

BEFORE THE ARIZONA POWER AND TRANSMISSION LINE SITING COMMITTEE

2011 NOV -2 P 12: 52

IN THE MATTER OF THE APPLICATION OF ARIZONA PUBLIC SERVICE COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE NORTH GILA TO TS-8 TO YUCCA 230KV TRANSMISSION LINE PROJECT, WHICH INCLUDES THE CONSTRUCTION OF A DOUBLE-CIRCUIT 230KV TRANSMISSION LINE BETWEEN THE EXISTING NORTH GILA SUBSTATION, 5 MILES NORTHEAST OF THE CITY OF YUMA, YUMA COUNTY, ARIZONA, AT SECTION 11, TOWNSHIP 8 SOUTH, RANGE 22 WEST, GILA AND SALT RIVER BASELINE AND MERIDIAN (G&SRB&M) AND A NEW 230KV SUBSTATION (TS-8), 4 MILES SOUTHEAST OF THE CITY OF YUMA, YUMA COUNTY, ARIZONA, AT SECTION 16, 20, OR 21, TOWNSHIP 9 SOUTH, RANGE 22 WEST, G&SRB&M, AND CONTINUING TO THE EXISTING YUCCA POWER PLANT, 2 MILES WEST OF THE CITY OF YUMA, YUMA COUNTY, ARIZONA, AT SECTION 36, TOWNSHIP 16 SOUTH, RANGE 21 EAST, SAN BERNANDINO BASELINE AND MERIDIAN (SBB&M), LOCATED IN YUMA COUNTY, ARIZONA.

RECEIVED
AZ CORP. COMMISSION
Docket No. L-00000531-0389-00163
DUCKET CONTROL

Case No. 163

AGENDA

Pursuant to A.R.S. § 38-431.02, Notice is hereby given to the members of the general public, the Parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee") that the Committee will hold a meeting/hearing on the above application that is open to the public at the Hilton Garden Inn Yuma Pivot Point, located at 310 N. Madison Ave., Yuma, Arizona 85364; telephone number: (928) 783-1500. The hearing will begin on Tuesday, November 29, 2011, at 9:30 a.m. It will continue on Wednesday, November 30, 2011, at 8:00 a.m., if a tour is taken, otherwise it will begin at 9:00 a.m. If the hearing has not concluded, it will continue on Thursday, December 1, 2011, at 9:00 a.m. The hearing will adjourn at approximately 5:00 p.m. on each day. Public comment may be taken during the hearing at times designated by the Chairman. Public comment also will be taken in a special evening session on November 29, 2011, at 6:00 p.m. at the same location. Additional days for the hearing may be set, and the hearing may conclude earlier or later than

1 anticipated, depending upon the number of parties that intervene, the amount of
2 testimony presented, the amount of public comment, and the time needed for
3 deliberations by the Committee. As a part of the public meeting/hearing, members of
4 the Committee will discuss the potential value of a tour, and, at the discretion of the
5 Chairman of the Committee, may tour the proposed power plant location and
6 transmission line route for the project on November 30, 2011, beginning at 8:00 a.m.
At the meeting/hearing, the Committee may consider, discuss, deliberate and/or vote
on the matters on the Agenda. Items on the Agenda may be taken in a different order
than listed as conditions require.

- 7 1. Call to Order;
- 8 2. Roll Call;
- 9 3. Consideration of and vote upon any requests to intervene;
- 10 4. Hearing on the application;
- 11 5. Public Comment at the discretion of the Chairman;
- 12 6. Discussion of potential value of a tour of the proposed route;
- 13 7. If it is decided a tour would be valuable, the Committee will travel along the
14 route, following an itinerary which will be available at the hearing. A detailed
15 description of the tour route and itinerary, including a map, will be on file at the
16 Arizona Corporation Commission. Members of the public may follow the
17 Committee's tour by use of their own private vehicles. No testimony or
18 discussion with or between Committee Members about the Application or
19 matters relating to the Application will take place, except on the record before a
20 court reporter at the designated stops. The Chairman of the Committee will
21 make any procedural decisions concerning stops at different points of interest;
- 22 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of
23 Environmental Compatibility and conditions to the Certificate of Environmental
24 Compatibility;
- 25 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the
26 Certificate of Environmental Compatibility and conditions to the Certificate of
27 Environmental Compatibility; and,
10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a
sign language interpreter, by contacting Shaylin Bernal, voice phone number:
(602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as

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early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

DATED this 2nd day of November, 2011.



John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

Pursuant to A.A.C. R14-3-204,
The Original and 25 copies were
filed this 2nd day of November, 2011 with:

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

Copy of the above was mailed
this 2nd day of November, 2011 to:

Janice Alward, Chief Counsel
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, AZ 85007
Counsel for Legal Division Staff

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...

1 Linda J. Arnold
2 Pinnacle West Capital Corporation
3 Law Department
400 N. 5th St., MS 8695
3 Phoenix, AZ 85004

4 Thomas H. Campbell
5 Albert H. Acken
6 Lewis and Roca LLP
40 N. Central Ave., Ste. 1900
6 Phoenix, AZ 85004
Counsel for Applicant

8
9 Marta T. Hetzer
10 Arizona Reporting Service, Inc.
2200 N. Central Avenue
10 Phoenix, AZ 85004-1481

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