

ANNUAL REPORT

Of

Company Name:

TV TonTO Village Water Co. Inc.

Mailing Address:

Docket No.:

For the Year Ended:

12/31/18

WATER UTILITY

To

Arizona Corporation Commission

Due on April 15th

Application Type:

Original Filing

Application Date:

3/19/2019

ARIZONA CORPORATION COMMISSION WATER UTILITIY ANNUAL REPORT

Ð

A Class E Utility

| 1. For the Calendar Year | r Ended: <u>12/3</u> | 1/18 | | | | |
|--|--|--|---------------------|---|---|--------|
| 2. Address: City: | 173 S. B Payson | IRCKFOOT | R.d State: AZ | | Zip Code: | 85541 |
| 3. Telephone Number: | 928-478- | 0010 | | | | |
| 4. Date of Original Orga | nization of Utility | | | | | |
| 5. Person to whom corres Name: Telephone No. : | | be addressed co | oncerning this repo | ert: | | |
| Address: | Some | | See oping 147 de | | Park Maria Cara Cara Cara Cara Cara Cara Cara | |
| City: | | | State: | | Zip Code: | |
| Email: | the state of the s | ar security property in | | | | |
| 6. On-Site Manager: | | | */*** | | | |
| Name: Telephone No. : | | miels | | | | |
| Address: | <u>Same</u> | | | anggaran sanggaran sanggaran sanggaran sanggaran sanggaran sanggaran sanggaran sanggaran sanggaran sanggaran Panggaran sanggaran | | 114 17 |
| City: | Same | | State: | 3.7.76 SASSAGERAL | Zip Code: | |
| Email: | | | | | Zip Code. | 1000 |
| 7. Ownership: | | | | | | |
| 8. Counties Served: | GILA | Company of the State of the Sta | | | | Page 2 |
| | | | | | | |

| Account | Description | | Plant in Service Current Year | ` / | Listing and October 1 | A Y-4 - 1 | 0010 (001 |
|---------|--|--|-------------------------------|--------------|-----------------------|---|---------------|
| No. | Description | Beginning Year Original Cost | Additions | Current Year | Adjusted Original | Accumulated | OCLD (OC less |
| 301 | Organization | Original Cost | Additions | Retirements | Cost \$0 | Depreciation | AD) |
| 302 | Franchises | | | | 0 | | |
| 303 | Land and Land Rights | | | | 0 | | |
| 303 | Structures and Improvements | 3456 | | | 0 | | |
| 305 | Collecting & Improving Reservoirs | | | | 0 | | |
| 306 | Lake. River, Canal Intakes | | | | 0 | | |
| 307 | Wells and Springs | 23933 | | | 0 | | |
| 308 | Intiltration Galleries | A 272.5 | | | 0 | 16102 | 783/ |
| 309 | Supply Mains | | | | 0 | | |
| 310 | | | | | 4 | | |
| 311 | Power Generation Equipment | | | | 0 | | |
| 320 | Pumping Equipment | | | | 0 | | |
| 320 1 | Water Treatment Equipment | | | | 0 | | |
| | Water Treatment Plants | | | | 0 | | |
| 320.2 | Solution Chemical Feeders | 2007/2007/20 | | | 0 | Z.:::Z | |
| 320.3 | Point-of-Use Treatment Devices | N. 600 XX (100 | | | 0 | | |
| 330 | Distribution Reservoirs and Standpipes | | | | 0 | | |
| 330.1 | Storage Tanks | | | | 0 | | |
| 330-2 | Pressure Tanks | | | | 0 | | |
| 331 | Transmission and Distribution Mains | 43332 | | 18452 1177 | 0 | 1003 | 41329 |
| 333 | Services | | | | 0 | | |
| 334 | Meters and Meter Installations | | | | 0 | | |
| 335 | Hydrants | | | | 0 | | |
| 336 | Backflow Prevention Devices | | | | 0 | | |
| 339 | Other Plant and Misc. Equipment | | | | 0 | | |
| 340 | Office Furniture and Equipment | | | | 0 | | |
| 340.1 | Computer & Software | 300 X | | | 0 | | |
| 341 | Transportation Equipment | | | | 0 | | |
| 342 | Stores Equipment | | | | 0 | 429 400 | |
| 343 | Tools, Shop and Garage Equipment | | | | 0 | | |
| 344 | Laboratory Equipment | | | | 0 | | |
| 345 | Power Operated Equipment | | | | 0 | 282000000000000000000000000000000000000 | |
| 346 | Communication Equipment | | 72 (12 (17) (1 <u>44)</u> | | 0 | | |
| 347 | Miscellaneous Equipment | 2017 11 2 5 4 4 1 | | | 0 | | |
| 348 | Other Tangible Plant | | Ario Wala | | 0 | | |
| | Totals | 69721 80 | \$0 | \$0 | \$0 | 17105 80 | 49160 S |

