### ANNUAL REPORT

Of

Company Name: Sandario Water Company, Inc.

6808 N Dysart Rd Ste 116

Mailing Address: Glendale AZ 85307

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ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

Docket No.: W-01831A For the Year Ended: 12/31/22

### **WATER UTILITY**

To

Arizona Corporation Commission

#### **Due on April 15th**

Email: rdelafuente@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type: Original Filing

Application Date: 4/3/2023

# ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT Sandario Water Company, Inc. A Class E Utility

| For the Calendar Year E | ended: $\frac{12/31/22}{}$          |            |          |            |            |       |
|-------------------------|-------------------------------------|------------|----------|------------|------------|-------|
| Primary Address:        | 6808 N Dysart Rd Ste 116            |            |          |            |            |       |
|                         | Glendale                            |            | State    | Arizona    | Zip Code:  | 85307 |
| City.                   | Giendare                            | J          | State.   | Alizona    |            | 03307 |
| Telephone Number:       | 623-935-1100                        | 1          |          |            |            |       |
| relephone rumber.       | 023-733-1100                        | ļ          |          |            |            |       |
| Date of Original Organi | zation of Utility:                  | 4/11/1988  |          | ]          |            |       |
| Dute of original organi | zanon er e mity.                    | 1/11/1/00  |          | l          |            |       |
| Person to whom corresp  | ondence should be address           | ed concerr | ing thi  | is report: |            |       |
|                         | Bryan Thomas                        |            | ]        | з гороги   |            |       |
| Telephone No. :         | 623-935-1100                        |            | 1        |            |            |       |
|                         | 6808 N Dysart Rd Ste 116            |            | <u> </u> |            |            |       |
|                         | Glendale                            |            | State:   | Arizona    | Zip Code:  | 85307 |
|                         | Bnthomas@hearthstonecomp            | any com    | State.   | Arizona    | Jzip code. | 03307 |
| Eman.                   | <u>Diamonas@ireartiistoriceorip</u> | arry.com   |          |            |            |       |
| On-Site Manager         |                                     |            |          |            |            |       |
|                         | Mike Molina                         |            |          |            |            |       |
| Telephone No. :         |                                     |            |          |            |            |       |
| -                       | PO Box 85160                        |            |          |            |            |       |
|                         | Tucson                              |            | State    | Arizona    | Zip Code:  | 05754 |
| -                       | info@southwesternutility.co         | <u> </u>   | State.   | Arizona    | Jzip Code. | 03/34 |
| Ellian.                 | inio@southwesternutinty.co.         | 111        |          |            |            |       |
|                         |                                     |            |          |            |            |       |
| Name:                   |                                     |            | Π        |            |            |       |
| Telephone No. :         |                                     |            | ł        |            |            |       |
| Address:                |                                     |            |          |            |            |       |
| City:                   |                                     |            | State:   |            | Zip Code:  |       |
| Email:                  |                                     |            | State.   |            | Jzip code. |       |
| Eman.                   |                                     |            |          |            |            |       |
|                         |                                     |            |          |            |            |       |
| Name:                   |                                     |            | Ι        |            |            |       |
| Telephone No. :         |                                     |            | ł        |            |            |       |
| Address:                |                                     |            |          |            |            |       |
| City:                   |                                     |            | State:   |            | Zip Code:  |       |
| Email:                  |                                     |            | State.   |            | Zip Code.  |       |
| Ellian.                 |                                     |            |          |            |            |       |
|                         |                                     |            |          |            |            |       |
| Name:                   |                                     |            | Ι        |            |            |       |
| Telephone No. :         |                                     |            | ł        |            |            |       |
| Address:                |                                     |            |          |            |            |       |
| City:                   |                                     | Π          | State:   | Π          | Zip Code:  |       |
| Email:                  |                                     |            | State.   |            | JZip Code: |       |
| Eman:                   |                                     |            |          |            |            |       |
| Ownershin               | "C" Corporation                     |            | 1        |            |            |       |
| Ownership:              | Corporation                         |            | j        |            |            |       |
| Counties Served:        | Pima                                |            | 1        |            |            |       |

## ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT Sandario Water Company, Inc.

| No | For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during |
|----|---|
|    | year?   |
| Ī  | If yes, please provide specific details in the box below.   |
| Ī  | N/A   |
|    |   |
|    |   |
|    |   |
|    |   |
| L  |   |
|    |   |
|    |   |
|    |   |
| No | Has the company been notified by any other regulatory authorities during the year, that they are out of compliance?             |
|    | If yes, please provide specific details in the box below.   |
| -  | N/A   |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |

