ANNUAL REPORT

Of

Company Name: Michael's Ranch Water Users' Association

1 Michaels Ranch Dr.

Mailing Address:

Sedona

AZ

86336

Docket No.: W-02624A For the Year Ended: 12/31/2022

WATER UTILITY

To

Arizona Corporation Commission

Due on April 15th

Email: Util-Compliance@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type: Original Filing
Application Date: 3/22/2023

ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT Michael's Ranch Water Users' Association A Class $\boxed{\mathbb{E}}$ Utility

For the Calendar Year E	inded: <u>12/31/2022</u>				
Primary Address:	1 Michael's Ranch Dr				
The state of the s	Sedona		State: Arizona	Zip Code:	86336
T-11 N1	020 202 2254	٦			
Telephone Number:	928-203-2254	_			
Date of Original Organiz	zation of Utility:	7/15/	991		
Person to whom corresp	ondence should be address	sed concer	ning this report:		
	Nancy Ruby]		
Telephone No.:	928-204-2824				
	270 Chrysona Lane				
	Sedona		State: Arizona	Zip Code:	86336
Email:	nancyruby@gmail.com				
On-Site Manager					
	Wendy Ferguson				
Telephone No.:					
	207 Antelope Drive				,
7	Sedona		State: Arizona	Zip Code:	86336
Email:	Wendy cwo@q.com				
Statutory Agent and Atte	orney				
Name:	William Sullivan				
Telephone No.:	602-595-3800				
Address:	3240 E Union Hills Dr #117	7			
City:	Phoenix		State: Arizona	Zip Code:	85050
Email:	wps@wsullivan.attorney				
NA					
Name:					
Telephone No.:	N/A				
Address:	N/A				
City:	N/A		State: N/A	Zip Code:	N/A
Email:	N/A				
NA					
Name:					As
Telephone No.:					
Address:	N/A				
City:	N/A		State: N/A	Zip Code:	N/A
Email:	N/A				*
Ownership:	AssociationCooperative]		
Counties Served:	Yavapai				Page 2

ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT Michael's Ranch Water Users' Association

	Important changes during the year
No	For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during the year?
	If yes, please provide specific details in the box below.
00	Has the company been notified by any other regulatory authorities during the year, that they are out of compliance?
	If yes, please provide specific details in the box below.

	The state of the s	Utility	y Plant in Service	(Water)			
Account	Description	Beginning Year	Current Year	Current Year	Adjusted	Accumulated	OCLD (OC less
No.		Original Cost	Additions	Retirements	Original Cost	Depreciation	AD)
301	Organization	\$0	\$0	\$0	\$0	\$0	S
302	Franchises	0	0	0	0	0	
303	Land and Land Rights	5,000	0	0	5,000	0	5,00
304	Structures and Improvements	33,558	0	0	33,558	30,668	2,89
305	Collecting & Improving Reservoirs	0	0	0	0	0	
306	Lake, River, Canal Intakes	0	0	0	0	0	
307	Wells and Springs	32,785	0	0	32,785	32,104	68
308	Infiltration Galleries	0	0	0	0	0	
309	Supply Mains	0	0	0	0	0	
310	Power Generation Equipment	21,508	0	0	21,508	10,213	11,29
311	Pumping Equipment	43,289	9,694	0	52,983	40,881	12,10
320	Water Treatment Equipment	0	0	0	0	0	
320.1	Water Treatment Plants	8,175	4,393	710	11,858	(1,771)	13,629
320.2	Solution Chemical Feeders	546	0	0	546	546	
320.3	Point-of-Use Treatment Devices	0	0	0	0	0	
330	Distribution Reservoirs and Standpipes	0	0	0	0	0	
330.1	Storage Tanks	88,715	0	0	88,715	27,871	60,84
330.2	Pressure Tanks	20,730	0	0	20,730	20,730	
331	Transmission and Distribution Mains	70,397	0	0	70,397	54,676	15,72
333	Services	3,500	0	0	3,500	3,500	
334	Meters and Meter Installations	16,310	0	0	16,310	6,347	9,96
335	Hydrants	1,400	0	0	1,400	1,288	11:
336	Backflow Prevention Devices	0	0	0	0	0	
339	Other Plant and Misc. Equipment	0	0	0	0	0	
340	Office Furniture and Equipment	0	0	0	0	0	
340.1	Computer & Software	0	0	0	0	0	
341	Transportation Equipment	0	0	0	0	0	
342	Stores Equipment	0	0	0	0	0	
343	Tools, Shop and Garage Equipment	0	0	0	0	0	
344	Laboratory Equipment	0	0	0	0	0	
345	Power Operated Equipment	0	0	0	0	0	
346	Communication Equipment	0	0	0	0	0	
347	Miscellaneous Equipment	0	0	0	0	0	
348	Other Tangible Plant	0	0	0	0	0	
	Totals	\$345,913	\$14,087	\$710	\$359,290	\$227,053	\$132,23

