### ANNUAL REPORT

Of

Company Name:

William F. Lesko DBA Heckethorn Water Company

4400 E. Button Lane

Mailing Address:

Flagstaff

AZ

86005

Docket No.:

W-03782A

For the Year Ended:

12/31/20

WATER UTILITY

To

Arizona Corporation Commission

#### Due on April 15th

Email: Util-Compliance@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type:

**Original Filing** 

Application Date:

4/1/2021

# ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT William F. Lesko DBA Heckethorn Water Company A Class E Utility

| For the Calendar Year En   | nded:             | 12/31/20      |            |                   |   |
|--|-------------------|---------------|------------|-------------------|---|
| Primary Address:   | 4400 F            | BUTTON        | AIVE       |                   |   |
| City:  | FLAGST            | AFF           |            | State: ARIZONA    | Zip Code:   86005                       |
| Telephone Number:  | (948) 6           | 213-1778      |            |                   |   |
| Date of Original Organiz   | ation of Utili    | ity:          | 2 195      | 59                |   |
| Person to whom correspo  | ondence shou      | ıld be addres | sed concer | ning this report: |   |
| Name:  | WILLAH            | F. LESK       | DOWNER !   |                   |   |
| Telephone No.:   | ( <i>988)</i> 213 | 3-1778        |            |                   |   |
| Address:   | 5210 E.           | DAPHNE        | LADE_      | 1 45              |   |
| City:  | FLAGSTA           | FF            | 1 AZ       | State: ARIZONA    | Zip Code: 8605                          |
| Email:   |                   |               |            |                   |   |
|  |                   |               |            |                   |   |
| Name:  |                   |               |            |                   |   |
| Telephone No.:   |                   |               |            |                   |   |
| Address:   |                   |               |            |                   |   |
| City:  |                   |               |            | State:            | Zip Code:                               |
| Email:   |                   |               |            |                   |   |
| <b></b>  |                   |               |            |                   |   |
| Name:  |                   |               |            |                   |   |
| Telephone No.:   |                   |               |            | 4                 |   |
| Address:   |                   |               |            |                   |   |
| City:  |                   |               |            | State:            | Zip Code:                               |
| Email:   |                   |               |            | State.            | Zip Code. []                            |
| Dinan,   | h <del></del>     |               |            |                   |   |
|  |                   |               |            |                   | *************************************** |
| Name:  |                   |               |            | _                 |   |
| Telephone No.:   |                   |               |            |                   | · · · · · · · · · · · · · · · · · · ·   |
| Address:   |                   |               | T          | Gt t              | [7' C 1                                 |
| City:  |                   |               |            | State:            | Zip Code:                               |
| Email:   | <u> </u>          |               |            |                   |   |
| The state of the s |                   |               |            |                   |   |
| Name:  |                   |               |            |                   |   |
| Telephone No.:   |                   |               |            | 1                 |   |
| Address:   |                   |               |            |                   |   |
| City:  |                   |               |            | State:            | Zip Code:                               |
| Email:   |                   |               |            |                   |   |
| Ownership:   |                   |               |            | 7                 |   |
| o maramp.  | <u></u>           |               |            | J                 |   |
| Counties Served:   |                   |               |            |                   |   |

## ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT William F. Lesko DBA Heckethorn Water Company

| Important changes during the year   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |
| For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during the |  |  |  |  |  |  |  |
| year? NO  |  |  |  |  |  |  |  |
| If yes, please provide specific details in the box below.   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Has the company been notified by any other regulatory authorities during the year, that they are out of compliance?                 |  |  |  |  |  |  |  |
| If yes, please provide specific details in the box below.   |  |  |  |  |  |  |  |
| BACKFLOW TESTING DOCUMENTION.   |  |  |  |  |  |  |  |
| DACKFLOW (25) ING-DOCUMATION.   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