O Annual Report Depreciation Expense for the Current Year (Water) 12/31/18

| Account No. | Description | Beginning Year | Current Year | Current Year | | F. 11. | D ::: | In it |
|-------------|--|----------------|--------------|--------------|---------------|---|---|-------------|
| secount No. | Description | Original Cost | | | Adjusted | Fully | Depreciation | Depreciatio |
| | | | Additions | Retirements | Original Cost | Depreciated/Non- depreciable Plant | Percentages | Expense |
| 301 | Organization | \$0 | \$0 | \$0 | \$0 | 144.43 miles | | \$1 |
| 302 | Franchises | 0 | 0 | 0 | 0 | | | |
| 303 | Land and Land Rights | 3445 0 | 0 | 0 | 0 | 7/4/6/07/6/2009 | Print 53 52 11 52 | |
| 304 | Structures and Improvements | 0 | 0 | 0 | 0 | A (6) 111 12 A 2 | | (|
| 305 | Collecting & Improving Reservoirs | 0 | 0 | 0 | 0 | | 200000000000000000000000000000000000000 | |
| 306 | Lake, River, Canal Intakes | 0 | 0 | 0 | 0 | 77.77.77.864.057 | | (|
| 307 | Wells and Springs | 44479 0 | 0 | 0 | 0 | | # | 1481 |
| 308 | Infiltration Galleries | 0 | 0 | 0 | 0 | | | 70 |
| 309 | Supply Mains | 0 | 0 | 0 | 0 | | ASSESSED IN | (|
| 310 | Power Generation Equipment | 0 | 0 | 0 | 0 | AND THE RESIDENCE OF THE PARTY | PERMIT | |
| 311 | Pumping Equipment | 0 | 0 | 0 | 0 | //////// 15.5TEE | | |
| 320 | Water Treatment Equipment | 0 | 0 | 0 | 0 | | | (|
| 320, I | Water Treatment Plants | 0 | 0 | 0 | 0 | 1/00/A57/05/A57 | | |
| 320.2 | Solution Chemical Feeders | 0 | 0 | 0 | 0 | | Harry College | (|
| 320.3 | Point-of-Use Treatment Devices | 0 | 0 | 0 | 0 | | | |
| 330 | Distribution Reservoirs and Standpipes | 0 | 0 | 0 | 0 | 5277 S. S. S. S. S. S. | | (|
| 330.1 | Storage Tanks | 0 | 0 | 0 | 0 | Mark College | | (|
| 330.2 | Pressure Tanks | 0 | 0 | 0 | 0 | Zast Arabasis | | 0 |
| 331 | Transmission and Distribution Mains | 410/01 0 | 0 | 0 | 0 | | 200 | 922, 0 |
| 333 | Services | 0 | 0 | 0 | 0 | | | 0 |
| 334 | Meters and Meter Installations | 0 | 0 | 0 | 0 | | | 0 |
| 335 | Hydrants | 0 | 0 | 0 | 0 | | | |
| 336 | Backflow Prevention Devices | 0 | 0 | 0 | 0 | | | |
| 339 | Other Plant and Misc. Equipment | 0 | 0 | 0 | 0 | 7 7 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 0 |
| 340 | Office Furniture and Equipment | 0 | 0 | 0 | 0 | | | 0 |
| | Computer & Software | 0 | 0 | 0 | 0 | -500 ST | | |
| 341 | Transportation Equipment | 0 | 0 | 0 | 0 | | | 0 |
| 342 | Stores Equipment | 0 | 0 | 0 | 0 | | | |
| 343 | Tools, Shop and Garage Equipment | 0 | 0 | 0 | 0 | | | 1 0 |
| 344 | Laboratory Equipment | 0 | 0 | 0 | 0 | | | 1 |
| | Power Operated Equipment | 0 | 0 | 0 | 0 | | | 0 |
| | Communication Equipment | 0 | 0 | 0 | 0 | | | 0 |
| | Miscellaneous Equipment | 0 | 0 | 0 | 0 | 0.00 | | |
| | Other Tangible Plant | 0 | 0 | 0 | 0 | | | 0 |
| | Subtotal | 94045 \$0 | \$0 | \$0 | \$0 | \$0 | | 2403 \$0 |