|         | Utility Plant in Service (Water)       |                |              |              |                   |              |               |  |  |  |
|---------|--|----------------|--------------|--------------|-------------------|--------------|---------------|--|--|--|
| Account | Description                            | Beginning Year | Current Year | Current Year | Adjusted Original | Accumulated  | OCLD (OC less |  |  |  |
| No.     | •                                      | Original Cost  | Additions    | Retirements  | Cost              | Depreciation | AD)           |  |  |  |
| 301     | Organization                           | \$650          | \$0          | \$0          | \$650             | \$0          | \$650         |  |  |  |
| 302     | Franchises                             | 450            | 0            | 0            | 450               | 0            | 450           |  |  |  |
| 303     | Land and Land Rights                   | 1,850          | 0            | 0            | 1,850             | 0            | 1,850         |  |  |  |
| 304     | Structures and Improvements            | 24,301         | 0            | 0            | 24,301            | 23,566       | 735           |  |  |  |
| 305     | Collecting & Improving Reservoirs      | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 306     | Lake, River, Canal Intakes             | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 307     | Wells and Springs                      | 59,057         | 0            | 0            | 59,057            | 53,506       | 5,551         |  |  |  |
| 308     | Infiltration Galleries                 | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 309     | Supply Mains                           | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 310     | Power Generation Equipment             | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 311     | Pumping Equipment                      | 215,840        | 2,423        | 0            | 218,263           | 190,861      | 27,402        |  |  |  |
| 320     | Water Treatment Equipment              | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 320.1   | Water Treatment Plants                 | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 320.2   | Solution Chemical Feeders              | 4,028          | 0            | 0            | 4,028             | 4,029        | (1)           |  |  |  |
| 320.3   | Point-of-Use Treatment Devices         | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 330     | Distribution Reservoirs and Standpipes | 33,307         | 0            | 0            | 33,307            | 33,307       | 0             |  |  |  |
| 330.1   | Storage Tanks                          | 14,551         | 0            | 0            | 14,551            | 13,807       | 744           |  |  |  |
| 330.2   | Pressure Tanks                         | 16,702         | 0            | 0            | 16,702            | 10,241       | 6,461         |  |  |  |
| 331     | Transmission and Distribution Mains    | 574,256        | 0            | 0            | 574,256           | 504,124      | 70,132        |  |  |  |
| 333     | Services                               | 72,744         | 1,563        | 0            | 74,307            | 50,809       | 23,498        |  |  |  |
| 334     | Meters and Meter Installations         | 105,290        | 0            | 0            | 105,290           | 43,533       | 61,757        |  |  |  |
| 335     | Hydrants                               | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 336     | Backflow Prevention Devices            | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 339     | Other Plant and Misc. Equipment        | 30,500         | 0            | 0            | 30,500            | 11,189       | 19,311        |  |  |  |
| 340     | Office Furniture and Equipment         | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 340.1   | Computer & Software                    | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 341     | Transportation Equipment               | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 342     | Stores Equipment                       | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 343     | Tools, Shop and Garage Equipment       | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 344     | Laboratory Equipment                   | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 345     | Power Operated Equipment               | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 346     | Communication Equipment                | 4,091          | 0            | 0            | 4,091             | 614          | 3,477         |  |  |  |
| 347     | Miscellaneous Equipment                | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
| 348     | Other Tangible Plant                   | 0              | 0            | 0            | 0                 | 0            | 0             |  |  |  |
|         | Totals                                 | \$1,157,617    | \$3,986      | \$0          | \$1,161,603       | \$939,586    | \$222,017     |  |  |  |

Sandario Water Company, Inc. Annual Report Depreciation Expense for the Current Year (Water) 12/31/22

|             |  | Dep            | reciation Expense | e for the Current | Year (Water)  |                                       |             |              |              |
|-------------|--|----------------|-------------------|-------------------|---------------|---------------------------------------|-------------|--------------|--------------|
| Account No. | Description                            | Beginning Year | Current Year      | Current Year      | Adjusted      | Fully                                 | Depreciable | Depreciation | Depreciation |
|             |  | Original Cost  | Additions         | Retirements       | Original Cost | Depreciated/Non-<br>depreciable Plant | Plant       | Percentages  | Expense      |
| 301         | Organization                           | \$650          | \$0               | \$0               | \$650         | \$650                                 | \$0         | 0.00%        | \$0          |
| 302         | Franchises                             | 450            | 0                 | 0                 | 450           | 450                                   | 0           | 0.00%        | 0            |
| 303         | Land and Land Rights                   | 1,850          | 0                 | 0                 | 1,850         | 850                                   | 1,000       | 0.00%        | 0            |
| 304         | Structures and Improvements            | 24,301         | 0                 | 0                 | 24,301        | 22,193                                | 2,108       | 3.33%        | 70           |
| 305         | Collecting & Improving Reservoirs      | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 306         | Lake, River, Canal Intakes             | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 307         | Wells and Springs                      | 59,057         | 0                 | 0                 | 59,057        | 32,542                                | 26,515      | 3.33%        | 883          |
| 308         | Infiltration Galleries                 | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 309         | Supply Mains                           | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 310         | Power Generation Equipment             | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 311         | Pumping Equipment                      | 215,840        | 2,423             | 0                 | 218,263       | 146,046                               | 72,217      | 12.50%       | 8,876        |
| 320         | Water Treatment Equipment              | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 320.1       | Water Treatment Plants                 | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 320.2       | Solution Chemical Feeders              | 4,028          | 0                 | 0                 | 4,028         | 4,028                                 | 0           | 20.00%       | 0            |
| 320.3       | Point-of-Use Treatment Devices         | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 330         | Distribution Reservoirs and Standpipes | 33,307         | 0                 | 0                 | 33,307        | 33,307                                | 0           | 2.22%        | 0            |
| 330.1       | Storage Tanks                          | 14,551         | 0                 | 0                 | 14,551        | 0                                     | 14,551      | 2.22%        | 323          |
| 330.2       | Pressure Tanks                         | 16,702         | 0                 | 0                 | 16,702        | 0                                     | 16,702      | 5.00%        | 835          |
| 331         | Transmission and Distribution Mains    | 574,256        | 0                 | 0                 | 574,256       | 248,437                               | 325,819     | 2.00%        | 6,516        |
| 333         | Services                               | 72,744         | 1,563             | 0                 | 74,307        | 15,679                                | 58,628      | 3.33%        | 1,926        |
| 334         | Meters and Meter Installations         | 105,290        | 0                 | 0                 | 105,290       | 0                                     | 105,290     | 8.33%        | 8,771        |
| 335         | Hydrants                               | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 336         | Backflow Prevention Devices            | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 339         | Other Plant and Misc. Equipment        | 30,500         | 0                 | 0                 | 30,500        | 0                                     | 30,500      | 6.67%        | 2,034        |
| 340         | Office Furniture and Equipment         | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 340.1       | Computer & Software                    | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 341         | Transportation Equipment               | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 342         | Stores Equipment                       | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 343         | Tools, Shop and Garage Equipment       | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 344         | Laboratory Equipment                   | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 345         | Power Operated Equipment               | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 346         | Communication Equipment                | 4,091          | 0                 | 0                 | 4,091         | 0                                     | 4,091       | 10.00%       | 409          |
| 347         | Miscellaneous Equipment                | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
| 348         | Other Tangible Plant                   | 0              | 0                 | 0                 | 0             | 0                                     | 0           | 0.00%        | 0            |
|             | Subtotal                               | \$1,157,617    | \$3,986           | \$0               | \$1,161,603   | \$504,182                             | \$657,421   |              | \$30,644     |

