

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Wednesday, November 5, 2014
Thursday, November 6, 2014**

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

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Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Seed Corporation, Randall Duane Simonson and Marilyn J. Simonson, and Karl Henry Rehberg aka Shawn Pierce, and Helene Rehberg aka Lisa Pierce \(S-20844A-12-0122\)](#) – Notice of Opportunity.
2. [William N. Nordstrom and Linda Nordstrom, husband and wife \(S-20899A-13-0396\)](#) - Order to Cease and Desist, Restitution, Administrative Penalty and Consent to Same.
3. Pac-West Telecomm, Inc. ([T-03693A-05-0495](#) & [T-01051B-05-0495](#)) – Formal Complaint seeking enforcement of the interconnection agreement between Pac-West Telecomm, Inc. and Qwest Corporation dba CenturyLink QC.
4. [Table Top Telephone Company, Inc. \(T-02724A-13-0416\)](#) - Application for a Hearing to Determine the Earning of the Company, the Fair Value of the Company for Ratemaking Purposes, and to Increase Residential Rates as Necessary to Compensate for the Rate Impacts of the FCC's USF/ICC Transformation Order.
5. [CenturyLink Communications Company, LLC \(T-02811B-14-0211\)](#) – Application for Approval to Rescind Performance Bond Requirement.
6. [Adaman Mutual Water Company \(W-01997A-12-0501\)](#) – Application for Approval of a Rate Increase.
7. [Montezuma Rimrock Water Company LLC \(W-04254A-14-0347\)](#) - Application for Approval of Customer High Water use Notification Tariff, Meter Repair and/or Replacement Tariff, and Water System Tampering Tariff.
8. [Michael's Ranch Water Users Association \(W-02624A-13-0367\)](#) – Compliance Filing Per Decision No. 74408 – Best Management Practices.
9. [Willow Valley Water Company, Inc. \(W-01732A-05-0532\)](#) – Order Extending the Time Deadline Ordered in Decision Nos. 68610, 71174, 71861, 72295, and 73560.

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10. Water Utility of Greater Tonopah, Inc. & Hassayampa Utilities Company, Inc. ([W-02450A-06-0626](#) & [SW-20422A-06-0566](#)) – Order Extending the Time Deadline Ordered in Decision Nos. 70357 and 71430.
11. [Water Utility of Greater Tonopah, Inc. \(W-02450A-06-0253\)](#) – Order Extending the Time Deadline Ordered in Decision Nos. 70037 and 71516.
12. [Balterra Sewer Corporation \(SW-20403A-05-0586\)](#) – Order Extending the Time Deadline Ordered in Decision Nos. 68742 and 71474.
13. [Ajo Improvement Company \(E-01025A-14-0209\)](#) – Application for Approval of its 2015 and 2016 Renewable Energy Standard Tariff Implementation Plan.
14. [Navopache Electric Cooperative, Inc. \(E-01787A-14-0220\)](#) – Application for Approval of its 2015 Renewable Energy Standard Tariff, Implementation Plan and Net Metering Tariff.
15. [Tucson Electric Power Company \(E-01933A-13-0224\)](#) – Application for Approval of its 2014 Renewable Energy Standard Implementation Plan, Distributed Energy Administrative Plan and Request for Reset of its Renewable Energy Adjustor – Approval of its Voluntary Solar Contribution Program’s Plan of Administration.
16. [UNS Electric, Inc. \(E-04204A-13-0225\)](#) – Application for Approval of its 2014 Renewable Energy Standard Implementation Plan, Distributed Energy Administrative Plan and Request for Reset of its Renewable Energy Adjustor – Voluntary Solar Contribution Program’s Plan of Administration.
17. Arizona Public Service Corporation ([E-01345A-13-0140](#) & [E-01345A-14-0250](#)) – Application for Approval of its 2014 Renewable Energy Standard Implementation Plan for Reset of its Renewable Energy Adjustor – Approval of its Voluntary Solar Contribution Program’s Plan of Administration.

Regular Agenda

18. [Green Acres Water Company \(W-02271A-14-0265\)](#) – Application for Approval of an Emergency Rate Increase.
19. [Community Water Company of Green Valley \(W-02304A-14-0041\)](#) – Financing Application
20. ~~[Truxton Canyon Water Company \(W-02168A-10-0247\)](#) – Rehearing of Decision No. 72386 and Order to Show Cause.~~
21. ~~[Truxton Canyon Water Company \(W-02168A-11-0363, 13-0309, & 13-0332\)](#) – Application for Approval of a Rate Increase, Revision of the Existing Terms and Conditions of Water Service, and Authority to Incur Long Term Debt.~~

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22. Sulphur Springs Valley Electric Cooperative, Inc. ([E-01575A-14-0232](#)) and ([E-01575A-09-0429](#)) – Petition to Amend Decision No. 71463 Pursuant to A.R.S. §40-252 to Eliminate the March True-up Month for Future Net Metering Customers with Notice and Opportunity to Be Heard.

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~~23. Tucson Electric Power Company (E-01933A-13-0183) – Application for Approval of its 2014 and 2015 Energy Efficiency Implementation Plans and for Waiver Under A.A.C. R14-2-2419.~~

24. [Arizona Public Service Company \(E-01345A-14-0261\)](#) – Application Relating to its 2015 Demand Side Implementation Plan – Request for Ruling on Freeport McMoran Copper & Gold, Inc.'s Request for Exemption from A.A.C. R14-2-2401, Et. Seq. (Energy Efficiency Standard).

25. [Arizona Public Service Company \(L-00000D-14-0292-00169\)](#) – Application in conformance with the requirements of Arizona Revised Statutes 40-360 Et Seq., for a Certificate of Environmental Compatibility Authorizing the Ocotillo Modernization Project, Which Includes the Installation of Five 102 Mw Gas Turbines and the Construction of two 230- Kilovolt Generation Interconnections and Other Ancillary Facilities, all Located Within the Bounds of the Existing Ocotillo Power Plant Situated on Property Owned by Arizona Public Service Company and Located at 1500 East University Drive, Tempe, Arizona, in Maricopa County.

26. [Arizona Corporation Commission \(RU-00000A-13-0294\)](#) - In the matter of the Commission's rule-making to modify A.A.C. R14-2-103 to update the utility classification.