### ANNUAL REPORT

Of

Company Name: Desert Valencia Water, Inc.

14163 N. 90th Lane

Mailing Address:

Peoria AZ

85381

Docket No.: For the Year Ended:

W-20801A

12/31/24 **RECEIVED BY EMAIL**4/10/2025, 7:04PM

ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

### **WATER UTILITY**

То

Arizona Corporation Commission

### **Due on April 15th**

Email: Util-Compliance@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type:

Original Filing

Application Date:

4/11/2025

## ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT

Desert Valencia Water, Inc.

| A Class | Е | Utility |
|---------|---|---------|
|         |   |         |

| For the Calendar Year F | Ended: <u>12/31/24</u>     |           |                  |           |       |
|-------------------------|----------------------------|-----------|------------------|-----------|-------|
| Primary Address:        | 14163 N 90th Lane          |           |                  |           |       |
| •                       | Peoria                     |           | State: Arizona   | Zip Code: | 85381 |
| Telephone Number:       | 928-499-2355               |           |                  |           |       |
| Date of Original Organi | zation of Utility:         | 6/27/19   | 05               |           |       |
| Person to whom corresp  | ondence should be addresse | d concern | ing this report: |           |       |
| Name:                   | Brenda Wootton             |           |                  |           |       |
| Telephone No. :         | 928-533-8946               |           |                  |           |       |
| Address:                | 14163 N 90th Lane          |           |                  |           |       |
| City:                   | Peoria                     |           | State: Arizona   | Zip Code: | 85381 |
| Email:                  | brendawootton@gmail.com    |           |                  |           |       |
| Management Contact      |                            |           |                  |           |       |
|                         | Jim Rudnick                |           |                  |           |       |
| Telephone No. :         |                            |           |                  |           |       |
| •                       | P O Box 310                |           |                  |           |       |
|                         | Tacna                      |           | State: Arizona   | Zip Code: | 85352 |
| •                       | lukcydigger@gmail.com      |           |                  | 1         | 33332 |
| Ct. t. t. A t.          |                            |           |                  |           |       |
| Statutory Agent         | D1- W-1                    | 1         |                  |           |       |
|                         | Pamela Walsma              |           |                  |           |       |
| Telephone No.:          |                            |           |                  |           |       |
|                         | 682 Fourth Avenue<br>Yuma  |           | Stata. Arizana   | 7in Codo  | 05264 |
| •                       |                            |           | State: Arizona   | Zip Code: | 85364 |
| Email:                  | pwalsma@yumalawfirm.com    |           |                  |           |       |
| NA                      |                            |           |                  |           |       |
| Name:                   | NA                         |           |                  |           |       |
| Telephone No.:          | NA                         |           |                  |           |       |
| Address:                | NA                         |           |                  |           |       |
| City:                   |                            |           | State: Arizona   | Zip Code: | NA    |
| Email:                  | NA                         |           |                  |           |       |
| NA                      |                            |           |                  |           |       |
| Name:                   | NA                         |           |                  |           |       |
| Telephone No. :         |                            |           |                  |           |       |
| Address:                |                            |           |                  |           |       |
| City:                   |                            |           | State: Arizona   | Zip Code: | NA    |
| Email:                  |                            |           |                  |           | 1171  |
| Ownership:              | "S" Corporation            |           |                  |           |       |
| Counties Served:        | Yuma                       |           |                  |           |       |

# ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT

| n | ecert | V <sub>2</sub> | encia | Water. | Inc |
|---|-------|----------------|-------|--------|-----|
|   |       |                |       |        |     |

|      | Important changes during the year   |
|------|---|
| 2.7  |   |
| No   | For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during t |
|      | year?   |
|      | If yes, please provide specific details in the box below.   |
|      | NA  |
|      |   |
|      |   |
|      |   |
|      |   |
| ļ    |   |
|      |   |
|      |   |
|      |   |
| N.T. | Has the company been notified by any other regulatory authorities during the year, that they are out of compliance?               |
|      |   |
|      | If yes, please provide specific details in the box below.   |
|      | NA NA   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
| - 1  |   |