|         |  | Utilit         | y Plant in Service | (Water)      | *************************************** | ······································ |               |
|---------|--|----------------|--------------------|--------------|---|--|---------------|
| Account | Description                            | Beginning Year | Current Year       | Current Year | Adjusted Original                       | Accumulated                            | OCLD (OC less |
| No.     | _                                      | Original Cost  | Additions          | Retirements  | Cost                                    | Depreciation                           | AD)           |
| 301     | Organization                           |                |                    |              |   |  |               |
| 302     | Franchises                             |                |                    |              |   |  |               |
| 303     | Land and Land Rights                   | 8000           |                    |              | 8000                                    |  | 8000          |
| 304     | Structures and Improvements            | 4259           |                    |              | 4259                                    | 1917                                   | <i>3343</i>   |
| 305     | Collecting & Improving Reservoirs      |                |                    |              |   |  |               |
| 306     | Lake, River, Canal Intakes             |                |                    |              |   |  |               |
| 307     | Wells and Springs                      | 4976           |                    |              | 6976                                    | 4709                                   | 2267          |
| 308     | Infiltration Galleries                 |                |                    |              |   |  |               |
| 309     | Supply Mains                           |                |                    |              |   |  |               |
| 310     | Power Generation Equipment             |                |                    |              |   |  |               |
| 311     | Pumping Equipment                      | 18913          |                    |              | 18913                                   | 6145                                   | 12148         |
| 320 -   | Water Treatment Equipment              |                |                    |              |   |  |               |
| 320.1   | Water Treatment Plants                 |                |                    |              |   |  |               |
| 320.2   | Solution Chemical Feeders              |                |                    |              |   |  |               |
| 320.3   | Point-of-Use Treatment Devices         |                |                    |              |   |  |               |
| 330     | Distribution Reservoirs and Standpipes |                |                    |              |   | •                                      |               |
| 330.1   | Storage Tanks                          | 33298          |                    |              | 33398                                   | 10750                                  | 21548         |
| 330.2   | Pressure Tanks                         | 9507           |                    |              | 9507                                    | 4755                                   | 4753          |
| 331     | Transmission and Distribution Mains    | 1180           |                    |              | 1180                                    | 196                                    | 394           |
| 333     | Services                               | 886            |                    |              | 886                                     | 774                                    | 112           |
| 334     | Meters and Meter Installations         |                |                    |              |   |  |               |
| 335     | Hydrants                               |                |                    |              |   |  |               |
| 336     | Backflow Prevention Devices            |                |                    |              |   |  |               |
| 339     | Other Plant and Misc. Equipment        |                |                    |              |   |  |               |
| 340     | Office Furniture and Equipment         |                |                    |              |   |  |               |
| 340.1   | Computer & Software                    |                |                    |              |   |  |               |
| 341     | Transportation Equipment               |                |                    |              |   |  |               |
| 342     | Stores Equipment                       |                |                    |              |   |  |               |
| 343     | Tools, Shop and Garage Equipment       |                |                    |              |   |  |               |
| 344     | Laboratory Equipment                   |                |                    |              |   |  |               |
| 345     | Power Operated Equipment               | 3443           |                    |              | 2443                                    | <i>9443</i>                            | D             |
| 346     | Communication Equipment                |                |                    |              |   |  |               |
| 347     | Miscellaneous Equipment                |                |                    |              |   |  |               |
| 348     | Other Tangible Plant                   |                |                    |              |   |  |               |
|         | Totals                                 | 84462          |                    |              | 84462                                   | 32409                                  | 51552         |

William F. Lesko DBA Heckethorn Water Company Annual Report Depreciation Expense for the Current Year (Water) 12/31/20

|             |  | Dep                                | reciation Expens          | e for the Current           | Year (Water)                             |  |                      |                             |                         |
|-------------|--|------------------------------------|---------------------------|-----------------------------|--|--|----------------------|-----------------------------|-------------------------|
| Account No. | Description                            | Beginning<br>Year Original<br>Cost | Current Year<br>Additions | Current Year<br>Retirements | Adjusted<br>Original Cost                | Fully Depreciated/Non- depreciable Plant | Depreciable<br>Plant | Depreciation<br>Percentages | Depreciation<br>Expense |
| 301         | Organization                           |                                    |                           |                             |  |  |                      |                             |                         |
| 302         | Franchises                             |                                    |                           |                             |  |  |                      |                             |                         |
| 303         | Land and Land Rights                   | 8000                               |                           |                             |  | 8000                                     |                      |                             |                         |
| 304         | Structures and Improvements            | 4259                               |                           |                             | 4259                                     |  |                      | 2.47                        | 105                     |
| 305         | Collecting & Improving Reservoirs      |                                    |                           |                             |  |  |                      |                             |                         |
| 306         | Lake, River, Canal Intakes             |                                    |                           |                             |  |  |                      |                             |                         |
| 307         | Wells and Springs                      | 6976                               |                           |                             | 6976                                     |  |                      | 2.97                        | 207                     |
| 308         | Infiltration Galleries                 |                                    |                           |                             |  |  |                      |                             |                         |
| 309         | Supply Mains                           |                                    |                           |                             |  |  |                      |                             |                         |
| 310         | Power Generation Equipment             |                                    |                           |                             |  |  |                      |                             |                         |
| 311         | Pumping Equipment                      | 18913                              |                           |                             | 18913                                    |  |                      | 5.05                        | 955                     |
| 320         | Water Treatment Equipment              |                                    |                           |                             |  |  |                      |                             |                         |
| 320.1       | Water Treatment Plants                 |                                    |                           |                             |  |  |                      |                             |                         |
| 320.2       | Solution Chemical Feeders              |                                    |                           |                             |  |  |                      |                             |                         |
| 320.3       | Point-of-Use Treatment Devices         |                                    |                           |                             |  |  |                      |                             |                         |
| 330         | Distribution Reservoirs and Standpipes |                                    |                           |                             |  |  |                      |                             |                         |
| 330.1       | Storage Tanks                          | 32298                              |                           |                             | 32298                                    |  |                      | 1,80                        | 581                     |
| 330.2       | Pressure Tanks                         | 9507                               |                           |                             | 9507                                     |  |                      | 2,20                        | 209                     |
| 331         | Transmission and Distribution Mains    | 1180                               |                           |                             | 1180                                     |  |                      | 2.96                        | 35<br>34                |
| 333         | Services                               | 886                                |                           |                             | 886                                      |  |                      | 3,83                        | 34                      |
| 334         | Meters and Meter Installations         |                                    |                           |                             |  |  |                      |                             |                         |
| 335         | Hydrants                               |                                    |                           |                             |  |  |                      |                             |                         |
| 336         | Backflow Prevention Devices            |                                    |                           |                             |  |  |                      |                             |                         |
| 339         | Other Plant and Misc. Equipment        |                                    |                           |                             |  |  |                      |                             |                         |
| 340         | Office Furniture and Equipment         |                                    |                           |                             |  |  |                      |                             |                         |
| 340.1       | Computer & Software                    |                                    |                           |                             |  |  |                      |                             |                         |
| 341         | Transportation Equipment               |                                    | ······                    |                             |  |  |                      |                             |                         |
| 342         | Stores Equipment                       |                                    |                           |                             |  |  |                      |                             |                         |
| 343         | Tools, Shop and Garage Equipment       |                                    |                           |                             |  |  |                      |                             |                         |
| 344         | Laboratory Equipment                   |                                    |                           |                             | ., ., ., ., ., ., ., ., ., ., ., ., ., . |  |                      |                             |                         |
| 345         | Power Operated Equipment               | 2443                               |                           |                             | -  | 3443                                     |                      |                             |                         |
| 346         | Communication Equipment                | 1 2/1/                             |                           |                             |  |  |                      |                             |                         |
| 347         | Miscellaneous Equipment                |                                    |                           |                             |  |  |                      | ,                           |                         |
| 348         | Other Tangible Plant                   |                                    |                           |                             |  |  | 1                    |                             |                         |
|             | Subtotal                               | 84462                              |                           |                             | 74019                                    | 10443                                    |                      |                             | 2126                    |

