2013

SIGNATURE OF NOTARY PUBLIC

## **FINANCIAL INFORMATION**

Attach to this annual report a copy of the companies' year-end (Calendar Year 2012) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

**Copper Market Inc.  
Income Statement  
12/31/2012**

**Revenues**

Propane Sales	<u>\$675,065.11</u>
Total Revenues	<u>\$675,065.11</u>

**Expenses**

Outside Services	\$34,317.80
Supplies	\$578,696.52 *
Taxes	\$52,729.80
Depreciation & Amortization	\$87,213.37
Total Expenses	<u>\$752,957.49</u>

<b><u>Total Net Income/(Loss)</u></b>	<b><u>(\$77,892.38)</u></b>
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**Copper Market Inc**  
**Balance Sheet**  
**12/31/2012**

<b><del>Assets</del></b>	
Accounts Receivable-Other	\$44,034.72
Buildings/Machinery & Equipment	\$292,448.02
<b>Total Assets</b>	<b><u>\$ 336,482.74</u></b>
<b><del>Liabilities &amp; Equity</del></b>	
Capital Stock	\$1,331,014.85
Retained Earnings	\$3,073,759.90
Payable to associated companies	(\$4,741,257.49)
<b>Total Liabilities &amp; Equity</b>	<b><u>\$ (336,482.74)</u></b>