 Contribution(s) in Aid of Construction (Gross)
 \$460,927

 Less: Non Amortizable Contribution(s)
 0

 Fully Amortized Contribution(s)
 61,194

 Amortizable Contribution(s)
 \$399,733

 Times: Proposed Amortization Rate
 5.05%

 Amortization of CIAC
 \$20,232

Less: Amortization of CIAC \$20,232

DEPRECIATION EXPENSE \$10,412

Sandario Water Company, Inc. Annual Report Balance Sheet Assets 12/31/22

|             | Balance Sheet Assets                          |                                     |                                  |
|-------------|---|-------------------------------------|----------------------------------|
|             | Assets  | Balance at Beginning of Year (2022) | Balance at End of<br>Year (2022) |
| Account No. | Current and Accrued Assets                    |                                     |                                  |
| 131         | Cash  | \$24,207                            | \$29,987                         |
| 134         | Working Funds                                 | 0                                   | 0                                |
| 135         | Temporary Cash Investments                    | 0                                   | 0                                |
| 141         | Customer Accounts Receivable                  | 2,650                               | (384)                            |
| 146         | Notes Receivable from Associated Companies    | 0                                   | (16,355)                         |
| 151         | Plant Material and Supplies                   | 0                                   | 0                                |
| 162         | Prepayments                                   | 0                                   | 5,557                            |
| 174         | Miscellaneous Current and Accrued Assets      | 10,204                              | 44,632                           |
|             | Total Current and Accrued Assets              | \$37,061                            | \$63,437                         |
| Account No. | Fixed Assets                                  |                                     |                                  |
| 101         | Utility Plant in Service*                     | \$1,157,617                         | \$1,161,603                      |
| 103         | Property Held for Future Use                  | 0                                   | 0                                |
| 105         | Construction Work in Progress                 | 153                                 | 6,296                            |
| 108         | Accumulated Depreciation (enter as negative)* | (908,942)                           | (939,586)                        |
| 121         | Non-Utility Property                          | 0                                   | 0                                |
| 122         | Accumulated Depreciation - Non Utility        | 0                                   | 0                                |
|             | Total Fixed Assets                            | \$248,828                           | \$228,313                        |
|             | Total Assets                                  | \$285,889                           | \$291,750                        |

\*Note these items feed automatically from AR3 UPIS Page 4

Sandario Water Company, Inc. Annual Report Balance Sheet Liabilities and Owners Equity

|             | Balance Sheet Liabilities and Ow                  | vners Equity                        |                                  |
|-------------|---|-------------------------------------|----------------------------------|
|             | Liabilities                                       | Balance at Beginning of Year (2022) | Balance at End of<br>Year (2022) |
| Account No. | Current Liabilities                               |                                     |                                  |
| 231         | Accounts Payable                                  | \$1,194                             | \$756                            |
| 232         | Notes Payable (Current Portion)                   | 0                                   | 0                                |
| 234         | Notes Payable to Associated Companies             | 0                                   | 0                                |
| 235         | Customer Deposits                                 | 13,775                              | 11,546                           |
| 236         | Accrued Taxes                                     | 13,435                              | 6,936                            |
| 237         | Accrued Interest                                  | 0                                   | 0                                |
| 242         | Miscellaneous Current and Accrued Liabilities     | 334                                 | 426                              |
|             | Total Current Liabilities                         | \$28,738                            | \$19,664                         |
|             | Long Term Debt                                    |                                     |                                  |
| 224         | Long Term Debt (Notes and Bonds)                  | \$109,193                           | \$104,914                        |
|             | Deferred Credits                                  |                                     |                                  |
| 251         | Unamortized Premium on Debt                       | \$0                                 | \$0                              |
| 252         | Advances in Aid of Construction                   | 10,303                              | 23,917                           |
| 255         | Accumulated Deferred Investment Tax Credits       | 0                                   | 0                                |
| 271         | Contributions in Aid of Construction              | 460,927                             | 460,927                          |
| 272         | Less: Amortization of Contributions               | (318,397)                           | (338,629)                        |
| 281         | Accumulated Deferred Income Tax                   | 3,843                               | 37,709                           |
|             | Total Deferred Credits                            | \$156,676                           | \$183,924                        |
|             | Total Liabilites                                  | \$294,607                           | \$308,502                        |
|             | Capital Accounts                                  |                                     |                                  |
| 201         | Common Stock Issued                               | \$0                                 | \$0                              |
| 211         | Other Paid-In Capital                             | 3,208                               | 3,208                            |
| 215         | Retained Earnings                                 | (11,926)                            | (19,960)                         |
| 218         | Proprietary Capital (Sole Props and Partnerships) | 0                                   | 0                                |
|             | Total Capital                                     | (\$8,718)                           | (\$16,752)                       |
|             | Total Liabilities and Capital                     | \$285,889                           | \$291,750                        |