Michael's Ranch Water Users' Association Annual Report Depreciation Expense for the Current Year (Water) 12/31/2022

		Dep	reciation Expens	NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAMED IN	Year (Water)				
Account No.	Description	Beginning Year Original Cost	Current Year Additions	Current Year Retirements	Adjusted Original Cost	Fully Depreciated/Non- depreciable Plant	Depreciable Plant	Depreciation Percentages	Depreciation Expense
301	Organization	\$0	\$0	\$0	\$0	\$0	\$0	0.00%	\$0
302	Franchises	0	0	0	0	0	0	0.00%	0
303	Land and Land Rights	5,000	0	0	5,000	5,000	0	0.00%	0
304	Structures and Improvements	33,558	0	0	33,558	0	33,558	3.33%	1,117
305	Collecting & Improving Reservoirs	0	0	0	0	0	0	2.22%	(
306	Lake, River, Canal Intakes	0	0	0	0	0	0	2.50%	(
307	Wells and Springs	32,785	0	0	32,785	32,000	785	3.33%	26
308	Infiltration Galleries	0	0	0	0	0	0	6.67%	0
309	Supply Mains	0	0	0	0	0	0	2.00%	0
310	Power Generation Equipment	21,508	0	0	21,508	0	21,508	5.00%	1,075
311	Pumping Equipment	43,289	9,694	0	52,983	34,348	18,635	12.50%	1,724
320	Water Treatment Equipment	0	0	0	0	0	0	0.00%	(
320.1	Water Treatment Plants	8,175	4,393	710	11,858	0	11,858	3.33%	334
320.2	Solution Chemical Feeders	546	0	0	546	546	0	20.00%	(
320.3	Point-of-Use Treatment Devices	0	0	0	0	0	0	0.00%	(
330	Distribution Reservoirs and Standpipes	0	0	0	0	0	0	0.00%	(
330.1	Storage Tanks	88,715	0	0	88,715	0	88,715	2.22%	1,969
330.2	Pressure Tanks	20,730	0	0	20,730	20,730	0	5.00%	(
331	Transmission and Distribution Mains	70,397	0	0	70,397	0	70,397	2.00%	1,408
333	Services	3,500	0	0	3,500	3,500	0	3.33%	(
334	Meters and Meter Installations	16,310	0	0	16,310	3,581	12,729	8.33%	1,060
335	Hydrants	1,400	0	0	1,400	0	1,400	2.00%	28
336	Backflow Prevention Devices	0	0	0	0	0	0	6.67%	(
339	Other Plant and Misc. Equipment	0	0	0	0	0	0	6.67%	(
340	Office Furniture and Equipment	0	0	0	0	0	0	6.67%	(
340.1	Computer & Software	0	0	0	0	0	0	20.00%	(
341	Transportation Equipment	0	0	0	0	0	0	20.00%	(
342	Stores Equipment	0	0	0	0	0	0	4.00%	(
343	Tools, Shop and Garage Equipment	0	0	0	0	0	0	5.00%	(
344	Laboratory Equipment	0	0	0	0	0	0	10.00%	
345	Power Operated Equipment	0	0	0	0	0	0	5.00%	(
346	Communication Equipment	0	0	0	0	0	0	10.00%	(
347	Miscellaneous Equipment	0	0	0	0	0	0	10.00%	(
348	Other Tangible Plant	0	0	0	0	0	0	10.00%	(
	Subtotal	\$345,913	\$14,087	\$710	\$359,290	\$99,705	\$259,585		\$8,742