Contribution(s) in Aid of Construction (Gross)
Less: Non Amortizable Contribution(s)
Fully Amortized Contribution(s)
Amortizable Contribution(s)
Times: Proposed Amortization Rate
Amortization of CIAC

| Less: Amortization of CIAC |      |
|----------------------------|------|
| DEPRECIATION EXPENSE       | 2126 |

William F. Lesko DBA Heckethorn Water Company Annual Report Balance Sheet Assets 12/31/20

|             | Balance Sheet Assets                          |   |                                  |
|-------------|---|---|----------------------------------|
|             | Assets  | Balance at<br>Beginning of Year<br>(2020) | Balance at End of<br>Year (2020) |
| Account No. | Current and Accrued Assets                    |   |                                  |
| 131         | Cash  | 70021                                     | 81076                            |
| 134         | Working Funds                                 |   |                                  |
| 135         | Temporary Cash Investments                    |   |                                  |
| 141         | Customer Accounts Receivable                  |   |                                  |
| 146         | Notes Receivable from Associated Companies    |   |                                  |
| 151         | Plant Material and Supplies                   |   |                                  |
| 162         | Prepayments                                   |   |                                  |
| 174         | Miscellaneous Current and Accrued Assets      |   |                                  |
|             | Total Current and Accrued Assets              | 70021                                     | 81076                            |
| Account No. | Fixed Assets                                  |   |                                  |
| 101         | Utility Plant in Service*                     | 84462                                     | 84462                            |
| 103         | Property Held for Future Use                  |   |                                  |
| 105         | Construction Work in Progress                 |   |                                  |
| 108         | Accumulated Depreciation (enter as negative)* | - 30783                                   | -32,909                          |
| 121         | Non-Utility Property                          |   |                                  |
| 122         | Accumulated Depreciation - Non Utility        |   |                                  |
|             | Total Fixed Assets                            | 53679                                     | 51553                            |
|             | Total Assets                                  | 123700                                    | 132629                           |

\*Note these items feed automatically from AR3 UPIS Page 4

William F. Lesko DBA Heckethorn Water Company Annual Report Balance Sheet Liabilities and Owners Equity

|  | Liabilities                                       | Balance at Beginning of Year (2020) | Balance at End of<br>Year (2020) |
|--|---|-------------------------------------|----------------------------------|
| Account No.                                    | Current Liabilities                               |                                     |                                  |
| 231  | Accounts Payable                                  |                                     |                                  |
| 232  | Notes Payable (Current Portion)                   |                                     |                                  |
| 234  | Notes Payable to Associated Companies             |                                     |                                  |
| 235  | Customer Deposits                                 | 165                                 | 165                              |
| 236  | Accrued Taxes                                     |                                     |                                  |
| 237  | Accrued Interest                                  |                                     |                                  |
| 242  | Miscellaneous Current and Accrued Liabilities     |                                     |                                  |
|  | Total Current Liabilities                         | 145                                 | 165                              |
|  | Long Term Debt                                    |                                     |                                  |
| 224  | Long Term Debt (Notes and Bonds)                  |                                     |                                  |
|  | Deferred Credits                                  |                                     |                                  |
| 251  | Unamortized Premium on Debt                       |                                     |                                  |
| 252  | Advances in Aid of Construction                   |                                     |                                  |
| 255  | Accumulated Deferred Investment Tax Credits       |                                     |                                  |
| 271  | Contributions in Aid of Construction              |                                     |                                  |
| 272  | Less: Amortization of Contributions               |                                     |                                  |
| 281  | Accumulated Deferred Income Tax                   |                                     |                                  |
|  | Total Deferred Credits                            |                                     |                                  |
|  | Total Liabilites                                  | 165                                 | 165                              |
|  | Capital Accounts                                  |                                     |                                  |
| 201  | Common Stock Issued                               |                                     |                                  |
| 211  | Other Paid-In Capital                             |                                     |                                  |
| 215  | Retained Earnings                                 |                                     |                                  |
| 218  | Proprietary Capital (Sole Props and Partnerships) | 123535                              | 132464                           |
|  | Total Capital                                     |                                     |                                  |
| 242  224  251 252 255 271 272 281  201 211 215 | Total Liabilities and Capital                     | 123700                              | 132629                           |

