| UTILITY: <u>TAIL PINES ESTATE WAT DOCKET NO.: U-1976</u> TELEPHONE: | FEEECATUE |
|--|---|
| | RATES & CHARGES |
| MONTHLY SERVICE RATE: | |
| MINIMUM GALLONS | MINIMUM GALLONS |
| 5/8 x 3/4" \$ FOR 3/4" \$ FOR 1" \$ FOR 1-1½" \$ FOR 2" \$ FOR | |
| \$PERGALLONS IN EX | CESS OF MINIMUM |
| SERVICE LINE & METER INSTALLATI | N CHARGES: |
| 5/8 x 3/4" 1-1½" 3/4" 2" . | · · |
| SERVICE CHARGES: | |
| ESTABLISHMENT AFTER HOUR RECONNECTION (Delinquent) | (Within 12 months) NSF CHECK DEFERRED PAYMENT |
| METER TEST | RE-READ |
| (If other than provided for in I | |
| OTHER CHARGES AS SPECIFIED BY OF | DER: |
| A FLAT RATE OF \$7.50 | PER MONTH, AND A SUBSCRIPTION FEE OF \$80.00 |
| FOR EACH ACRE OF EACH | PARCEL TO WHICH WATER UTILITY SERVICE IS |

RENDERED.

| <u>rAW</u> | ER | $_{R}$ | ۲/ | ES |
|------------|----|--------|----|----|
|------------|----|--------|----|----|

| Name TALL PINES ESTATE WATER | A.C.C. No. Docket No. U-1976 | | | |
|---|------------------------------|--|--|--|
| Address | Cancelling A. C. C. No. | | | |
| Filed by | Schedule No | | | |
| Effective Date 9-17-65 | District | | | |
| //f Electric Data state malters where and environ of comment of Co. Data stat. D. W. H. C. a. a.) | | | | |

(If Electric Rate state voltage, phase and cycles of current. If Gas Rate, state B. T. U. Content.)

A flat rate of \$7.50 per month, and a subscription fee of \$80.00 for each acre of each parcel to which water utility service is rendered.

Fill in nothing below this line.