 Contribution(s) in Aid of Construction (Gross)
 \$28,099

 Less: Non Amortizable Contribution(s)
 0

 Fully Amortized Contribution(s)
 0

 Amortizable Contribution(s)
 \$28,099

 Times: Proposed Amortization Rate
 3.37%

 Amortization of CIAC
 \$946

Less: Amortization of CIAC \$946

DEPRECIATION EXPENSE \$7,796

4647 N. 32nd Street, Suite 220 = Phoenix, AZ 85018 Phone (602) 224-0166 = Fax (602) 224-6062 = www.ullmanncpa.com

To the Board of Directors of Michael's Ranch Water Users' Association Sedona, Arizona

Management is responsible for the accompanying financial statements of Michael's Ranch Water Users' Association (a corporation), which comprise the balance sheets as of December 31, 2022 and 2021, and the related water comparative income statements for the years then ended included in the accompanying prescribed form in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. We do not express an opinion, a conclusion, nor provide any assurance on the financial statements included in the accompanying prescribed form.

The financial statements included in the accompanying prescribed form are presented in accordance with the requirements of the Arizona Corporation Commission, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

The supplementary information contained in pages 2-5 and 9-20 of the prescribed form is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management. The supplementary information contained in pages 2, 4-5, 10, and 16-20 was subject to our compilation engagement. We have not audited or reviewed this supplementary information. The supplementary information contained in pages 3, 9 and 11-15 was not subject to our compilation engagement. We do not express an opinion, a conclusion, nor provide any assurance on any supplementary information.

This report is intended solely for the information and use of Michael's Ranch Water Users' Association and the Arizona Corporation Commission, and is not intended to be and should not be used by anyone other than these specified parties.

ULLMANN & COMPANY, P.C. Certified Public Accountants

Vilmoum & Company

March 22, 2023

Michael's Ranch Water Users' Association Annual Report Balance Sheet Assets 12/31/2022

	Balance Sheet Assets		
	Assets	Balance at Beginning of Year Restated (2022)	Balance at End of Year (2022)
Account No.	Current and Accrued Assets		
131	Cash	\$32,391	\$26,280
134	Working Funds	0	0
135	Temporary Cash Investments	0	0
141	Customer Accounts Receivable	1,232	781
146	Notes Receivable from Associated Companies	0	0
151	Plant Material and Supplies	0	1,303
162	Prepayments	0	0
174	Miscellaneous Current and Accrued Assets	29,156	27,581
	Total Current and Accrued Assets	\$62,779	\$55,945
Account No.	Fixed Assets		
101	Utility Plant in Service*	\$345,913	\$359,290
103	Property Held for Future Use	0	0
105	Construction Work in Progress	0	0
108	Accumulated Depreciation (enter as negative)*	(219,020)	(227,053)
121	Non-Utility Property	0	0
122	Accumulated Depreciation - Non Utility	0	0
	Total Fixed Assets	\$126,893	\$132,237
	Total Assets	\$189,672	\$188,182

*Note these items feed automatically from AR3 UPIS Page 4

Michael's Ranch Water Users' Association Annual Report Balance Sheet Liabilities and Owners Equity