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

|             | water comparative                        | Income Statement        |                         |
|-------------|--|-------------------------|-------------------------|
| Account No. | Calendar Year                            | Current Year            | Last Year               |
|             |  | 01/01/2022 - 12/31/2022 | 01/01/2021 - 12/31/2021 |
|             | Operating Revenue                        |                         |                         |
| 461         | Metered Water Revenue                    | \$196,501               | \$194,299               |
| 460         | Unmetered Water Revenue                  | 0                       | 0                       |
| 462         | Fire Protection Revenue                  | 0                       | 0                       |
| 469         | Guaranteed Revenues (Surcharges)         | 11,447                  | 11,788                  |
| 471         | Miscellaneous Service Revenues           | 7,920                   | 5,301                   |
| 474         | Other Water Revenue                      | 0                       | 0                       |
|             | Total Revenues                           | \$215,868               | \$211,388               |
|             |  |                         |                         |
|             | Operating Expenses                       |                         |                         |
| 601         | Salaries and Wages                       | \$0                     | \$0                     |
| 604         | Employee Pensions and Benefits           | 0                       | 0                       |
| 610         | Purchased Water                          | 0                       | 0                       |
| 615         | Purchased Power                          | 19,934                  | 19,175                  |
| 618         | Chemicals                                | 1,843                   | 1,177                   |
| 620         | Materials and Supplies                   | 0                       | 0                       |
| 620.1       | Repairs and Maintenance                  | 1,737                   | 2,062                   |
| 620.2       | Office Supplies and Expense              | 2,674                   | 1,956                   |
| 630         | Contractual Services                     | 0                       | 0                       |
| 631         | Contractual Services - Engineering       | 0                       | 0                       |
| 632         | Contractual Services - Accounting        | 1,115                   | 699                     |
| 633         | Contractual Services - Legal             | 1,606                   | 1,357                   |
| 634         | Contractual Services - Management Fees   | 87,078                  | 85,976                  |
| 635         | Contractual Services - Water Testing     | 1,375                   | 2,091                   |
| 636         | Contractual Services - Other             | 0                       | 0                       |
| 640         | Rents                                    | 0                       | 0                       |
| 641         | Rental of Building/Real Property         | 0                       | 0                       |
| 642         | Rental of Equipment                      | 0                       | 0                       |
| 650         | Transportation Expenses                  | 2,480                   | 2,400                   |
| 657         | Insurance - General Liability            | 2,583                   | 1,721                   |
| 657.1       | Insurance - Health and Life              | 0                       | 0                       |
| 665         | Regulatory Commission Expense - Rate     | 1,400                   | 0                       |
| 670         | Bad Debt Expense                         | (94)                    | 829                     |
| 675         | Miscellaneous Expense                    | 2,186                   | 2,550                   |
| 403         | Depreciation Expense (From Schedule AR4) | 10,412                  | 9,536                   |
| 408         | Taxes Other Than Income                  | 0                       | 0                       |
| 408.11      | Property Taxes                           | 11,854                  | 12,210                  |
| 409         | Income Taxes                             | 15,792                  | 25,386                  |
| 427.1       | Customer Security Deposit Interest       | 251                     | 345                     |
| 127.1       | Total Operating Expenses                 | \$164,226               | \$169,470               |
|             | Total Operating Expenses                 | \$10.i,==0              | \$105,170               |
|             | Operating Income / (Loss)                | \$51,642                | \$41,918                |
|             | a personal recome ( (Laus)               | ,                       | , ,,,                   |
|             | Other Income / (Expense)                 |                         |                         |
| 419         | Interest and Dividend Income             | \$1,069                 | \$1,113                 |
| 421         | Non-Utility Income                       | 850                     | 932                     |
| 426         | Miscellaneous Non-Utility (Expense)      | 0                       | 0                       |
| 427         | Interest (Expense)                       | (6,114)                 | (6,348)                 |
| 127         | Total Other Income / (Expense)           | (\$4,195)               | (\$4,303)               |
|             |  | (3 ,-3 0)               | (* ,= *= )              |
|             |  | \$47,447                | \$37,615                |

Sandario Water Company, Inc. Annual Report Full time equivalent employees 12/31/22

### Full time equivalent employees

|                      | Direct Company | Allocated | Outside service | Total |
|----------------------|----------------|-----------|-----------------|-------|
| President            |                |           |                 | 0.0   |
| Vice-president       |                |           |                 | 0.0   |
| Manager              |                |           | unable to       | 0.0   |
| Engineering Staff    |                |           | determine       | 0.0   |
| System Operator(s)   |                |           | without         | 0.0   |
| Meter reader         |                |           | significant     | 0.0   |
| Customer Service     |                |           | analysis        | 0.0   |
| Accounting           |                |           |                 | 0.0   |
| Business Office      |                |           |                 | 0.0   |
| Rates Department     |                |           |                 | 0.0   |
| Administrative Staff |                |           |                 | 0.0   |
| Other                |                |           |                 | 0.0   |
| Total                | 0.0            | 0.0       | 0.0             | 0.0   |