Contribution(s) in Aid of Construction (Gross)
Less: Non Amortizable Contribution(s)
Fully Amortized Contribution(s)
Amortizable Contribution(s)
Times: Proposed Amortization Rate
Amortization of CIAC



| Less: Amortization of CIAC | |
|----------------------------|---|
| DEPRECIATION EXPENSE 2403 | 1 |

Annual Report
Balance Sheet Assets
12/31/18

| | Balance Sheet Assets | - | | | |
|-------------|---|---|----------------------------------|--|--|
| | Assets | Balance at Beginning of Year (2018) | Balance at End of Year (2018) | | |
| Account No. | | | | | |
| 131 | Cash | 3388 | 5413 | | |
| 134 | Working Funds | | | | |
| 135 | Temporary Cash Investments | | | | |
| 141 | Customer Accounts Receivable | 5///> | 4500 | | |
| 146 | Notes Receivable from Associated Companies | | | | |
| 151 | Plant Material and Supplies | | REPORT STATE | | |
| 162 | Prepayments | | HE PROPERTY. | | |
| 174 | Miscellaneous Current and Accrued Assets | | | | |
| | Total Current and Accrued Assets | 8503 \$0 | 933 \$0 | | |
| Account No. | Fixed Assets | | | | |
| 101 | Utility Plant in Service* | 38402 \$0 | 28402 \$0 | | |
| 103 | Property Held for Future Use | | | | |
| 105 | Construction Work in Progress | | | | |
| 108 | Accumulated Depreciation (enter as negative)* | -15753 | -14831 0 | | |
| 121 | Non-Utility Property | 10.5 TV 350 cV 750 740 C | | | |
| 122 | Accumulated Depreciation - Non Utility | | 211 W 21 W 31 - | | |
| | Total Fixed Assets | - 12649 \$0 | \$0 | | |
| | Total Assets | 21154 \$0 | 23504 \$0 | | |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

*Note these items feed automatically from AR3 UPIS Page 3

0 Annual Report Balance Sheet Liabilities and Owners Equity

| | Balance Sheet Liabilities and Ov | vners Equity | |
|-------------|---|-------------------------------------|----------------------------------|
| | Liabilities | Balance at Beginning of Year (2018) | Balance at End of Year (2018) |
| Account No. | Current Liabilities | | |
| 231 | Accounts Payable | | 6484 |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes Payable to Associated Companies | | |
| 235 | Customer Deposits | 490 | 645 |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 242 | Miscellaneous Current and Accrued Liabilities | 2286 | |
| | Total Current Liabilities | 32252 \$0 | 6484 \$0 |
| | Long Term Debt | | |
| 224 | Long Term Debt (Notes and Bonds) | | |
| | Deferred Credits | · | |
| 251 | Unamortized Premium on Debt | | |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | Hately Hatel |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | Total Deferred Credits | \$0 | \$0 |
| | Total Liabilites | 32252 \$0 | 6484 \$0 |
| | Capital Accounts | | |
| 201 | Common Stock Issued | 10000 | 10000 |
| 211 | Other Paid-In Capital | | |
| 215 | Retained Earnings | -96325 | -88700 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | Total Capital | - 64073 \$0 | \$0 |
| | Total Liabilities and Capital | -54073 \$0 | -72.216 \$0 |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