	Liabilities	Balance at Beginning of Year Restated (2022)	Balance at End of Year (2022)
Account No.	Current Liabilities		
231	Accounts Payable	\$725	\$491
232	Notes Payable (Current Portion)	3,785	3,900
234	Notes Payable to Associated Companies	0	0
235	Customer Deposits	2	2
236	Accrued Taxes	241	220
237	Accrued Interest	0	0
242	Miscellaneous Current and Accrued Liabilities	0	0
	Total Current Liabilities	\$4,753	\$4,613
	Long Term Debt		
224	Long Term Debt (Notes and Bonds)	\$54,680	\$49,528
	Deferred Credits		
251	Unamortized Premium on Debt	\$0	\$0
252	Advances in Aid of Construction	0	(
255	Accumulated Deferred Investment Tax Credits	0	(
271	Contributions in Aid of Construction	28,099	28,099
272	Less: Amortization of Contributions	(3,817)	(4,763
281	Accumulated Deferred Income Tax	0	(
	Total Deferred Credits	\$24,282	\$23,336
	Total Liabilites	\$83,715	\$77,477
	Capital Accounts		
201	Common Stock Issued	\$0	\$0
211	Other Paid-In Capital	0	0
215	Retained Earnings	105,957	110,705
218	Proprietary Capital (Sole Props and Partnerships)	0	(
	Total Capital	\$105,957	\$110,705
	Total Liabilities and Capital	\$189,672	\$188,182

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

	C-11	Comment Vann	T t Wass Dastate 1
Account No.	Calendar Year	Current Year	Last Year Restated
		01/01/2022 - 12/31/2022	01/01/2021 - 12/31/202
461	Operating Revenue	\$36,240	\$26.40
461	Metered Water Revenue Unmetered Water Revenue	350,240	\$36,48
460		0	
462	Fire Protection Revenue	6,952	
469	Guaranteed Revenues (Surcharges)	0,932	6,73
471	Miscellaneous Service Revenues		
474	Other Water Revenue	335	60
	Total Revenues	\$43,527	\$43,82
	0 " "		
601	Operating Expenses Salaries and Wages	\$0	\$
604		0	J
610	Employee Pensions and Benefits Purchased Water	281	48
615	Purchased Power	5,643	4,59
618	Chemicals	0,043	4,39
620	Materials and Supplies	0	
620.1		2,509	6,93
	Repairs and Maintenance	2,309	28
620.2	Office Supplies and Expense	0	20
630	Contractual Services	0	
631	Contractual Services - Engineering	6,254	
632	Contractual Services - Accounting	0,234	5,93
633	Contractual Services - Legal		
634	Contractual Services - Management Fees	4,690	4,57
635	Contractual Services - Water Testing	4,022	5,66
636	Contractual Services - Other	0	
640	Rents	0	
641	Rental of Building/Real Property	0	
642	Rental of Equipment	0	6
650	Transportation Expenses	2,261	2,62
657	Insurance - General Liability	2,201	
657.1	Insurance - Health and Life	0	
665	Regulatory Commission Expense - Rate	499	
670	Bad Debt Expense	499	13
675 403	Miscellaneous Expense Depreciation Expense (From Schedule AR4)	7,796	6,55
408	Taxes Other Than Income	250	0,55
408.11	Property Taxes	964	90
408.11	Income Taxes	1,625	75
427.1	Customer Security Deposit Interest	0	15
427.1	Total Operating Expenses	\$37,079	\$40,26
	Total Operating Expenses	\$37,077	940,20
4	Operating Income / (Loss)	\$6,448	\$3,56
	Other Income / (Expense)		
419	Interest and Dividend Income	\$36	5
421	Non-Utility Income	0	
426	Miscellaneous Non-Utility (Expense)	0	
427	Interest (Expense)	(1,736)	(1,45
121	Total Other Income / (Expense)	(\$1,700)	
		\$4,748	\$2,10

Michael's Ranch Water Users' Association Annual Report Full time equivalent employees 12/31/2022

Full time equivalent employees

	Direct Company	Allocated	Outside service	Total
President				0.0
Vice-president				0.0
Manager				0.0
Engineering Staff				0.0
System Operator(s)				0.0
Meter reader				0.0
Customer Service				0.0
Accounting				0.0
Business Office				0.0
Rates Department				0.0
Administrative Staff		g en o		0.0
Other	表表表明的 是一位			0.0
Total	0.0	0.0	0.0	0.0