Desert Valencia Water, Inc. Annual Report Utility Plant in Service (Water) 12/31/24

|         |  | Utilit         | y Plant in Service | (Water)      |                   |              |               |
|---------|--|----------------|--------------------|--------------|-------------------|--------------|---------------|
| Account | Description                            | Beginning Year | Current Year       | Current Year | Adjusted Original | Accumulated  | OCLD (OC less |
| No.     |  | Original Cost  | Additions          | Retirements  | Cost              | Depreciation | AD)           |
| 301     | Organization                           | \$0            | \$0                | \$0          | \$0               | \$0          | \$0           |
| 302     | Franchises                             | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 303     | Land and Land Rights                   | 6,400          | 0                  | 0            | 6,400             | 0            | 6,400         |
| 304     | Structures and Improvements            | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 305     | Collecting & Improving Reservoirs      | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 306     | Lake, River, Canal Intakes             | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 307     | Wells and Springs                      | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 308     | Infiltration Galleries                 | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 309     | Supply Mains                           | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 310     | Power Generation Equipment             | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 311     | Pumping Equipment                      | 2,671          | 0                  | 0            | 2,671             | 2,671        | 0             |
| 320     | Water Treatment Equipment              | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 320.1   | Water Treatment Plants                 | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 320.2   | Solution Chemical Feeders              | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 320.3   | Point-of-Use Treatment Devices         | 11,189         | 0                  | 0            | 11,189            | 3,355        | 7,834         |
| 330     | Distribution Reservoirs and Standpipes | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 330.1   | Storage Tanks                          | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 330.2   | Pressure Tanks                         | 5,783          | 0                  | 0            | 5,783             | 5,783        | 0             |
| 331     | Transmission and Distribution Mains    | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 333     | Services                               | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 334     | Meters and Meter Installations         | 28,139         | 0                  | 0            | 28,139            | 15,653       | 12,486        |
| 335     | Hydrants                               | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 336     | Backflow Prevention Devices            | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 339     | Other Plant and Misc. Equipment        | 22,442         | 0                  | 0            | 22,442            | 23,003       | (561)         |
| 340     | Office Furniture and Equipment         | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 340.1   | Computer & Software                    | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 341     | Transportation Equipment               | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 342     | Stores Equipment                       | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 343     | Tools, Shop and Garage Equipment       | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 344     | Laboratory Equipment                   | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 345     | Power Operated Equipment               | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 346     | Communication Equipment                | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 347     | Miscellaneous Equipment                | 0              | 0                  | 0            | 0                 | 0            | 0             |
| 348     | Other Tangible Plant                   | 7,994          | 0                  | 0            | 7,994             | 7,994        | 0             |
|         | Totals                                 | \$84,618       | \$0                | \$0          | \$84,618          | \$58,459     | \$26,159      |