| | Water Comparative | Income Statement | | | | | |
|-------------|--|-------------------------------|--------|---------------------------------|-------------|--|--|
| Account No. | Calendar Year | Current Yea 01/01/2018 - 12/3 | | Last Year 01/01/2017 - 12/31/20 | | | |
| | Operating Revenue | | 21,200 | 01/01/2011 12/01/ | | | |
| 461 | Metered Water Revenue | 61416 | | 58983 | 12 | | |
| 460 | Unmetered Water Revenue | | | owarana | | | |
| 462 | Fire Protection Revenue | | | k <i>i ta</i> anii ahaa | ********* | | |
| 469 | Guaranteed Revenues (Surcharges) | | | | | | |
| 471 | Miscellaneous Service Revenues | | | 27.77.00.00.00.00.00.00.00 | | | |
| 474 | Other Water Revenue | 2915 | | 4581 | | | |
| | Total Revenues | 64331 | \$0 | 63564 | <u> </u> | | |
| | | | | | | | |
| 604 | Operating Expenses | | | | | | |
| 601 | Salaries and Wages | 16864 | | 15655 | ,,,,,,,,,, | | |
| 604 | Employee Pensions and Benefits | | | | | | |
| 610 | Purchased Water | | | | | | |
| 615 | Purchased Power | 5648 | | 4110 | | | |
| 618 | Chemicals | a72. | | 147 | | | |
| 620 | Materials and Supplies | | | | | | |
| 620.1 | Repairs and Maintenance | | 7/52 | 7010 | | | |
| 620.2 | Office Supplies and Expense | 5363 | | 5211 | 7.83 614 | | |
| 630 | Contractual Services | | | | | | |
| 631 | Contractual Services -Engineering | | | | | | |
| 632 | Contractual Services - Accounting | | | 112725 | | | |
| 633 | Contractual Services - Legal | | | 2/62 | | | |
| 634 | Contractual Services - Management Fees | | | | | | |
| 635 | Contractual Services - Water Testing | | | | | | |
| 636 | Contractual Services - Other | | ***** | 444431631 | | | |
| 640 | Rents | | | | 6 | | |
| 641 | Rental of Building/Real Property | | | | | | |
| 642 | Rental of Equipment | | 44.2 | | | | |
| 650 | Transportation Expenses | 91168 | 1147 | 6789 | | | |
| 657 | Insurance - General Liability | 2592 | | 2234 | 7.5 | | |
| 657.1 | Insurance - Health and Life | | | (4.98.65) | | | |
| 665 | Regulatory Commission Expense - Rate | MERITA SOCIAL | | 72 | | | |
| 670 | Bad Debt Expense | | | | | | |
| 675 | Miscellaneous Expense | | | | 1700100 | | |
| 403 | Depreciation Expense (From Schedule AR4) | 922 | | | | | |
| 408 | Taxes Other Than Income | 117000 | | 4817 | A statem | | |
| 408.11 | Property Taxes | B EAR ST | | 1686 | *** | | |
| 409 | Income Taxes | | | | 77.7 | | |
| 427.1 | Customer Security Deposit Interest | WEST TO THE | | | | | |
| | Total Operating Expenses | 41769 | \$0 | 55700 | | | |
| | Operating Income / (Loss) | | \$0 | 00111 | _ | | |
| | Operating income / (Loss) | | JU. | 7864 | | | |
| | Other Income / (Expense) | | | | _ | | |
| | Interest and Dividend Income | | 10/45 | | | | |
| | Non-Utility Income | | 4.5 | | | | |
| | Miscellaneous Non-Utility (Expense) | (141 6) (637-77) | | | 7 | | |
| | Interest (Expense) | 2a65 | | 2444 | | | |
| | Total Other Income / (Expense) | | \$0 | 2560 | 9.71 | | |
| | N-41(I) | 1 427 5 2 | - 60 | 1.6.40.4 | 9 | | |
| | Net Income / (Loss) | 103835 | \$0 | 10424 | _ | | |