Michael's Ranch Water Users' Association Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/2022

Supplemental Financial Data (Long-Term Debt)								
	Loan #1	Loan #2	Loan #3	Loan #4				
Date Issued	1/24/2020	None	None	None				
Source of Loan	WIFA	None	None	None				
ACC Decision No.	77279	None	None	None				
Reason for Loan	Improvements	None	None	None				
Dollar Amt. Issued	\$65,220	None	None	None				
Amount Outstanding	\$53,428	None	None	None				
Date of Maturity	2/1/2035	None	None	None				
Interest Rate	2.97%	None	None	None				
Current Year Interest	\$1,736	None	None	None				
Current Year Principal	\$5,037	None	None	None				

Meter Deposit Balance at Test Year End:	\$0		
Meter Deposits Refunded During the Test Year:		\$0	

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Michael's Ranch Water Users' Association Annual Report Well and Water Usage 12/31/2022

Pump 7		rump Yield (gpm) 2.8	Casing Depth (feet)	Casing Diameter (inches)	Pump Motor Type ** S ひ B	Year Drilled	Water level 2011 4-36	Water level 2021 4 3 6	Meter Size (inches)	How measured:	Active
DWR PCC Number: Vell registry 55# (55- XXXXXX): Pump 7	Horsepower P		(feet)	(inches)	Type **		2011	2021	(inches)		Active
Vell registry 55# (55- CXXXXXX): Pump 513864 7			(feet)	(inches)	Type **		2011	2021	(inches)		Active
CXXXXX): Pump 5\88964 7			(feet)	(inches)	Type **		2011	2021	(inches)		Active
518864 7										measured:	Active
	5	2.8	696'	10	SUB	(987	436	436			

						100		and the second			
						San Silving					
							100000				THE REAL
											131-31
		777									
								PURE	A STATE OF THE STATE OF	The state of	
			THE PROPERTY OF THE PARTY OF TH			EW/ATER					
	P HONO						PA / AND				
		A CONTRACTOR					A PERSONAL PROPERTY.				
								TO THE	Report		
			100,000				P.				
lame of system water delivered	0:	N/A									
ADWR PCC Number:											
Source of water delivered to anot	her system	NA									
lame of system water received f	rom:	NA									
DWR PCC Number;											
Source of water received		NA									
Well registry 55# (55-XXXXXX):						-				
				Water received		D d	Purchased				
		V. 1.00000000000000000000000000000000000	Water delivered	(purchased) from	Estimated	Purchased	and the second second second				
	withdrawn	Water sold	(sold) to other	other systems	authorized use	Power	Power				
	allons)1	(gallons)2	systems (gallons)3	(gallons)4	(gallons)5	Expense 6	(kWh) ⁷				
	685	22750				409	2882				
February 134	011	122470				453	3207				
March 195	079	180 160				477	3207				
April 22		217160				556	3391				
May 362	1801	355290			1000	488	30 28				
une 34	1645	332160				440	2755				
uly 27	6162	265740				456	2797				
August 33	7435	313940				384	2333	10			
September 25	0555	246590	and the second			-383	2326				
October 2.6	9710	191100	The state of the state of			365	2014				
November 2	00394	191100			The Add THE	353	2360				
December 1.	12476	1010	The Marian				2360				
Totals	0.00	0.00	0.00	0.00	0.00	\$0	0				
	1,827	2673210				5063	320	101			
517	1021 .					2002	52	6			
f applicable, in the space below	v please provi	de a description	or all un-metered	water use along with	amounts:						

Michael's Ranch Water Users' Association Annual Report Water Utility Plant Description 12/31/2022

Water Utility Plant Description						
Name of the System:	0 MICHAEL'S RANCH					
ADEQ Public Water System Number:	AZ 0413-109					
ADWR PCC Number:	91-00061,0000					

MAINS				
Sizes (inches)	Material PVC	Length (feet)		
E-page 20				

SERVI	CE LINES	
Material	Percent of system	Year installed
PVC	100	1991
		10000

	CUSTON	MER METERS	
Size (inches)	Quantity	Percent over 1,00,000 gallons	Percent over 10 years old
Size (inches)	21	0	0
1"	6	0	0
7			