Sandario Water Company, Inc. Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/22

|                        | Supplemental Financial Data (Long-Term Debt) |         |         |         |  |  |  |  |  |
|------------------------|--|---------|---------|---------|--|--|--|--|--|
|                        | Loan #1                                      | Loan #2 | Loan #3 | Loan #4 |  |  |  |  |  |
| Date Issued            | 6/30/2017                                    |         |         |         |  |  |  |  |  |
| Source of Loan         | CoBank                                       |         |         |         |  |  |  |  |  |
| ACC Decision No.       | 76071  |         |         |         |  |  |  |  |  |
| Reason for Loan        | Improvements                                 |         |         |         |  |  |  |  |  |
| Dollar Amt. Issued     | \$123,793                                    |         |         |         |  |  |  |  |  |
| Amount Outstanding     | \$104,914                                    |         |         |         |  |  |  |  |  |
| Date of Maturity       | 1/20/2038                                    |         |         |         |  |  |  |  |  |
| Interest Rate          | 5.61%  |         |         |         |  |  |  |  |  |
| Current Year Interest  | \$6,114                                      |         |         |         |  |  |  |  |  |
| Current Year Principal | \$4,279                                      |         |         |         |  |  |  |  |  |

| Meter Deposit Balance at Test Year End:      | \$9,217 | ]     |   |
|--|---------|-------|---|
|  |         |       | 1 |
| Meter Deposits Refunded During the Test Year | **      | \$577 |   |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Sandario Water Company, Inc. Annual Report Well and Water Usage 12/31/22

|                        |                 |                  |                | Well and Wate   | er Usage    |              |             |      |            |           |        |
|------------------------|-----------------|------------------|----------------|-----------------|-------------|--------------|-------------|------|------------|-----------|--------|
| Name of the System:    |                 | SANDARIO WAT     | ER CO.         |                 |             |              |             |      |            |           |        |
| ADEQ Public Water Syst | em Number:      |                  | AZ0410093      |                 |             |              | •           |      |            |           |        |
| ADWR PCC Number:       |                 |                  | 91-000434.0000 |                 |             |              |             |      |            |           |        |
| Well registry 55# (55- |                 |                  | Casing Depth   | Casing Diameter | Pump Motor  |              | Water level |      | Meter Size | How       |        |
| XXXXXX):               | Pump Horsepower | Pump Yield (gpm) | (feet)         | (inches)        | Type **     | Year Drilled | 2010        | 2022 | (inches)   | measured: | Active |
| 55-518208              | 40              | 350              | 600            | 12              | Submersible | 1989         | 300         | 305  | 4          | Metered   | Ye     |
| 55-594513              | 15              | 80               | 590            | 8               | Submersible | 2003         | 320         | 330  | 2          | Metered   | Ye     |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |
|                        |                 |                  |                |                 |             |              |             |      |            |           |        |

| Name of system water delivered to:          |   |    |   |  |
|---|---|----|---|--|
| ADWR PCC Number:                            |   | NA |   |  |
| Source of water delivered to another system |   |    | • |  |
|   | - | -  |   |  |
| Name of system water received from:         |   |    |   |  |
| ADWR PCC Number:                            | - | NA |   |  |
| Source of water received                    |   |    | • |  |
| Well registry 55# (55-XXXXXX):              |   |    |   |  |
|   |   |    |   |  |

|           |                 |               |                    | Water received   |                |                      |                    |
|-----------|-----------------|---------------|--------------------|------------------|----------------|----------------------|--------------------|
|           |                 |               | Water delivered    | (purchased) from | Estimated      | Purchased            | Purchased          |
|           | Water withdrawn | Water sold    | (sold) to other    | other systems    | authorized use | Power                | Power              |
| Month     | (gallons)1      | (gallons)2    | systems (gallons)3 | (gallons)4       | (gallons)5     | Expense <sup>6</sup> | (kWh) <sup>7</sup> |
| January   | 2,293,629.00    | 2,088,450.00  | 0.00               | 0.00             | 0.00           | \$964                | 7,027              |
| February  | 2,013,134.00    | 1,658,060.00  | 0.00               | 0.00             | 0.00           | 1,342                | 7,948              |
| March     | 2,444,570.00    | 2,094,178.00  | 0.00               | 0.00             | 0.00           | 1,343                | 7,953              |
| April     | 2,876,006.00    | 2,640,834.00  | 0.00               | 0.00             | 0.00           | 1,744                | 10,533             |
| May       | 3,052,435.00    | 2,809,484.00  | 0.00               | 0.00             | 0.00           | 1,942                | 11,799             |
| June      | 3,510,982.00    | 3,206,150.00  | 0.00               | 0.00             | 0.00           | 2,179                | 13,785             |
| July      | 4,073,999.00    | 3,818,206.00  | 0.00               | 0.00             | 0.00           | 1,977                | 12,448             |
| August    | 3,251,890.00    | 2,943,187.00  | 0.00               | 0.00             | 0.00           | 1,761                | 11,011             |
| September | 2,850,962.00    | 2,508,220.00  | 0.00               | 0.00             | 0.00           | 1,668                | 10,040             |
| October   | 2,969,763.00    | 2,747,632.00  | 0.00               | 0.00             | 0.00           | 1,636                | 9,509              |
| November  | 2,667,192.00    | 2,408,387.00  | 0.00               | 0.00             | 0.00           | 1,772                | 10,024             |
| December  | 2,335,152.00    | 2,174,387.00  | 0.00               | 0.00             | 0.00           | 1,058                | 7,216              |
| Totals    | 34,339,714.00   | 31,097,175.00 | 0.00               | 0.00             | 0.00           | \$19,385             | 119,293            |

| f applicable, in the space below please provide a description for all un-metered water use along with amounts: |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

- 1 Water withdrawn Total gallons of water withdrawn from pumped sources.
  2 Water sold Total gallons from customer meters, and other sales such as construction water.
  3 Water delivered (sold) to other systems Total gallons of water delivered to other systems.
  4 Water received (purchased) from other systems Total gallons of water purchased/received from other systems.
  5 Estimated authorized use Total estimated gallons from authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, fire
- fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft. 6 Enter the total purchased power costs for the power meters associated with this system.