Full time equivalent employees

| | Direct Company | Outside service | Total |
|----------------------|----------------|-----------------|-------|
| President | | | 0.0 |
| Vice-president | | | 0.0 |
| Manager | | | 0.0 |
| Engineering Staff | | | 0.0 |
| System Operator(s) | | | 0.0 |
| Meter reader | | | 0.0 |
| Customer Service | | | 0.0 |
| Accounting | | | 0.0 |
| Business Office | | | 0.0 |
| Rates Department | | | 0.0 |
| Administrative Staff | | | 0.0 |
| Other | | | 0.0 |
| Total | 0.0 | 0.0 | 0.0 |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report. A full-time employee is based on 2080 total hours per year. Please calculate partial employees using 2080 hours.

Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/18

| Supplemental Financial Data (Long-Term Debt) | | | | | | | | |
|--|---------|---------|---------|---------------------|--|--|--|--|
| | Loan #1 | Loan #2 | Loan #3 | Loan #4 | | | | |
| Date Issued | | | | | | | | |
| Source of Loan | | | | | | | | |
| ACC Decision No. | | | | | | | | |
| Reason for Loan | | | | | | | | |
| Dollar Amt. Issued | | | | AND AND THE STREET | | | | |
| Amount Outstanding | | | | W/W/WEEDELS | | | | |
| Date of Maturity | | | | //// 10/15/MAC/1995 | | | | |
| Interest Rate | | | | | | | | |
| Current Year Interest | | | | /////P/Promission | | | | |
| Current Year Principal | | | | | | | | |

| Meter Deposit Balance at Test Year End: | | |
|---|------|--|
| Meter Deposits Refunded During the Test Y | ear: | |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Annual Report Well and Water Usage

12/31/18

| ame of the System: | | Tonth | Village | Baren Cl | J. Jac | 100000000000000000000000000000000000000 | | | |
|-----------------------------------|------------------|------------------|------------------------|---|-----------------------|---|---|---|------------------|
| ADEQ Public Water Sys | stem Number: 🗷 🗸 | 1-0.23 | - | | | | • | | |
| ADWR PCC Number: | | | | | | | | | |
| Vell registry 55# (55- XXXXXX) | Pump Horsepower | Pump Yield (gpm) | Casing Depth (feet) | Casing Diameter (inches) | Pump Motor Type ** | Year Drilled | Meter Size (inches) | How measured: | Active |
| 218159 | 7.< | 75 | 600 | (A) | | a Color Cont | William Control | 100000000000000000000000000000000000000 | J. 20 12 12 13 1 |
| 627910 | | <38 | 20 E/O | V. 200 V A. 100 B | | 44.00.00.00.00 | 8440000000 | | |
| 516995 | 2 | 24 | 34 | | | 1789 | | | |
| , | | | | NAME OF THE OWNER. | | | 100000000000000000000000000000000000000 | | 30000 |
| | | | \$ 47.60 E SEE E 18.47 | | | | 24/03/57/75/80 | | 13072 |
| | | | | | | (0.82/27/2009) | | | 12.00 |
| | | | | 0,40,80,400,400,400 | 1100000 | | 120000 | | |
| | | | (4x (t) 44, 52 (5) | | | | 30/419 (40) | | |
| | | | | | | | 638888888 | | |
| | | | | D44444446527 | | | E100/01/02/03 | | 120000 |
| | | | | | | | 54/4/7344 | 2/16/19/20 | |
| | | | | | | | BUTTER 1477 | | 1000 |
| | | | | | | | | | (1.0.Z) |
| | | | | | | | | (2)/312163 | |
| | | | | | | | 400000000000000000000000000000000000000 | 22 L 0102 | |
| | | | | | | | | | 100000000 |

| Name of system water delivered to: | |
|---|--|
| ADWR PCC Number | |
| Source of water delivered to another system | |
| Name of system water received from: | |
| ADWR PCC Number: | |
| Source of water received | |
| Well registry 55# (55-XXXXXX): | |