GPM	Quantity
50	2.
00	

FIRE HYDRANTS					
Type Quantity					
Standard * 3					
Other /					

STORAGE TANKS					
Capacity (gallons)	Material	Quantity	Year installed		
Capacity (gallons)	5+EEL		1991		

PRESSURE/BLADDER TANKS					
Capacity (gallons)	Material	Quantity	Year installed		
2000	STEEL	T	1991		

Michael's Ranch Water Users' Association Annual Report Water Utility Plant Description (Continued) 12/31/2022

Water Utility Plant Description (Continued)

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:	Chlorinator pump 26 p.o.v. Ro units
STRUCTURES:	Building for pump station Enclosed yard with gated and locked fence
OTHER:	1.5 hp compressor 360 rpm 60 kw generator 500 gal. propane tank-rental

Provide a calculation used to determine the value of one water equivalent residential connection (ERC). Use one of the following methods:

- (a) If actual flow data are available from the preceding 12 months, divide the total annual single family residence (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 If no historical flow data are available, use:
- (b) ERC = (Total SFR gallons sold (Omit 000) / 365 days / 350 gallons per day)

ERC 146.477
Method used:

Michael's Ranch Water Users' Association Annual Report Customer and Other Information 12/31/2022

		(Customer and Ot	her Information			
Name of the Sy	stem:	10 Michael	is Ranc	-h			
	Water System Numb		13-10	9			
ADWR PCC N	umber:		91-000	66 .0000	<u> </u>		
					-		
		N	umber of Custom	ers			
Month	Single-Family	Multi-Family	Commercial	Turf/Irrigation	Other Non- Residential		
January	26			1			
February	26				S. S. S.		
March	26			1	100 100 100		
April	26			1			
May	26	A PARTY		1			
June	26						
July							
August	26			1			
September	26			1			
October	26			/			
November	26			1			
December	26						
Does the Comp If yes, provide	in have chlorination to eany have an ADWR the GPCPD amount: ility located in an Al MA?	Gallons Per Capita		175	no no		
What is the futu	sent system connection system connection and estimated connections.	on capacity (in ERC	s *) upon service	area buildout?	43 43 of this system.		
Ø						37	

^{*} an ERC is based on the calculation on the bottom of AR9 page 12.

Michael's Ranch Water Users' Association Annual Report Utility Shutoffs / Disconnects 12/31/2022

Utility Shutoffs / Disconnects				
Name of the System:	0	Michael's Ranch		
ADEQ Public Water Sy	ystem l	Number:	13-109	
ADWR PCC Number:		91-000661.0000		

Month	Termination without Notice R14-2-410.B	Termination with Notice R14-2- 410.C	Other
January	/	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
February			
March			
April	0		
May	The second second	2	
June	# 15 22 12 / 20 12 15 15 15 15 15 15 15 15 15 15 15 15 15		
July			
August	Second Alexander	1	
September			
October			
November			
December	En / Marsassina la		
Total	0	0	0

Other (description):	