  7 Enter the total purchased kWh used by the power meters associated with this system.

Sandario Water Company, Inc. Annual Report Water Utility Plant Description 12/31/22

| Water Utility Plant Description  |               |                |  |  |
|----------------------------------|---------------|----------------|--|--|
| Name of the System:              | SANDARIO WATE | R CO.          |  |  |
| ADEQ Public Water System Number: |               | AZ0410093      |  |  |
| ADWR PCC Number:                 |               | 91-000434.0000 |  |  |

|                | MAINS      |               |  |  |  |
|----------------|------------|---------------|--|--|--|
| Sizes (inches) | Material   | Length (feet) |  |  |  |
| 2.00           | Galvanized | 660           |  |  |  |
| 2.00           | PVC        | 710           |  |  |  |
| 3.00           | AC/PVC     | 4,530         |  |  |  |
| 3.00           | PVC        | 330           |  |  |  |
| 4.00           | AC/PVC     | 7,308         |  |  |  |
| 4.00           | PVC        | 5,864         |  |  |  |
| 6.00           | AC/PVC     | 20,535        |  |  |  |
| 6.00           | PVC        | 18,123        |  |  |  |
|                |            |               |  |  |  |
|                |            |               |  |  |  |
|                |            |               |  |  |  |
|                |            |               |  |  |  |
|                |            |               |  |  |  |
|                |            |               |  |  |  |

| SERVICE LINES |                   |           |  |  |
|---------------|-------------------|-----------|--|--|
|               |                   | Year      |  |  |
| Material      | Percent of system | installed |  |  |
| PVC           | 80%               | 1970      |  |  |
| Copper        | 10%               | 2014-16   |  |  |
| Black poly    | 10%               | 1970      |  |  |
|               |                   |           |  |  |
|               |                   |           |  |  |

| Quantity 329 | 1,00,000 gallons | 10 years old |
|--------------|------------------|--------------|
| 329          |                  |              |
|              | 1%               | 8%           |
| 4            | 0%               | 0%           |
| 6            | 0%               | 80%          |
| 2            | 50%              | 50%          |
|              |                  |              |
|              |                  |              |
|              |                  |              |
|              |                  |              |
|              |                  |              |
|              |                  |              |
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|              |                  |              |
|              |                  |              |
|              |                  |              |
|              |                  |              |
|              |                  |              |
|              | 4<br>6           | 4 0%<br>6 0% |

CUSTOMER METERS

| BOOSTER PUMPS |     |          |  |  |
|---------------|-----|----------|--|--|
| Horsepower    | GPM | Quantity |  |  |
| 5             | 100 | 1        |  |  |
| 10            | 200 | 2        |  |  |
| 15            | 300 | 2        |  |  |
|               |     |          |  |  |

| STORAGE TANKS      |          |          |           |  |
|--------------------|----------|----------|-----------|--|
|                    |          |          | Year      |  |
| Capacity (gallons) | Material | Quantity | installed |  |
| 12,000             | Steel    | 4        | 1989      |  |
| 20,000             | Steel    | 1        | 2003      |  |
|                    |          |          |           |  |
|                    |          |          |           |  |
|                    |          |          |           |  |
|                    |          |          |           |  |

| FIRE HYDRANTS |  |
|---------------|--|
| Quantity      |  |
| 0             |  |
| 0             |  |
|               |  |

| PRESSURE/BLADDER TANKS |              |          |                |  |
|------------------------|--------------|----------|----------------|--|
| Capacity               |              |          |                |  |
| (gallons)              | Material     | Quantity | Year installed |  |
| 2,000                  | Steel        | 1        | 1970           |  |
| 5,000                  | Steel        | 1        | 1970           |  |
| 90                     | Steel/rubber | 2        | 2012           |  |
|                        |              |          |                |  |
|                        |              |          |                |  |
|                        |              |          |                |  |

\* A standard fire hydrant has two 2.5 inch hose connection nozzles with 7.5 threads per inch, and one 4.5 inch pumper connection nozzle with 4 threads per inch.

| Water Utility Plant Description (Continu |
|--|
|--|

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT<br>EQUIPMENT: | 2 chlorinators   |
|-------------------------|--|
|                         |  |
| STRUCTURES:             | 700 feet of 6 foot tall chain link fence, 12 x 12 foot booster station |
|                         |  |
| OTHER:                  | N/A  |

Provide a calculation used to determine the value of one water equivalent residential connection (ERC).

Use one of the following methods:

- (a) If actual flow data are available from the preceding 12 months, divide the total annual single family residence (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 If no historical flow data are available, use:
- (b) ERC = ( Total SFR gallons sold (Omit 000) / 365 days / 350 gallons per day )

ERC 251
Method used: (a)

Month January Single-Family

335

| Customer and Other Information   |             |                |  |  |  |  |
|----------------------------------|-------------|----------------|--|--|--|--|
| Name of the System:              | SANDARIO WA | TER CO.        |  |  |  |  |
| ADEQ Public Water System Number: |             | AZ0410093      |  |  |  |  |
| ADWR PCC Number:                 |             | 91-000434.0000 |  |  |  |  |