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

|             | Water Comparative l  | income Statement        |                                       |
|-------------|--|-------------------------|---------------------------------------|
| Account No. | Calendar Year  | Current Year            | Last Year                             |
|             |  | 01/01/2020 - 12/31/2020 | 01/01/2019 - 12/31/2019               |
|             | Operating Revenue  |                         |                                       |
| 461         | Metered Water Revenue  | 39462                   | 25151                                 |
| 460         | Unmetered Water Revenue  |                         |                                       |
| 462         | Fire Protection Revenue  |                         |                                       |
| 469         | Guaranteed Revenues (Surcharges)                                     |                         |                                       |
| 471         | Miscellaneous Service Revenues                                       |                         |                                       |
| 474         | Other Water Revenue  |                         |                                       |
|             | Total Revenues   | 29489                   | 25751                                 |
|             |  |                         |                                       |
|             | Operating Expenses   |                         |                                       |
| 601         | Salaries and Wages   | 300                     | 700                                   |
| 604         | Employee Pensions and Benefits                                       |                         |                                       |
| 610         | Purchased Water  |                         |                                       |
| 615         | Purchased Power  | 6387                    | 6313                                  |
| 618         | Chemicals  |                         |                                       |
|             | Materials and Supplies   |                         |                                       |
|             | Repairs and Maintenance  | 750                     | 6001                                  |
| *****       | Office Supplies and Expense  | 750<br>5196             | 4706                                  |
| <del></del> | Contractual Services   | 3,14                    | 1.04                                  |
|             | Contractual Services - Engineering                                   |                         |                                       |
|             | Contractual Services - Accounting                                    |                         |                                       |
|             | Contractual Services - Legal   |                         |                                       |
|             | Contractual Services - Legar  Contractual Services - Management Fees |                         |                                       |
|             | Contractual Services - Water Testing                                 | 422                     | 642                                   |
|             | Contractual Services - Water Testing  Contractual Services - Other   | 323                     | 415                                   |
|             | Rents  | 900                     | 113                                   |
|             | Rental of Building/Real Property                                     |                         |                                       |
|             | Rental of Equipment  |                         |                                       |
|             | Transportation Expenses  |                         |                                       |
|             | Insurance - General Liability  | 2688                    | 2684                                  |
|             | Insurance - General Liability  Insurance - Health and Life           | 0600                    | 0007                                  |
|             | Regulatory Commission Expense - Rate                                 |                         |                                       |
|             | Bad Debt Expense   |                         |                                       |
|             |  | ///0                    | 701                                   |
|             | Miscellaneous Expense  Depreciation Expense (From Schedule AR4)      | 140<br>3126             | 2126                                  |
|             |  | 1700                    |                                       |
|             | Taxes Other Than Income  |                         | 1766                                  |
|             | Property Taxes   | 602                     | $\omega_{I}\varphi$                   |
|             | Income Taxes   | 2/15/2/2                | 26760                                 |
| 42/.1       | Customer Security Deposit Interest                                   | 20533                   | 06160                                 |
|             | Total Operating Expenses   |                         |                                       |
|             | On and the Transport of Transport                                    | 0000                    | Z10097                                |
|             | Operating Income / (Loss)  | 8919                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|             | Other Income / (Expense)   |                         |                                       |
|             | Interest and Dividend Income   |                         |                                       |
| 421         | Non-Utility Income   |                         |                                       |
| 426         | Miscellaneous Non-Utility (Expense)                                  |                         |                                       |
| 427         | Interest (Expense)   |                         |                                       |
|             | Total Other Income / (Expense)                                       |                         |                                       |
| 601         |  |                         |                                       |
|             | Net Income / (Loss)  | 8929                    | (1009)                                |

William F. Lesko DBA Heckethorn Water Company Annual Report Full time equivalent employees 12/31/20

### Full time equivalent employees

|                      | Direct Company | Allocated | Outside service | Total |
|----------------------|----------------|-----------|-----------------|-------|
| President            |                |           |                 |       |
| Vice-president       |                |           |                 | /     |
| Manager              |                |           |                 |       |
| Engineering Staff    |                | .1.       |                 |       |
| System Operator(s)   |                | XIIA /    |                 |       |
| Meter reader         |                | 741       |                 |       |
| Customer Service     |                |           |                 |       |
| Accounting           |                |           |                 |       |
| Business Office      |                |           |                 |       |
| Rates Department     |                |           |                 |       |
| Administrative Staff |                |           |                 |       |
| Other                |                |           |                 |       |
| Total                |                |           |                 |       |

William F. Lesko DBA Heckethorn Water Company Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/20

| Supplemental Financial Data (Long-Term Debt) |         |         |         |         |  |  |  |  |  |
|--|---------|---------|---------|---------|--|--|--|--|--|
|  | Loan #1 | Loan #2 | Loan #3 | Loan #4 |  |  |  |  |  |
| Date Issued                                  |         |         |         |         |  |  |  |  |  |
| Source of Loan                               |         |         |         |         |  |  |  |  |  |
| ACC Decision No.                             |         |         |         |         |  |  |  |  |  |
| Reason for Loan                              |         | . / .   |         |         |  |  |  |  |  |
| Dollar Amt. Issued                           |         | NIA     |         |         |  |  |  |  |  |
| Amount Outstanding                           |         |         |         |         |  |  |  |  |  |
| Date of Maturity                             |         |         |         |         |  |  |  |  |  |
| Interest Rate                                |         |         |         |         |  |  |  |  |  |
| Current Year Interest                        |         |         |         |         |  |  |  |  |  |
| Current Year Principal                       |         |         |         |         |  |  |  |  |  |

| Meter Deposit Balance at Test Year End:      | #443.DU    |  |
|--|------------|--|
|  |            |  |
| Meter Deposits Refunded During the Test Year | : <i>B</i> |  |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