|             | Depreciation Expense for the Current Year (Water) |                |              |              |               |                   |             |              |              |
|-------------|---|----------------|--------------|--------------|---------------|-------------------|-------------|--------------|--------------|
| Account No. | Description                                       | Beginning Year | Current Year | Current Year | Adjusted      | Fully             | Depreciable | Depreciation | Depreciation |
|             |   | Original Cost  | Additions    | Retirements  | Original Cost | Depreciated/Non-  | Plant       | Percentages  | Expense      |
|             |   |                |              |              |               | depreciable Plant |             |              |              |
| 301         | Organization                                      | \$0            | \$0          | \$0          | \$0           | \$0               | \$0         | 0.00%        | \$0          |
| 302         | Franchises  | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 303         | Land and Land Rights                              | 6,400          | 0            | 0            | 6,400         | 0                 | 6,400       | 0.00%        | 0            |
| 304         | Structures and Improvements                       | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 305         | Collecting & Improving Reservoirs                 | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 306         | Lake, River, Canal Intakes                        | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 307         | Wells and Springs                                 | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 308         | Infiltration Galleries                            | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 309         | Supply Mains                                      | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 310         | Power Generation Equipment                        | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 311         | Pumping Equipment                                 | 2,671          | 0            | 0            | 2,671         | 2,671             | 0           | 0.00%        | 0            |
| 320         | Water Treatment Equipment                         | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 320.1       | Water Treatment Plants                            | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 320.2       | Solution Chemical Feeders                         | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 320.3       | Point-of-Use Treatment Devices                    | 11,189         | 0            | 0            | 11,189        | 0                 | 11,189      | 10.00%       | 1,119        |
| 330         | Distribution Reservoirs and Standpipes            | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 330.1       | Storage Tanks                                     | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 330.2       | Pressure Tanks                                    | 5,783          | 0            | 0            | 5,783         | 5,783             | 0           | 0.00%        | 0            |
| 331         | Transmission and Distribution Mains               | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 333         | Services  | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 334         | Meters and Meter Installations                    | 28,139         | 0            | 0            | 28,139        | 0                 | 28,139      | 5.00%        | 1,407        |
| 335         | Hydrants  | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 336         | Backflow Prevention Devices                       | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 339         | Other Plant and Misc. Equipment                   | 22,442         | 0            | 0            | 22,442        | 21,694            | 748         | 3.33%        | 748          |
| 340         | Office Furniture and Equipment                    | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 340.1       | Computer & Software                               | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 341         | Transportation Equipment                          | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 342         | Stores Equipment                                  | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 343         | Tools, Shop and Garage Equipment                  | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | 0            |
| 344         | Laboratory Equipment                              | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | C            |
| 345         | Power Operated Equipment                          | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | C            |
| 346         | Communication Equipment                           | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | C            |
| 347         | Miscellaneous Equipment                           | 0              | 0            | 0            | 0             | 0                 | 0           | 0.00%        | C            |
| 348         | Other Tangible Plant                              | 7,994          | 0            | 0            | 7,994         | 7,994             | 0           | 0.00%        | C            |
|             | Subtotal  | \$84,618       | \$0          | \$0          | \$84,618      | \$38,142          | \$46,476    |              | \$3,274      |

| Contribution(s) in Aid of Construction (Gross) | \$0   |
|--|-------|
| Less: Non Amortizable Contribution(s)          | 0     |
| Fully Amortized Contribution(s)                | 0     |
| Amortizable Contribution(s)                    | \$0   |
| Times: Proposed Amortization Rate              | 7.04% |
| Times. Troposed Amortization Rate              |       |

| Less: Amortization of CIAC | \$0     |
|----------------------------|---------|
| DEPRECIATION EXPENSE       | \$3,274 |

Desert Valencia Water, Inc. Annual Report Balance Sheet Assets 12/31/24

|             | Balance Sheet Assets                          |   |                                  |
|-------------|---|---|----------------------------------|
|             | Assets  | Balance at<br>Beginning of Year<br>(2024) | Balance at End of<br>Year (2024) |
| Account No. | Current and Accrued Assets                    |   |                                  |
| 131         | Cash  | \$16,565                                  | \$22,731                         |
| 134         | Working Funds                                 | 0   | 0                                |
| 135         | Temporary Cash Investments                    | 0   | 0                                |
| 141         | Customer Accounts Receivable                  | 0   | 0                                |
| 146         | Notes Receivable from Associated Companies    | 0   | 0                                |
| 151         | Plant Material and Supplies                   | 763                                       | 877                              |
| 162         | Prepayments                                   | 1,235                                     | 1,235                            |
| 174         | Miscellaneous Current and Accrued Assets      | 0   | 0                                |
|             | Total Current and Accrued Assets              | \$18,563                                  | \$24,843                         |
| Account No. | Fixed Assets                                  |   |                                  |
| 101         | Utility Plant in Service*                     | \$84,618                                  | \$84,618                         |
| 103         | Property Held for Future Use                  | 2,554                                     | 2,554                            |
| 105         | Construction Work in Progress                 | 0   | 0                                |
| 108         | Accumulated Depreciation (enter as negative)* | (55,185)                                  | (58,459)                         |
| 121         | Non-Utility Property                          | 2,278                                     | 2,278                            |
| 122         | Accumulated Depreciation - Non Utility        | (2,278)                                   | (2,278)                          |
|             | Total Fixed Assets                            | \$31,987                                  | \$28,713                         |
|             | Total Assets                                  | \$50,550                                  | \$53,556                         |