| , Month | Water withdrawn (acre ft) ¹ | Water sold (acre | Water delivered (sold) to other systems (acre ft) ³ | Water received (purchased) from other systems (acre ft) ⁴ | Estimated authorized use (acre ft) ⁵ | Purchased Power Expense ⁶ | Purchased Power (kWh) ⁷ |
|------------|--|------------------|--|---|---|---|---------------------------------------|
| January | | | 33/46/23/32/23/33 | | 1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | | |
| February | 49243200 | | \$1.86 m 20.85 49.8 | 2407/8/3/037/3/4 | | (9///////////////////////////////////// | 16 11 11 11 11 11 11 |
| March | | | | | | 22/2/2015/12/07/54 | \$13 cm 50% |
| April | 499316 | | 2000 Sept. 1960 | 7.5769696969696 | | | 6/35/39/2010 |
| May | 50377100 | | 2.0000000000000000000000000000000000000 | Signation Administra | 22,20,37,57,674 | S248444444 | Service Control |
| June | \$6957200 | | ACCOUNTS TO THE RES | 6571001077777777 | | | |
| July | 51953800 | | 4.02.650.000.000.000 | | | 77777777777 | |
| August | 5241300 | | 3455 X X X 35 | | | | |
| September | 529746 00 | | 2012/1/2010 C | 26574727237237775E | | | |
| October | | | (120) 76-10 (CO) (CO) | | G = G (4910)33V | 23939263726572 | |
| November | | | X 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | | | (A. (5.0) (A. (5.5)) | |
| December | 54517300 | | | | | 0.000 | |
| Totals | 0 | 0 | 0 | 0 | 0 | \$0 | 0 |

| If applicable, in the space below please provide a description for | all un-metered water use along with amounts: |
|--|--|
| | |

¹ Water withdrawn - Total acre feet of water withdrawn from pumped sources.

2 Water sold - Total acre feet from customer meters, and other sales such as construction water.

3 Water delivered (sold) to other systems - Total acre feet of water delivered to other systems

4 Water received (purchased) from other systems - Total acre feet of water purchased/received from other systems.

5 Estimated authorized use - Total estimated acre feet from authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, fire fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft.

6 Enter the total purchased power costs for the power meters associated with this system.

7 Enter the total purchased kWh used by the power meters associated with this system.

Annual Report Water Utility Plant Description 12/31/18

| Wat | ter Utility Pl | ant Descrip | otion | | |
|--|----------------|-------------|-------|--|------|
| Name of the System: TonTO VIllagewater | 0 | | | | |
| ADEQ Public Water System Number: 04-02-3 | | | | | |
| ADWR PCC Number: | | | | | |

| MAINS | | | | |
|----------------|-----------------------------|----------|--|--|
| Sizes (inches) | Length (feet) | | | |
| 2 | ABSI PUC ABSI PUC PUC | | | |
| 3 | A-681 AVC | | | |
| a | THE COMPANY OF THE STREET | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 7/1/12/4 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| SERVICE LINES Material | Percent of system |
|-------------------------|---------------------------|
| | 597711/77 XXXIII. |
| | |
| | |
| | 27/46/2044 (191 4) |
| | |

| CUSTOMER | |
|---------------------------|--|
| Size (inches) | Quantity |
| 31878/31/48 | 181 |
| | |
| | |
| | FIRST CO. |
| | 1200 |
| and a second | |
| | |
| | |
| | |
| | (144,783) |
| | |
| | |
| | |
| | |
| | |
| 526 Shift (1967) | |
| | |
| | |
| Children and the Children | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| BOOSTER PUMPS | | | | |
|--------------------|--|------------|--|--|
| Horsepower GPM Qua | | | | |
| a | | | | |
| 5 | | erra kalen | | |
| | | | | |
| | | | | |

| STORAGE TANKS | | | | | |
|--------------------|----------|----------|--|--|--|
| Capacity (gallons) | Material | Quantity | | | |
| 10000 34000 | | | | | |
| 34000 | | | | | |
| | | | | | |
| | | A CALLED | | | |
| | | | | | |
| | | | | | |

| FIRE HYDRANTS | | | |
|---------------|--------------|--|--|
| Type Quantity | | | |
| Standard * | | | |
| Other | 0.37.47.23.4 | | |

| PRESSURE/BLADDER TANKS | | | | | |
|--------------------------------------|--|--|--|--|--|
| Capacity (gallons) Material Quantity | | | | | |
| 2 600 | | | | | |
| 1000 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report. Copy and paste this sheet as many times as is necessary.