Turf/Irrigation

Other Non-

Residential

0

Number of Customers

Commercial

0

Multi-Family

| February  | 335 | 0 | 2 | 0 | 0 |  |  |
|---|-----|---|---|---|---|--|--|
|   |     | 0 |   | 0 | 0 |  |  |
| March   | 336 | 0 | 2 | 0 | 0 |  |  |
| April   | 340 | 0 | 2 | 0 | 0 |  |  |
| May   | 341 | 0 | 2 | 0 | 0 |  |  |
| June  | 339 | 0 | 2 | 0 | 0 |  |  |
| July  | 338 | 0 | 2 | 0 | 0 |  |  |
| August  | 335 | 0 | 2 | 0 | 0 |  |  |
| September   | 338 | 0 | 2 | 0 | 0 |  |  |
| October   | 337 | 0 | 2 | 0 | 0 |  |  |
| November  | 339 | 0 | 2 | 0 | 0 |  |  |
| December  | 338 | 0 | 2 | 0 | 0 |  |  |
| Does the System have chlorination treatment?  Yes  Does the Company have an ADWR Gallons Per Capita Per Day (GCPCPD) requirement?  If yes, provide the GPCPD amount:  1 |     |   |   |   |   |  |  |
| What is the present system connection capacity (in ERCs *) using existing lines?  Unknown  Unknown  |     |   |   |   |   |  |  |
| what is the future system connection capacity (in Erecs ) upon service area outlidout:  |     |   |   |   |   |  |  |
| Describe any plans and estimated completion dates for any enlargements or improvements of this system.  |     |   |   |   |   |  |  |
|   |     |   |   |   |   |  |  |

st an ERC is based on the calculation on the bottom of AR9 page 12.

Sandario Water Company, Inc. Annual Report Utility Shutoffs / Disconnects 12/31/22

| Utility Shutoffs / Disconnects             |                |  |  |  |  |
|--|----------------|--|--|--|--|
| Name of the System: SANDARIO WATER CO.     |                |  |  |  |  |
| ADEQ Public Water System Number: AZ0410093 |                |  |  |  |  |
| ADWR PCC Number:                           | 91-000434.0000 |  |  |  |  |

|           |                     | Termination with |       |
|-----------|---------------------|------------------|-------|
| Month     | Termination without | Notice R14-2-    |       |
|           | Notice R14-2-410.B  | 410.C            | Other |
| January   | 0                   | 0                | 0     |
| February  | 0                   | 3                | 0     |
| March     | 0                   | 3                | 0     |
| April     | 0                   | 7                | 0     |
| May       | 0                   | 4                | 0     |
| June      | 0                   | 4                | 0     |
| July      | 0                   | 8                | 0     |
| August    | 0                   | 2                | 0     |
| September | 0                   | 7                | 0     |
| October   | 0                   | 7                | 0     |
| November  | 0                   | 11               | 0     |
| December  | 0                   | 7                | 0     |
| Total     | 0                   | 63               | 0     |

| Other (description): | NA |
|----------------------|----|
|                      |    |
|                      |    |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Sandario Water Company, Inc. Annual Report Property Taxes 12/31/22

| Property Taxes   |          |  |  |  |  |  |
|--|----------|--|--|--|--|--|
| Amount of actual property taxes paid during Calendar Year 2022 was | \$12,032 |  |  |  |  |  |
| Tro.   |          |  |  |  |  |  |
| If no property taxes paid, explain why.                            |          |  |  |  |  |  |
| N/A  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |

**Instructions:** Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Sandario Water Company, Inc. Annual Report Verification and Sworn Statement (Taxes) 12/31/22

|                  |   |                                   | Verification  | and Sworn Stat   | ement (Taxes)                   |                               |   |
|------------------|---|-----------------------------------|---|--|---------------------------------|-------------------------------|---|
| Verification:    | State of                                    | Arizona (state                    | e name)   | I, the undersig  | ned of the                      |                               |   |
|                  | County of (co<br>Name (owner<br>Company nan | unty name):<br>or official) title | ·   | Maricopa<br>Bryan Thomas<br>Company, Inc.                      | , President                     |                               |   |
|                  | 1   | AT THIS ANNU                      |   | ROPERTY TAX  | AND SALES TA                    | X REPORT TO T                 | HE ARIZONA  |
|                  | FOR THE YE                                  | CAR ENDING:                       |   | 12/31  | 1/22                            |                               |   |
|                  | UTILITY; TH<br>CORRECT S'<br>REPORT IN I    | IAT I HAVE CA<br>TATEMENT O       | AREFULLY EXA<br>F BUSINESS AN<br>EACH AND EVE   | AMINED THE S<br>ND AFFAIRS OF                                  | SAME, AND DEC<br>F SAID UTILITY | LARE THE SAM<br>FOR THE PERIO | AND RECORDS OF SAID E TO BE A COMPLETE AND D COVERED BY THIS BEST OF MY KNOWLEDGE |
|                  |   |                                   |   |  |                                 |                               |   |
| _                |   |                                   | A A A A A A A A A A A A A A A A A A A   | A THAN TO THE TOTAL OF THE TANK                                | LATE COMPANY                    | ADE CUIDDENT                  | AND DAID IN DUI   |
| Sworn Statement: |   |                                   |   |  |                                 |                               | AND PAID IN FULL.   |
|                  | I HEREBY A                                  | TTEST THAT A                      | ALL SALES TA  | XES FOR SAID   | COMPANY ARE                     | E CURRENT AND                 | PAID IN FULL.   |
|                  |   |                                   |   | Bla  | =sign                           | ature of owner/off            | icial   |
|                  |   |                                   |   |  |                                 | telephone no.                 |   |
|                  |   |                                   | SUBSCRIBED A<br>IN AND FOR T  |  | O BEFORE ME A                   | A NOTARY PUBI                 | (county name)   |
|                  |   |                                   | THIS  | <u>- 4th</u>   |                                 | DAY OF                        | (month) and (year)  |
|                  |   |                                   | MY COMMISS.  VERONICA G Notary Public, St Maricopa Commission My Commission August 15 | GONZALEZ<br>ate of Arizona<br>County<br># 569848<br>on Expires | _Ven                            | S/15/23<br>(date)             | notary public   |