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

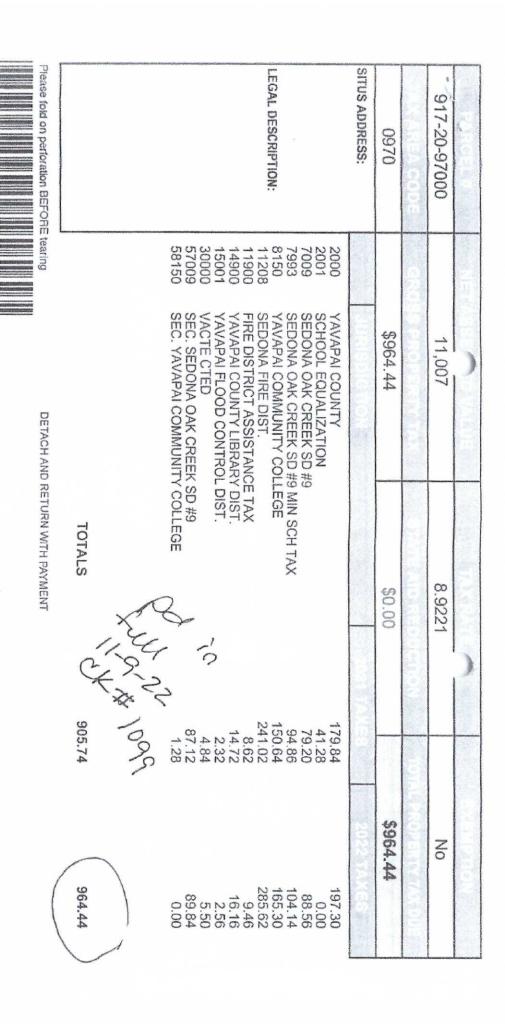
Michael's Ranch Water Users' Association Annual Report Property Taxes 12/31/2022

\$964
Ψ,σ,

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Michael's Ranch Water Users' Association Annual Report Verification and Sworn Statement (Taxes) 12/31/2022

		Verific	ation and Sworn State	ment (Taxes)	
Verification:	State of	Arizona (state name)	I, the undersign	ed of the	
		county name): er or official) title: ame: Michael's I	Yavapai Nancy Ruby, W Ranch Water Users' Ass		
		HAT THIS ANNUAL UTILI TION COMMISSION.	TY PROPERTY TAX	AND SALES TAX REPORT TO	THE ARIZONA
	FOR THE	YEAR ENDING:	12/31/20)22	
	UTILITY; CORRECT REPORT II	THAT I HAVE CAREFULL' STATEMENT OF BUSINE	Y EXAMINED THE S. SS AND AFFAIRS OF D EVERY MATTER A	HE ORIGINAL BOOKS, PAPER AME, AND DECLARE THE SAM SAID UTILITY FOR THE PERI ND THING SET FORTH, TO TH	ME TO BE A COMPLETE AND OD COVERED BY THIS
Sworn Statement:				AID COMPANY ARE CURREN	
	I HEREBY	ATTEST THAT ALL SALE	STAXES FOR SAID	COMPANY ARE CURRENT AN	D PAID IN FULL.
			0	signature of owner/or 928-204-2824	fficial
			L	telephone no.	
			BED AND SWORN TO FOR THE COUNTY	O BEFORE ME A NOTARY PUE	VAVAPAI
		THIS		10th DAY OF	(county name) PORTL 2023 (month) and (year)
		MY COM	MISSION EXPIRES	Aug 19, (date)	2025
	S. F.	JOHANNES PELSER Notary Public - Arizo Yavapai County Commission # 61680 My Comm. Expires Aug 19	ona 03	Johannes R. (signature of	of notary public)



Parcel Number: 917-20-97000

9472097000

Second half is delinquent after 5pm on 5/1/2023

SECOND HALF \$

482.22

Payment in U.S. FUNDS ONLY

MICHAELS RANCH WATER USERS ASSOCIATION NANCY RUBY

1 MICHAEL'S RANCH DRIVE

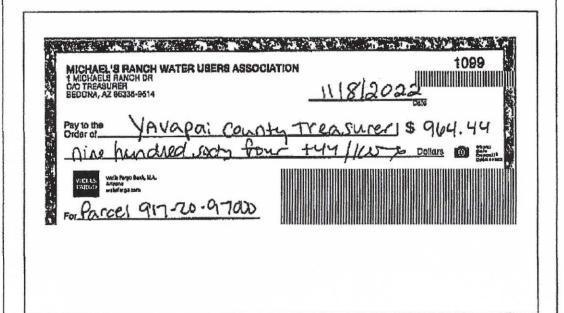
1 MICHAELS RANCH DR SEDONA AZ 86336-9514

TAVAPAI COUNTY TREASURER

PRESCOTT AZ 86305-1807

Check Details

Item 21 of 116 Show full image* Print Check Number 1099 Date Posted 11/16/22 \$964.44 Check Amount



· Previous Flip De Zoom Next >

You can see full or partial fronts and backs of the images by using the link at the top of the window.

