

ARIZONA CORPORATION COMMISSION
REVISED AGENDA

***Notes: Items 16, 25, 26 and 27 will not be taken before 10:00 a.m. on
Wednesday, March 3, 2010.***

Open Meeting Dates – Tuesday, March 2, 2010, 10:00 am Wednesday, March 3, 2010, 10:00 am

Chairman's Consent Agenda

Note: The Chairman's Consent Agenda will be taken up at the beginning of the meeting on Tuesday, March 2, 2010. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda. Items removed from the Chairman's Proposed Consent Agenda will be taken up, in the order in which they appeared on this agenda, before the items listed on the Regular Agenda.

1. Cross Creek Ranch Community Association (Docket No. W-20619A-08-0470) – Application for an Adjudication of “Not a Public Service Corporation” and Cross Creek Ranch Water Company (Docket Nos. W-04131A-08-0471 and W-20619A-08-0471) – Applications for Approval of Assignment of Assets Via Dissolution to the Cross Creek Ranch Community Association, Pursuant to A.R.S. §40-285, and Deletion of the Certificate of Convenience and Necessity.
2. Dells Water Company, Inc. (Docket No. W-01384A-07-0314) – Application for Extension of Time Deadline Contained in Decision No. 70102.
3. Dells Water Company, Inc. (Docket No. W-01384A-08-0048) – Application for Extension of Time Deadline Contained in Decision No. 70953.
4. Del Rio Water Company, LLC (Docket No. W-04074A-08-0094) – Withdrawal of Application For A Certificate of Convenience and Necessity to Provide Water Service in Yavapai County, Arizona.
5. Johnson Utilities, LLC (Docket No. WS-02987A-04-0889) – Application for Removal of Quarterly Status Reporting Required Issued in Decision No. 68326.
6. Red Rock Utilities, LLC (Docket No. WS-04245A-04-0184) – Application for Extension of Time Deadline Contained in Decision No. 67409.
7. Water Utility of Greater Tonopah, Inc. (Docket No. W-02450A-06-0253) – Application for Extension of Time Deadline Contained in Decision No. 70037.
8. Wilhoit Water Company, Inc. (Docket Nos. W-02065A-07-0306, W-02065A-07-0307, W-02065A-07-0312, and W-02065A-08-0138) – Application for Extension of Time Deadline Contained in Decision No. 71234.
9. Wilhoit Water Company, Inc. (Docket Nos. W-02065A-07-0313 and W-02065A-08-0139) – Application for Extension of Time of Compliance Item in Decision No. 70658.

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Regular Agenda

10. Arlington Valley Solar Energy, LLC (Docket No. L-00000PP-09-0548-00153) – Application for a Certificate of Environmental Compatibility Authorizing Construction of the Arlington Valley Solar Energy (“AVSE”) Project, an Approximately 125 MW Solar Generating Facility Located in Portions of Sections 20, 21 and 28, with Associated Switchyards and Gen-Tie Lines Interconnecting from the AVSE Project Site to the Existing Hassayampa Switchyard Located in Section 15, all in Township 1 South, Range 6 West, Maricopa County, Arizona.
11. Arlington Valley Solar Energy, LLC (Docket No. L-00000QQ-09-0549-00154) - Application for a Certificate of Environmental Compatibility Authorizing Construction of the Arlington Valley Solar Energy II (“AVSE II”) Project, an Approximately 125 MW Solar Generating Facility Located in Portions of Sections 25, 26, 27, 35 and 36 and Associated Switchyards and Gen-Tie Lines Interconnecting from the AVSE II Project Site to the Existing Hassayampa Switchyard Located in Section 15, all in Township 1 South, Range 6 West, Maricopa County, Arizona.
12. Southwest Transmission Cooperative, Inc. (Docket No. E-04100A-09-0250) – Application for Authorization to Incur Debt and Secure Liens On Its Property To Finance Its 2009-2010 Construction Work Plan.
13. Farmers Water Co. (Docket No. W-01654A-08-0502) – Application for a Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges for Utility Service.
14. Montezuma Rimrock Water Company, LLC (Docket Nos. W-04254A-08-0361 and W-04254A-08-0362) – Application for Extension of Time Deadline Contained in Decision No. 71317.
15. Vernon Valley Water, Inc. (Docket No. W-20540A-09-0351) – Application for Approval of a Rate Increase.
16. Verde Santa Fe Wastewater Company (Docket No. SW-03437A-09-0493) – Application for Approval of a Revised Tariff Reducing the Commodity Rate for Effluent Sales. ***Notes: Item 16 will not be taken before 10:00 a.m. on Wednesday, March 3, 2010.***
17. Tonto Creek Utility Co. and Tonto Creek Water Company, LLC (Docket Nos. W-02784A-09-0276 and W-20682A-09-0276) – Application for Approval of the Sale of Its Assets and Transfer of Its Certificate of Convenience and Necessity to Tonto Creek Water Company LLC.
18. Level 3 Communications, LLC (Docket No. T-03654A-10-0002) – Application for a Limited Waiver of the Public Utility Holding Companies and Affiliated Interests Rules (A.A.C. R14-2-ET SEQ.).
19. Graham County Electric Cooperative, Inc. (Docket No. E-01749A-09-0451) – Application for Approval of a Net Metering Tariff.

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20. Duncan Valley Electric Cooperative, Inc. (Docket No. E-01703A-09-0448) – Application for Approval of a Net Metering Tariff.
21. Ehrenberg Improvement Association (Docket No. W-02273A-08-0251) – Application of Ehrenberg Improvement Association for a Rate Increase.
22. DS Water Company (Docket No. W-04049A-08-0339) – Application for Approval of a Rate Increase.
23. Arizona Public Service Company (Docket No. E-01345A-10-0006) – Application for Approval to Extend Competition Rules Compliance Charge.
24. Arizona Public Service Company (Docket No. E-01345A-09-0332) – Application for Approval of its Application for Proposed Residential New Construction Program Energy Efficiency Measure – Energy Star Plus.
25. Arizona Public Service Company (Docket No. E-01345A-09-0338) – Application for Approval of its AZ Sun Program. **Notes: Item 25 will not be taken before 10:00 a.m. on Wednesday, March 3, 2010.**
26. Arizona Public Service Company (Docket No. E-01345A-09-0227) – Application for Approval of a Distributed Energy Initiative: The Community Power Project – Flagstaff Pilot. **Notes: Item 26 will not be taken before 10:00 a.m. on Wednesday, March 3, 2010.**
27. Wickenburg Ranch Water, LLC (Docket No. W-03994-07-0657) – Application for Amendment of Decision No. 70741. **Notes: Item 27 will not be taken before 10:00 a.m. on Wednesday, March 3, 2010.**