Sandario Water Company, Inc. Annual Report Verification and Sworn Statement 12/31/22

|                 | Verification and Sworn Statement  |
|-----------------|---|
| Verification:   |   |
|                 | State of Arizona I, the undersigned of the (state name)   |
|                 | County of (county name): Maricopa   |
|                 | Name (owner or official) title: Bryan Thomas, President   |
|                 | Company name: Sandario Water Company, Inc.  |
|                 | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.  |
|                 | FOR THE YEAR ENDING: 12/31/22   |
|                 | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |
|                 |   |
|                 |   |
|                 | THE RESIDENCE TO A PROPERTY OF THE ANAPTICLE & SECTION 40 401 A PIZONA REVISED  |
| Sworn Statement | IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING THE CALENDAR YEAR WAS:   |
|                 | Arizona Intrastate Gross Operating Revenues Only (\$)  \$228,731  (The amount in the box above includes  \$12,863 in sales taxes billed or collected)   |
|                 | Siz-  |
|                 | signature of owner/official   |
|                 | 623-935-1100  |
|                 | telephone no.   |
|                 | SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY  (county name)  |
|                 | THIS $4+4$ DAY OF $9px = 2023$ (month) and (year)   |
|                 | MY COMMISSION EXPIRES  (date)   |
|                 | VERONICA G GONZALEZ Notary Public, State of Arizona Maricopa County Commission # 569848 My Commission Expires August 15, 2023  VERONICA G GONZALEZ (udate)  (udate)  (udate)  (udate)   |

Sandario Water Company, Inc. Annual Report Verification and Sworn Statement (Residential Revenue) 12/31/22

|                  | Verification and Sworn Statement (Residential Revenue)  |
|------------------|---|
| Verification     | State of Arizona I, the undersigned of the (state name)   |
|                  | County of (county name):  Name (owner or official) title:  Company name:  Maricopa  Bryan Thomas, President  Sandario Water Company, Inc.   |
|                  | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.  |
|                  | FOR THE YEAR ENDING: 12/31/22   |
|                  | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |
| Sworn Statement: | IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING THE CALENDAR YEAR WAS:   |
|                  | Arizona Intrastate Gross Operating Revenues Only (\$)  \$226,677  (The amount in the box above includes  \$12,745 in sales taxes billed or collected)   |
|                  | signature of owner/official   |
|                  | 623-935-1100<br>telephone no.   |
|                  | SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY  (county name)  |
|                  | THIS LIFE DAY OF April 2023 (month) and (year)  |
|                  | WY COMMISSION EXPIRES  VERONICA G GONZALEZ  Notary Public, State of Arizona  Maricopa County  Maricopa County   |
|                  | Maricopa County Commission # 569648 My Commission Expires August 15, 2023  (signature of notary public)   |

Sandario Water Company, Inc.
Annual Report
Gross-up Sharing Method for Income Tax Statement of Certification
12/31/22

|                  | Gross-up Sharing                        | Method for I  | icome Tax Stateme    | ent of Certification |                    |
|------------------|---|---------------|----------------------|----------------------|--------------------|
| Verification:    |   |               | .1 1 1 1             | 24.                  |                    |
|                  | State of Arizo                          |               | , the undersigned of | tne                  |                    |
|                  | (state n                                | ame)          |                      |                      |                    |
|                  | County of (county name):                | Ī             | /Jaricopa            |                      |                    |
|                  | Name (owner or official) title:         |               | Bryan Thomas, Pres   | ident                |                    |
|                  | Company name:                           | Sandario Wate | er Company, Inc.     |                      |                    |
|                  |   |               |                      |                      |                    |
|                  | FOR THE YEAR ENDING:                    | 12/31/22      |                      |                      |                    |
|                  | . • • • • • • • • • • • • • • • • • • • |               |                      |                      |                    |
|                  |   |               |                      |                      |                    |
|                  |   |               |                      |                      |                    |
| Sworn Statement: |   |               |                      |                      |                    |
| Sworn Statement. | IN ACCORDANCE WITH TH                   |               |                      |                      |                    |
|                  | REQUIRES THE GROSS UP                   |               |                      |                      |                    |
|                  | UTILITY HAS NOT INCURR                  |               |                      |                      |                    |
|                  | TAX EXPENSE OR A DECRI                  |               |                      |                      |                    |
|                  | GAAP IN AN AMOUNT EQU                   |               |                      |                      |                    |
|                  | PAID BY DEVELOPERS IN T                 | HE PERIOD     | OVEREDBY IH          | 18 ANNUAL REPUR      | .1,                |
|                  |   |               |                      |                      |                    |
|                  |   |               |                      | 000                  |                    |
|                  |   |               |                      | S/ 4-                |                    |
|                  |   |               |                      | V i signature o      | f owner/official   |
|                  |   |               |                      | 623-                 | 935-1100           |
|                  |   |               |                      |                      | phone no.          |
|                  |   |               |                      | •                    |                    |
|                  |   |               |                      |                      |                    |
|                  |   |               |                      | D BEFORE ME A NO     |                    |
|                  |   | IN AND FOR    | THE COUNTY           | _ //)or.             | (county name)      |
|                  |   |               |                      |                      | (county name)      |
|                  |   | THIS          | 42                   | DAY O                | F April 2023       |
|                  |   | _             |                      |                      | (month) and (year) |
|                  |   |               |                      | -1-1                 |                    |
|                  |   | MY COMMIS     | SION EXPIRES         | 8/15/2               | 27                 |
| (                | VERONICA G GON                          | VZALEZ        |                      | (date)               |                    |
|                  | Notary Public, State<br>Maricopa Cou    |               | 1 -                  | . 10 1               | 1                  |
|                  | Commission # 50<br>My Commission E      | 69848         | Lever                | in HI                | Troal              |
| ·                | August 15, 20                           |               |                      | (signature of notary | Public)            |