\*Note these items feed automatically from AR3 UPIS Page 4

Desert Valencia Water, Inc. Annual Report Balance Sheet Liabilities and Owners Equity

|             | Balance Sheet Liabilities and Ow                  | ners Equity                         |                                  |
|-------------|---|-------------------------------------|----------------------------------|
|             | Liabilities                                       | Balance at Beginning of Year (2024) | Balance at End of<br>Year (2024) |
| Account No. | Current Liabilities                               |                                     |                                  |
| 231         | Accounts Payable                                  | \$0                                 | \$0                              |
| 232         | Notes Payable (Current Portion)                   | 0                                   | 0                                |
| 234         | Notes Payable to Associated Companies             | 0                                   | 0                                |
| 235         | Customer Deposits                                 | 0                                   | 0                                |
| 236         | Accrued Taxes                                     | 0                                   | 0                                |
| 237         | Accrued Interest                                  | 0                                   | 0                                |
| 242         | Miscellaneous Current and Accrued Liabilities     | 0                                   | 0                                |
|             | Total Current Liabilities                         | \$0                                 | \$0                              |
|             | Long Term Debt                                    |                                     |                                  |
| 224         | Long Term Debt (Notes and Bonds)                  | \$0                                 | \$0                              |
|             | Deferred Credits                                  |                                     |                                  |
| 251         | Unamortized Premium on Debt                       | \$0                                 | \$0                              |
| 252         | Advances in Aid of Construction                   | 0                                   | 0                                |
| 255         | Accumulated Deferred Investment Tax Credits       | 0                                   | 0                                |
| 271         | Contributions in Aid of Construction              | 0                                   | 0                                |
| 272         | Less: Amortization of Contributions               | 0                                   | 0                                |
| 281         | Accumulated Deferred Income Tax                   | 0                                   | 0                                |
|             | Total Deferred Credits                            | \$0                                 | \$0                              |
|             | Total Liabilites                                  | \$0                                 | \$0                              |
|             | Capital Accounts                                  |                                     |                                  |
| 201         | Common Stock Issued                               | \$30,000                            | \$30,000                         |
| 211         | Other Paid-In Capital                             | 0                                   | 0                                |
| 215         | Retained Earnings                                 | 20,550                              | 23,556                           |
| 218         | Proprietary Capital (Sole Props and Partnerships) | 0                                   | 0                                |
|             | Total Capital                                     | \$50,550                            | \$53,556                         |
|             | Total Liabilities and Capital                     | \$50,550                            | \$53,556                         |