^{*} A standard fire hydrant has two 2.5 inch hose connection nozzles with 7.5 threads per inch, and one 4.5 inch pumper connection nozzle with 4 threads per inch.

Annual Report Water Utility Plant Description (Continued) 12/31/18

| Water Utility Plant Description (Conti |
|--|
|--|

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: | 2 liquis Chlorine Dad pungs |
|-------------------------|-----------------------------|
| STRUCTURES: | 3 pump shed Cham line |
| OTHER: | |

Annual Report Customer and Other Information 12/31/18

| Customer and Other Information | | | | |
|---|---------------|--|--|--|
| Name of the System: 0 TonTU | VIIIAGE Water | | | |
| ADEQ Public Water System Number: 64-023 | - U | | | |
| ADWR PCC Number: | | | | |

| | Number of Customers | | | | | | | |
|-----------|---------------------|--------------|--|-----------------|---|--|--|--|
| Month | Single-Family | Multi-Family | Commercial | Turf/Irrigation | Other Non- Residential | | | |
| January | 183 | | | | Base Tile | | | |
| February | 182 | | | | 10/20/20 | | | |
| March | 183 | | n formulation | | Strategical | | | |
| April | 183 | n Hitzesche | | | State of the | | | |
| May | 182 | | 14/19/2004 | | Barrell State | | | |
| June | 184 | | | | 200 Sept 11 | | | |
| July | 184 | | | | \$200 (p. 155) | | | |
| August | 184 | | | | | | | |
| September | 1 82 | | | | 563 (725) (2 | | | |
| October | 182 | | | | 300000000000000000000000000000000000000 | | | |
| November | 183 | | | | AMORE S | | | |
| December | 18.3 | | Control of the Contro | | (10.00 all 10.00 | | | |

San Jehod X5 Chirch F.D.

| If the system has fire hydrants, what is the fire flow requirements? | | GPM for | hrs. |
|--|-----------------|----------------|------|
| Does the system have chlorination treatment? | 4+5 | | |
| Does the Company have an ADWR Gallons Per Capita Per Day (GCPCPI If yes, provide the GPCPD amount: | D) requirement? | A Park Park II | |
| Is the Water Utility located in an ADWR Active Management Area (AMAII yes. which AMA? | \)? | | |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report. Copy and paste this sheet as many times as is necessary.

Annual Report Property Taxes 12/31/18

| Property Taxes | |
|--|--|
| Amount of actual property taxes paid during Calendar Year 2018 was | |
| If no property taxes paid, explain why. | |
| | |

Verification: State of

Annual Report Verification and Sworn Statement (Taxes) 12/31/18

A-RIZONA

| | (state name) |
|-----------------|--|
| | County of (county name): Name (owner or official) title: Company name: O Tonto Village Water |
| | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION. |
| | FOR THE YEAR ENDING: 12/31/18 |
| | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE. INFORMATION AND BELIEF. |
| worn Statement: | I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. |
| | signature of owner/official 928-478-6000 telephone no. SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY THIS 21 DAY OF (county name) (county name) (month) and (year) MY COMMISSION EXPIRES (signature of notary public) RYAN FANIZZA Oldry Public - State of Artona GILA COUNTY (signature of notary public) |
| worn Statement: | CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF. 1 HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. 1 HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPAN |

Verification and Sworn Statement (Taxes)