William F. Lesko DBA Heckethorn Water Company Annual Report Well and Water Usage 12/31/20

|   |                     |  |   | Well and Wat    | er Usage   |         |              |             |            |           |        |
|---|---------------------|--|---|-----------------|------------|---------|--------------|-------------|------------|-----------|--------|
| Name of the System:                     |                     | HECKETHORN                             | WATER COP                               |                 | <u> </u>   |         | T            |             |            |           |        |
| ADEQ Public Water Sys                   | tem Number: AZ/     | 40:3011                                |   |                 | 1          |         | J            |             |            |           |        |
| ADWR PCC Number:                        |                     | 7· · · · · · · · · · · · · · · · · · · | *************************************** |                 | ĺ          |         |              |             |            |           |        |
| Well registry 55# (55-                  |                     |  | Casing Depth                            | Casing Diameter | Pump Motor | Year    | Water level  | Water level | Meter Size | How       | T 1    |
| XXXXXX):                                | Pump Horsepower     | Pump Yield (gpm)                       | (feet)                                  | (inches)        | Type **    | Drilled | 2010         | 2020        | (inches)   | measured: | Active |
|   | 35                  | <i>5</i> 5                             | <i>30</i> 0                             | 72"             | - 3        | 5 1959  |              |             | 2.         |           |        |
| *************************************** |                     |  |   |                 |            |         |              |             |            | 1         |        |
| *************************************** |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   |                 |            |         | ļ            |             |            |           |        |
|   |                     |  |   |                 |            |         | ļ            |             |            |           |        |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
| ļ                                       |                     |  |   |                 |            |         |              |             |            |           |        |
| <del></del>                             |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  | *************************************** |                 |            |         |              |             |            |           | -      |
|   |                     |  |   |                 |            |         | <del> </del> |             |            |           | -      |
|   |                     |  |   |                 |            |         |              |             |            |           |        |
|   |                     |  |   | I               |            |         |              |             |            |           |        |
| Name of system water de                 | livered to:         |  |   |                 |            |         | 1            |             |            |           |        |
| ADWR PCC Number:                        |                     |  |   |                 |            |         | J            |             |            |           |        |
| Source of water delivere                | d to another system |  |   |                 |            |         |              |             |            |           |        |
|   | /                   |  |   |                 |            |         |              |             |            |           |        |
| Name of system water re                 | ceived from:        |  |   |                 |            |         | 1            |             |            |           |        |
| ADWR PCC Number:                        |                     |  |   |                 |            |         | _            |             |            |           | 1      |
| Source of water received                |                     |  |   |                 | •          |         |              |             |            |           |        |
| Well registry 55# (55-XX                | XXXXX):             |  |   | 1               |            |         |              |             |            |           |        |

| Month     | Water withdrawn<br>(gallons)1 | Water sold<br>(gallons)2 | Water delivered<br>(sold) to other<br>systems (gallons)3 | Water received<br>(purchased) from<br>other systems<br>(gallons)4 | Estimated<br>authorized use<br>(gallons)5 | Purchased<br>Power<br>Expense <sup>6</sup> | Purchased<br>Power<br>(kWh) <sup>7</sup> |
|-----------|-------------------------------|--------------------------|--|---|---|--|--|
| January   |                               | 1/13500                  | /  |   | ***************************************   | 688  | 5897                                     |
| February  |                               | 730 000                  | 7  | 7   |   | 577  | 4646                                     |
| March     |                               | 171 500                  | 7  |   |   | 544  | 4030                                     |
| April     |                               | 1576, 300                | .1. /  |   |   | 541  | 4154                                     |
| May       |                               | 285,200                  | MAZ  | NIA /   |   | 501  | 3581                                     |
| June      |                               | 319,000                  | 777  | 7777  |   | 490  | 4480                                     |
| July      |                               | 321 300                  | /  |   |   | 490  | 4935                                     |
| August    |                               | 310 CON                  |  | 7   |   | 453  | 3158                                     |
| September |                               | 295,200                  | /  | 7   |   | 471  | 3302                                     |
| October   |                               | 279400                   |  | 7   |   | 457  | 3169                                     |
| November  |                               | 182100                   | 7  | 7   |   | 447  | 2955                                     |
| December  |                               | 195,800                  | 7  | 7   |   | 49'3                                       | 3410                                     |
| Totals    | 0.00                          | 2BIL 3/1/9.00            | 0.00   | 0.00  | 0.00                                      | 615/00                                     | 41900                                    |

| If applicable, in the space below please provide a description for all un-metered water use along with amounts: |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

- 1 Water withdrawn Total gallons of water withdrawn from pumped sources.
  2 Water sold Total gallons from customer meters, and other sales such as construction water.
  3 Water delivered (sold) to other systems Total gallons of water delivered to other systems.
  4 Water received (purchased) from other systems Total gallons of water purchased/received from other systems.
  5 Estimated authorized use Total estimated gallons form authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, the first state of the process of the fire fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft.