@ Equal Housing Lender

^{*} For your security, information like account numbers, signatures, and the ability to view the backs of checks have been removed from the

Michael's Ranch Water Users' Association Annual Report Verification and Sworn Statement 12/31/2022

	Verification and Sworn Statement
Verification:	State of Arizona I, the undersigned of the
	(state name) County of (county name): Yavapai
	Name (owner or official) title: Nancy Ruby, Water Liaison
	Company name: Michael's Ranch Water Users' Association
	DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.
	FOR THE YEAR ENDING: 12/31/2022
	HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.
Sworn Statement:	IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING THE CALENDAR YEAR WAS:
	Arizona Intrastate Gross Operating Revenues Only (\$) \$45,867 (The amount in the box above includes \$2,340 in sales taxes billed or collected)
	Manay Bully signature of wner/official
	928-204-2824
	SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY
	THIS DAY OF County name (county name) (month) and (year)
	MY COMMISSION EXPIRES Aug. 19, 2025 (date)
	JOHANNES PELSER Notary Public - Arizona Yavapai County Commission # 6'6803 JOHANNES PELSER Notary Public - Arizona (signature of notary public)
	My Comm. Expires ALg 19, 2025

Michael's Ranch Water Users' Association Annual Report Verification and Sworn Statement (Residential Revenue) 12/31/2022

	Verification and Sworn Statement (Residential Revenue)
Verification:	State of Arizona I, the undersigned of the (state name)
	County of (county name): Name (owner or official) title: Company name: Yavapai Nancy Ruby, Water Liaison Michael's Ranch Water Users' Association
	DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.
	FOR THE YEAR ENDING: 12/31/2022
	HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.
Sworn Statement:	IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING THE CALENDAR YEAR WAS:
	Arizona Intrastate Gross Operating Revenues Only (\$) \$45,867 (The amount in the box above includes \$2,340 in sales taxes billed or collected)
	Manay Rully Signature of owner/official 928-204-2824 telephone no.
	SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY (county name)
	THIS 10 th DAY OF April 2023 (month) and (year)
	MY COMMISSION EXPIRES Aug 19. 245 (date)
	JOHANNES PELSER Notary Public - Arizona Yavapai County Commission # 616803 (signature of notary public)
1 3	My Comm. Expires Aug 19, 2025

Michael's Ranch Water Users' Association Annual Report Full Gross-up Method for Income Tax Statement of Certification 12/31/2022

	Full Gross-up Method for Income Tax Statement of Certification
Verification:	State of Arizona I, the undersigned of the (state name)
	County of (county name): Name (owner or official) title: Name (owner or official) title: Nancy Ruby, Water Liaison Michael's Ranch Water Users' Association
	FOR THE YEAR ENDING: 12/31/2022
Sworn Statement:	IN ACCORDANCE WITH THE REQUIREMENTS OF DECISION NO. 77084, BECAUSE THE UTILITY REQUIRES THE GROSS UP OF ADVANCES AND CONTRIBUTIONS, I HEREBY STATE THAT THE UTILITY HAS NOT INCURRED NOR IS EXPECTED TO INCUR A NET INCREASE IN CURRENT INCOME TAX EXPENSE OR A DECREASE IN DEFERRED TAX ASSET FOR A CARRY FORWARD ACCORDING TO GAAP IN AN AMOUNT EQUAL TO OR GREATER THAN THE AMOUNT OF THE REQUIRED GROSS UP PAID BY DEVELOPERS IN THE PERIOD COVERED BY THIS ANNUAL REPORT.
	Manage Ruley Signature of owner/official 928-204-2824 telephone no.
	SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY THIS Oth Day Of April 2023 (month) and (year)
	MY COMMISSION EXPIRES JOHANNES PELSER Notary Public - Arizona Yavapai County Commission # 616803 My Comm. Expires Aug 19. 2025