

# **THIRD REVISED NOTICE**

## **OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

**DATE: Tuesday, April 24, 2012  
Wednesday, April 25, 2012**

**TIME: 10:00 a.m.**

**Main Hearing Room  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodations.**

**ERNEST G. JOHNSON  
Executive Director**

***Open Meeting to Commence With the Pledge of Allegiance***

*Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.*

*Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda*

**Chairman's Proposed Consent Agenda**

1. Arizona Corporation Commission (E-00000D-09-0020) – ACC Sixth Biennial Transmission Assessment, Pursuant to the Adequacy of Existing and Planned Transmission Facilities to Meet Arizona's Energy Needs in a Reliable Manner. (Extension of Time Deadline Contained in Decision No. 72031).
2. DSLnet Communications, LLC (T-03727A-11-0360) – Application to Cancel its Certificate of Convenience and Necessity.
3. TCO Network, Inc. (T-20552A-07-0537) – Application for a Certificate of Convenience and Necessity to Provide Competitive Resold Long Distance and Resold Local Exchange Telecommunications Services in Arizona.
4. Double Diamond Utilities, Inc. (WS-20543A-07-0435) – Extension Of Time Deadline Contained In Decision Nos. 70352 & 70947
5. Goodman Water Company (W-02500A-10-0382) – Application for a Determination of the Fair Value of its Utility Plant and Property and an Increase in its Water Rates and Charges for Utility Service Based Thereon. (Correcting Clerical Error on Decision No. 72897 *NUNC PRO TUNC*)
6. Goodman Water Company (W-02500A-10-0382) – Compliance Filing Per Decision No. 72897 for ADWR Best Management Practices
7. Katherine Resort Water Company (W-01751A-11-0331) – Application for a Permanent Rate Increase.
8. Johnson Utilities, Inc. (WS-02987A-08-0049) - Application to Resolve a Disputed Motion to Withdraw a Complaint with Prejudice.
9. Sue Juan Water Company (W-01521A-09-0121) – Extension of a Time Deadline Contained In Decision No. 72585
10. Arizona Public Service Company (E-01345A-11-0250) – Application for Approval of a Time Extension for the Residential Critical Peak Pricing Program.
11. Navopache Electric Cooperative, Inc. (E-01787A-05-0719) – Extension of a Time Deadline Contained In Decision No. 71859

**Regular Agenda**

12. UNS Gas, Inc. (G-04204A-11-0158) - Application for the Establishment of Just and Reasonable Rates and Charges Designated to Realize a Reasonable Rate of Return on the Fair Value of its Arizona Properties.
13. UNS Gas, Inc. (G-04204A-12-0069) – Application for Approval of a Temporary Customer Credit Adjustment for the Period May 2012 Through April 2014.
14. Arizona Water Company (W-01445A-10-0517) – Application for A Determination of the Fair Value of its Utility Plant and Property and for Adjustments to its Rates and Charges for Utility Service Furnished by its Western Group and for Certain Related Approvals.
15. Arizona Water Company (W-01445A-06-0199 *et al*) – Application for Extension(s) of its Existing Certificate of Convenience and Necessity/Complaint/Transfer.
16. Southwest Gas Corporation (G-01551A-10-0458) – Application for Approval of an Energy Efficiency and Renewable Energy Resource Technology Portfolio Implementation Plan
17. Southwest Gas Corporation (G-01551A-11-0344) – Application for Approval of an Energy Efficiency and Renewable Energy Resource Technology Portfolio Implementation Plan.
18. Arizona-American Water Company (W-01303A-10-0448) – Application of Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges Bases thereon for Utility Service by its Agua Fria Water District, Havasu Water District, and Mohave Water District.  
**\*\*\*Item 18 will not be heard earlier than 2:00 p.m. April 24, 2012\*\*\***
19. Arizona American Water Co., (W-01303A-09-0343) - Application for a Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges Based Thereon for Utility Service by its Anthem Water District and its Sun City Water District, and Possible Rate Consolidation for all of Arizona-American Water Company's Districts.  
**\*\*\*Item 19 will not be heard earlier than 2:00 p.m. April 24, 2012\*\*\***  
**\*\*\*Please note that this item has been pulled from the agenda and no public comment will be taken regarding this matter.\*\*\***

**Pulled**