  6 Enter the total purchased power costs for the power meters associated with this system.

  7 Enter the total purchased kWh used by the power meters associated with this system.

William F. Lesko DBA Heckethorn Water Company Annual Report Water Utility Plant Description 12/31/20

| Water Utility Plant Description               |  |  |  |  |
|---|--|--|--|--|
| Name of the System: IHECKETHORN WATER COMPARY |  |  |  |  |
| ADEQ Public Water System Number: AZO403011    |  |  |  |  |
| ADWR PCC Number:                              |  |  |  |  |

| Sizes (inches) | Material | Length (feet) |
|----------------|----------|---------------|
| 2              | POLY     | 320           |
| 3/4            | STEEL    | 1074          |
| 4              | STEEL    | HODDEST       |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |
|                |          |               |

| SERVI    | CE LINES          |                   |
|----------|-------------------|-------------------|
|          |                   | Year<br>installed |
| Material | Percent of system | installed         |
| STEEL.   | Percent of system |                   |
|          | 1                 |                   |
|          |                   |                   |
|          |                   |                   |
|          |                   |                   |

|               | CUSTOMER METERS |                   |              |  |  |
|---------------|-----------------|-------------------|--------------|--|--|
|               |                 | Percent over      | Percent over |  |  |
| Size (inches) | Quantity        | 1,000,000 gallons | 10 years old |  |  |
| 5/8 × 3/4     | 37              |                   |              |  |  |
| 13/4          | 4               |                   |              |  |  |
| -//           | a               |                   |              |  |  |
| 11/2          | <u> </u>        |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |
|               |                 |                   |              |  |  |

| BOOSTER PUMPS |            |          |  |
|---------------|------------|----------|--|
| Horsepower    | GPM        | Quantity |  |
| 10            | <i>5</i> 5 | a        |  |
|               |            |          |  |
|               |            |          |  |
|               |            |          |  |

| STORAGE TANKS      |          |          |           |  |
|--------------------|----------|----------|-----------|--|
|                    |          |          | Year      |  |
| Capacity (gallons) | Material | Quantity | installed |  |
| 6.000              | STEEL    | i        |           |  |
| 10,000             | STEEL    | j        |           |  |
| 40.000             | STEEL    | 1        |           |  |
| 7                  |          |          |           |  |
|                    |          |          |           |  |
|                    |          |          |           |  |

| FIRE HYDRANTS    |  |  |
|------------------|--|--|
| Quantity         |  |  |
| K//A             |  |  |
| <del>77//4</del> |  |  |
|                  |  |  |

| PRESSURE/BLADDER TANKS |          |          |                |  |
|------------------------|----------|----------|----------------|--|
| Capacity               |          |          |                |  |
| (gailons)              | Material | Quantity | Year installed |  |
| 500                    | STEEL    | ì        | N/A            |  |
|                        |          | •        | ,              |  |
|                        |          |          |                |  |
|                        |          |          |                |  |
|                        |          |          |                |  |
|                        |          |          |                |  |

<sup>\*</sup> A standard fire hydrant has two 2.5 inch hose connection nozzles with 7.5 threads per inch, and one 4.5 inch pumper connection nozzle with 4 threads per inch.

William F. Lesko DBA Heckethorn Water Company Annual Report Water Utility Plant Description (Continued) 12/31/20

|   | Water Utility Plant Description (Continued)  |
|---|--|
| For the following                                     | three items, list the utility owned assets in each category for each system.   |
| TREATMENT<br>EQUIPMENT:                               | N/A  |
| STRUCTURES:   | İ  |
| OTHER:  |  |
| Provide a calcula<br>Use one of the fol<br>(a)<br>(b) | ation used to determine the value of one water equivalent residential connection (ERC). lowing methods:  If actual flow data are available from the preceding 12 months, divide the total annual single family residence (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 If no historical flow data are available, use:  ERC = ( Total SFR gallons sold (Omit 000) / 365 days / 350 gallons per day ) |
| ERC<br>Method used:                                   |  |

William F. Lesko DBA Heckethorn Water Company Annual Report Customer and Other Information 12/31/20