I, the undersigned of the

| | <u></u> <u>-</u> - | | | | | | |
|-----------------|---------------------------------|---|-----------------------------------|---|-----------------------------|--------------------|--|
| Verification: | | | Verifica | tion and Sworn State | ement | | |
| v et mication: | | 4 Ri Zuna 0 (state na | me) | I, the undersigned | of the | | |
| | County of (county | y name): |) | 0 G1CA | | | |
| | Name (owner or of Company name: | _ | 0 Ton | | inne Dan | niels | |
| | Company name. | Ę | 0 Ton | TO VIIIAGE | Water | | |
| | DO SAY THAT CORPORATION | | | PROPERTY TAX AN | ID SALES TAX | X REPORT TO TI | HE ARIZONA |
| | FOR THE YEAR | ENDING: | 12/31/ | 18 | | | |
| | UTILITY; THAT AND CORRECT | TI HAVE CARE STATEMENT SPECT TO EAC | EFULLY EX OF BUSIN H AND EV | KAMINED THE SAM ESS AND AFFAIRS (ERY MATTER AND | E, AND DECL OF SAID UTIL | ARE THE SAME | AND RECORDS OF SAID TO BE A COMPLETE ERIOD COVERED BY THIS BEST OF MY |
| worn Statement: | STATUTES, IT I | S HEREIN REP | ORTED TH | | ERATING RE | VENUE OF SAID | , ARIZONA REVISED OUTILITY DERIVED WAS: |
| | | | | Arizona Intrastate (The amount in the billed or collected) | | | 5-21-19 |
| | | | | _ | | 0 | |
| | | | | _ | | telephone | no. |
| | | | | ED AND SWORN TO OR THE COUNTY | BEFORE ME | A NOTARY PUE | / |
| | | | | | | (| county name) |
| | |] | THIS | 21 | | _DAY OF | May 2019 (month) and (year) |
| | | ľ | МҮ СОММ | IISSION EXPIRES | | 2/12/202 (date) | |
| | | | Not | RYAN FANIZZA ary Public - State of Artzona_ GILA COUNTY | | (signature of not | ary public) |
| | | W. | DE E | Commission # 561361 kpires February 12, 2023 | | | |

Annual Report Verification and Sworn Statement (Residential Revenue) 12/31/18

| Verification and Sworn Statement (Residential Revenue) | | | | | | |
|--|---|--|--|--|--|--|
| Verification: | State of ARIZONIA | I, the undersigned of te name) | the | | | |
| | County of (county name): Name (owner or official) tit Company name: | 0 G7: L14 | RE DANIELC | | | |
| | DO SAY THAT THIS ANY CORPORATION COMMIS | | ID SALES TAX REPORT TO THE ARIZONA | | | |
| | FOR THE YEAR ENDING | G: 12/31/18 | | | | |
| | OF SAID UTILITY; THAT A COMPLETE AND CORI PERIOD COVERED BY T | I HAVE CAREFULLY EXAMINED TRECT STATEMENT OF BUSINESS A | ORIGINAL BOOKS, PAPERS AND RECORDS THE SAME, AND DECLARE THE SAME TO BE AND AFFAIRS OF SAID UTILITY FOR THE H AND EVERY MATTER AND THING SET N AND BELIEF. | | | |
| Sworn Statement: | REVISED STATUTES, IT UTILITY DERIVED FROM | | | | | |
| Arizona Intrastate Gross Operating Revenues Only (\$) (The amount in the box above includes in sales taxes billed or collected) | | | | | | |
| | MY 30 A 10 C | | signature of owner/official 0 928-478-co to telephone no. | | | |
| | | SUBSCRIBED AND SWORN TO IN AND FOR THE COUNTY | BEFORE ME A NOTARY PUBLIC (county name) | | | |
| | | THIS 21 | DAY OF May 2019 (month) and (year) | | | |
| | | MY COMMISSION EXPIRES | 2/12/2073 (date) | | | |
| | Notary Publi GIL/ Commis | I FANIZZA kc - State of Arizona A COUNTY sision # 561361 ebruary 12, 2023 | (signature of notary public) | | | |
| | | THE TALL OF THE TA | | | | |