|                                  |  |                     | Customer and Ot                         |                       |                |      |      |
|----------------------------------|--|---------------------|---|-----------------------|----------------|------|------|
| Name of the Sys                  |  | HECKETHORI          |   | 1PADY                 | -              |      |      |
| ADEQ Public Water System Number: |  |                     | AZ0403011                               |                       |                |      |      |
| ADWR PCC Ni                      |  |                     |   |                       | _              |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     | *************************************** |                       |                | ,    |      |
|                                  |  | N                   | umber of Custome                        | ers                   | 101            | 1    |      |
| . ———                            |  |                     |   |                       | Other Non-     |      |      |
| Month                            | Single-Family  | Multi-Family        | Commercial                              | Turf/Irrigation       | Residential    | 1    |      |
| January                          | 41   |                     | 4                                       |                       |                | 4    |      |
| February                         |  |                     |   |                       |                | 4    |      |
| March                            |  |                     |   |                       |                | 1    |      |
| April                            |  |                     |   |                       |                | 4    |      |
| May                              |  |                     |   |                       | <b></b>        | 4    |      |
| June                             |  |                     |   |                       |                | 1    |      |
| July                             |  |                     |   |                       |                | 4    |      |
| August                           |  |                     |   |                       |                | 4    |      |
| September                        |  |                     |   |                       |                | 4    |      |
| October                          |  |                     | ****                                    |                       |                | 4    |      |
| November                         |  |                     |   |                       |                | 4    |      |
| December                         |  |                     |   |                       |                | ]    |      |
| Does the system                  | is fire hydrants, what<br>in have chlorination to<br>any have an ADWR<br>the GPCPD amount: | reatment?           |   | NA NÒ D) requirement? | GPM for<br>    | hrs. |      |
|                                  | ility located in an AI   | DWR Active Manag    | — ement Area (AMA                       | A)?                   | NO ,           | ]    |      |
| What is the pres                 | sent system connection   | on capacity (in ERC | 's *) using existing                    | g lines?              | NNKNOWH        | ]    |      |
| What is the futu                 | are system connection  | n capacity (in ERCs | *) upon service a                       | rea buildout?         | UNKHOWN        | ]    |      |
| Describe any nl                  | lans and estimated co  | ompletion dates for | any enlargements of                     | or improvements of    | f this system. |      |      |
| _ coorrow any pr                 | and difficulties of  | patron dates 101 (  | - Janes Comono                          | OTO . emonto O        |                |      | **** |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |
|                                  |  |                     |   |                       |                |      |      |

 $<sup>\</sup>mbox{*}$  an ERC is based on the calculation on the bottom of AR9 page 12.

William F. Lesko DBA Heckethorn Water Company Annual Report Utility Shutoffs / Disconnects 12/31/20

| Utility Shutoffs / Disconnects              |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| Name of the System:                         | HECKETHOEN WATER COMPAIN |  |  |  |  |
| ADEQ Public Water System Number: AZ 0403011 |                          |  |  |  |  |
| ADWR PCC Number:                            |                          |  |  |  |  |

|           |                     | Termination with |       |
|-----------|---------------------|------------------|-------|
| Month     | Termination without | Notice R14-2-    |       |
|           | Notice R14-2-410.B  | 410.C            | Other |
| January   | /                   | ./               | /     |
| February  |                     |                  | /     |
| March     |                     | //               | 1/    |
| April     | 1. /.               | 1. /             | 1. /  |
| May       | N/A /               | N/A /            | NIA / |
| June      |                     | ' /              | 1 /   |
| July      |                     | /                | /     |
| August    | /                   |                  |       |
| September |                     | /                |       |
| October   |                     |                  |       |
| November  |                     |                  |       |
| December  |                     |                  | /     |
| Total     | 0                   | / 0              | / 0   |

| Other (description): |  |
|----------------------|--|
|                      |  |
|                      |  |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

William F. Lesko DBA Heckethorn Water Company Annual Report Property Taxes 12/31/20

| Property Taxes   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Amount of actual property taxes paid during Calendar Year 2020 was | # 601.84                                |  |  |  |  |  |
| If no property taxes paid, explain why.                            | If no property taxes paid, explain why. |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |

**Instructions:** Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

William F. Lesko DBA Heckethorn Water Company Annual Report Verification and Sworn Statement (Taxes) 12/31/20

|                  |   |                           |                                   | Verification a                                | and Sworn Sta              | tement (Taxes                 | s)         |                                       | 1  |
|------------------|---|---------------------------|-----------------------------------|---|----------------------------|-------------------------------|------------|---------------------------------------|--|
| Verification:    | State of                                  |                           | ARIZON<br>(stat                   | Δ<br>e name)                                  | ]I, the undersig           | gned of the                   |            |                                       |  |
|                  | County of (c<br>Name (owner<br>Company na | er or off                 |                                   | :<br>LHECKETHORN                              | COCONI<br>WILLIAM<br>WATER | NO<br>F. LESKO<br>OMPANY      | OWNER      |                                       |  |
|                  | DO SAY TI<br>COMMISSI                     |                           | IIS ANNI                          | JAL UTILITY PR                                | OPERTY TAX                 | AND SALES                     | TAX REPO   | RT TO TH                              | E ARIZONA CORPORATION  |
|                  | FOR THE Y                                 | EAR E                     | ENDING:                           |   | 12/3                       | 31/20                         |            |                                       |  |
|                  | UTILITY; T                                | THAT I<br>STATE<br>I RESP | HAVE C<br>EMENT O<br>ECT TO       | AREFULLY EXA<br>F BUSINESS AN<br>EACH AND EVE | MINED THE S<br>D AFFAIRS O | SAME, AND D<br>F SAID UTILI   | DECLARE TI | HE SAME<br>E PERIOD                   | TO BE A COMPLETE AND COVERED BY THIS BEST OF MY KNOWLEDGE,   |
| Sworn Statement: | I HEREBY                                  | ATTES                     | т тнат                            | ALL PROPERTY                                  | TAXES FOR                  | SAID COMPA                    | NY ARE CU  | JRRENT A                              | ND PAID IN FULL.   |
|                  | I HEREBY                                  | ATTES                     | ST THAT                           | ALL SALES TAX                                 | ES FOR SAID                | COMPANY A                     | ARE CURRE  | ENT AND F                             | PAID IN FULL.  |
|                  | S S S S S S S S S S S S S S S S S S S     | 2021 MAY -3 A II: 14      | ARIZONA CORPORATION<br>COMMISSION | SUBSCRIBED A<br>IN AND FOR TH<br>THIS         |                            | (1); Plu<br>9;<br>10 BEFORE M | ME A NOTA  | パラー /<br>none no.<br>RY PUBLI<br>Y OF | C $ \begin{array}{c} C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C & C \\ \hline C & C & C & C & C \\ \hline C & C & C & C & C \\ \hline C & C & C & C & C \\ \hline C & C & C & C & C \\ \hline C & C & $ |
|                  |   |                           | gs-300                            | MY COMMISSI                                   | ON EXPIRES                 |                               | <u>a</u>   | $\frac{\sqrt{2}}{\text{(date)}}$      | - 3  |

Notary Public - Arizona Coconino County

Commission # 567862

My Commission Expires August 07, 2023

(signature of notary public)

William F. Lesko DBA Heckethorn Water Company Annual Report Verification and Sworn Statement 12/31/20

| Verification:    |   |
|------------------|---|
|                  | State of ARYZONA I, the undersigned of the (state name)   |
|                  | County of (county name):  |
|                  | Name (owner or official) title: WILLIAM F. LESKO, OWNER  Company name: HECKETIORN WATER COMPANY   |
|                  | Company name. WATER COMPANY   |
|                  | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.  |
|                  |   |
|                  | FOR THE YEAR ENDING: 12/31/20   |
|                  |   |
|                  | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE |
|                  | AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS  |
|                  | REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  |
|                  | INTO WEEDOL, IN ORGANIZATION MAD BEELET.  |
|                  |   |
|                  |   |
|                  |   |
| Sworn Statement: | IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED   |
|                  | STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED  |
|                  | FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING THE CALENDAR YEAR WAS:  |
|                  |   |
|                  | Arizona Intrastate Gross Operating Revenues Only (\$)   |
| 9                |   |
|                  | (The amount in the box above includes in sales taxes hilled or collected)   |
|                  | billed or collected)  |
|                  |   |
|                  | The Tollian Anka  |
|                  | signature of owner/official   |
|                  | signature of owner/official  928-913-1779  telephone no   |
|                  | telephone no.   |
|                  | SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC   |
|                  | IN AND FOR THE COUNTY   |
|                  | THIS DAY OF April 2021  |
|                  | (month) and (year)  |
|                  | MY COMMISSION EXPIRES $au_{q}$ 72023  |
|                  | (date)  |
|                  | CHRISTINA WHITE   |
|                  | Notary Public - Arizona Coconino County   |
|                  | Commission # 567882 (signature of notary public)  My Commission Expires August 07, 2023   |
|                  | My Convinces regues or, even  |

Verification and Sworn Statement

William F. Lesko DBA Heckethorn Water Company Annual Report Verification and Sworn Statement (Residential Revenue) 12/31/20

| Verification and Sworn Statement (Residential Revenue)   |
|--|
| Verification: State of ARIZONA I, the undersigned of the (state name)  |
| County of (county name):  Name (owner or official) title:  Company name:  COCONINO  WILLIAM F. LESKO  HECKETHORN WATER COMPANY   |
| DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.   |
| FOR THE YEAR ENDING: 12/31/20  |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  |
| worn Statement: IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING THE CALENDAR YEAR WAS:  |
| Arizona Intrastate Gross Operating Revenues Only (\$)  (The amount in the box above includes in sales taxes billed or collected)  (The amount in the box above includes in sales taxes billed or collected)  (The amount in the box above includes in sales taxes billed or collected)  (The amount in the box above includes in sales taxes billed or collected)  (The amount in the box above includes in sales taxes billed or collected) |
| SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY  (county name)  THIS  DAY OF APRIL 2021  |
| MY COMMISSION EXPIRES  CHRISTINA WHITE Notary Public - Arizona Cocontro County Commission # 567862  My Commission Expires August 07, 2023  DAY OF VIPTO (month) and (year)  (date)  (signature of notary public)   |

William F. Lesko DBA Heckethorn Water Company Annual Report for Income Tax Statement of Certification 12/31/20

|                  | for Income Tax Statement of Certification  |
|------------------|--|
| Verification:    | State of ARIZONA I, the undersigned of the (state name)  |
|                  | County of (county name):  Name (owner or official) title:  Company name:  COCONINO  WILLIAM F. LESKO  HECKETHORN WATER COMPANY   |
|                  | FOR THE YEAR ENDING: 12/31/20  |
| Sworn Statement: | IN ACCORDANCE WITH THE REQUIREMENTS OF DECISION NO. 77084, BECAUSE THE UTILITY REQUIRES THE GROSS UP OF ADVANCES AND CONTRIBUTIONS, I HEREBY STATE THAT THE UTILITY A NET INCREASE IN CURRENT INCOME TAX EXPENSE OR A DECREASE IN DEFERRED TAX ASSET FOR A CARRY FORWARD ACCORDING TO GAAP IN AN AMOUNT EQUAL TO OR GREATER THAN THE AMOUNT OF THE REQUIRED GROSS UP PAID BY DEVELOPERS IN THE PERIOD COVERED BY THIS ANNUAL REPORT. |
|                  | Subscribed and sworn to before me a notary public in and for the county  This  12  Day of April 2021  (month) and (year)   |
|                  | MY COMMISSION EXPIRES  CHRISTINA WHITE Notary Public - Arizona Coconino County Commission # 567862 My Commission Expires August 07, 2023  (month) and (year)  (date)   |