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

|             | Water Comparative 1   |                         |                         |
|-------------|---|-------------------------|-------------------------|
| Account No. | Calendar Year   | Current Year            | Last Year               |
|             |   | 01/01/2024 - 12/31/2024 | 01/01/2023 - 12/31/2023 |
|             | Operating Revenue   |                         |                         |
| 461         | Metered Water Revenue   | \$10,819                | \$10,048                |
| 460         | Unmetered Water Revenue   | 0                       | 0                       |
| 462         | Fire Protection Revenue   | 0                       | 0                       |
| 469         | Guaranteed Revenues (Surcharges)                                      | 0                       | 0                       |
| 471         | Miscellaneous Service Revenues  | 0                       | 0                       |
| 474         | Other Water Revenue   | 0                       | 0                       |
|             | Total Revenues  | \$10,819                | \$10,048                |
|             | Operating Expenses  |                         |                         |
| 601         | Salaries and Wages  | \$7,797                 | \$6,854                 |
| 604         | Employee Pensions and Benefits  | 0                       | 0                       |
| 610         | Purchased Water   | 2,470                   | 5,948                   |
| 615         | Purchased Power   | 1,384                   | 1,315                   |
| 618         | Chemicals   | 695                     | 633                     |
| 620         | Materials and Supplies  | 735                     | 221                     |
| 620.1       | Repairs and Maintenance   | 4,128                   | 1,169                   |
| 620.2       | Office Supplies and Expense   | 90                      | 79                      |
| 630         | Contractual Services  | 0                       | 0                       |
| 631         | Contractual Services - Engineering                                    | 0                       | 0                       |
| 632         | Contractual Services - Engineering  Contractual Services - Accounting | 2,125                   | 2,820                   |
| 633         |   | 2,123                   | 2,820                   |
|             | Contractual Services - Legal  | 2,233                   | 0                       |
| 634         | Contractual Services - Management Fees                                | 595                     | · · ·                   |
| 635         | Contractual Services - Water Testing                                  | 0                       | 505                     |
| 636         | Contractual Services - Other  |                         | 0                       |
| 640         | Rents   | 0                       | 0                       |
| 641         | Rental of Building/Real Property                                      | 0                       | 0                       |
| 642         | Rental of Equipment   | 0                       | 0                       |
| 650         | Transportation Expenses   | 319                     | 105                     |
| 657         | Insurance - General Liability   | 798                     | 792                     |
| 657.1       | Insurance - Health and Life   | 0                       | 0                       |
| 665         | Regulatory Commission Expense - Rate                                  | 0                       | 0                       |
| 670         | Bad Debt Expense  | 0                       | 0                       |
| 675         | Miscellaneous Expense   | 18                      | 177                     |
| 403         | Depreciation Expense (From Schedule AR4)                              | 3,274                   | 4,122                   |
| 408         | Taxes Other Than Income   | 978                     | 771                     |
| 408.11      | Property Taxes  | 305                     | 207                     |
| 409         | Income Taxes  | 0                       | 0                       |
| 427.1       | Customer Security Deposit Interest                                    | 0                       | C                       |
|             | Total Operating Expenses  | \$27,964                | \$25,718                |
|             | Operating Income / (Loss)   | (\$17,145)              | (\$15,670               |
|             | Other Income / (Expense)  |                         |                         |
| 419         | Interest and Dividend Income  | \$0                     | \$0                     |
| 421         | Non-Utility Income  | 0                       | (                       |
| 426         | Miscellaneous Non-Utility (Expense)                                   | 0                       |                         |
| 427         | Interest (Expense)  | 0                       | (                       |
| 12/         | Total Other Income / (Expense)  | \$0                     | \$0                     |
|             | Not Income / (Loss)   | (\$17,145)              | (\$15,670               |
|             | Net Income / (Loss)   | (\$17,145)              | (\$15,0/0               |

Desert Valencia Water, Inc. Annual Report Full time equivalent employees 12/31/24

### Full time equivalent employees

|                      | Direct Company | Allocated | Outside service | Total |
|----------------------|----------------|-----------|-----------------|-------|
| President            | 0.0            | 0.0       | 0.0             | 0.0   |
| Vice-president       | 0.0            | 0.0       | 0.0             | 0.0   |
| Manager              | 0.0            | 0.0       | 0.0             | 0.0   |
| Engineering Staff    | 0.0            | 0.0       | 0.0             | 0.0   |
| System Operator(s)   | 0.0            | 0.0       | 0.1             | 0.1   |
| Meter reader         | 0.0            | 0.0       | 0.0             | 0.0   |
| Customer Service     | 0.0            | 0.0       | 0.0             | 0.0   |
| Accounting           | 0.0            | 0.0       | 0.1             | 0.1   |
| Business Office      | 0.1            | 0.0       | 0.0             | 0.1   |
| Rates Department     | 0.0            | 0.0       | 0.0             | 0.0   |
| Administrative Staff | 0.0            | 0.0       | 0.0             | 0.0   |
| Other                | 0.0            | 0.0       | 0.0             | 0.0   |
| Total                | 0.1            | 0.0       | 0.2             | 0.3   |

Desert Valencia Water, Inc. Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/24

| Supplemental Financial Data (Long-Term Debt) |   |          |   |          |   |          |   |          |
|--|---|----------|---|----------|---|----------|---|----------|
|  |   | Loan #1  |   | Loan #2  |   | Loan #3  |   | Loan #4  |
| Date Issued                                  |   | 1/0/1900 |   | 1/0/1900 |   | 1/0/1900 |   | 1/0/1900 |
| Source of Loan                               | 0 |          | 0 |          | 0 |          | 0 |          |
| ACC Decision No.                             | 0 |          | 0 |          | 0 |          | 0 |          |
| Reason for Loan                              | 0 |          | 0 |          | 0 |          | 0 |          |
| Dollar Amt. Issued                           |   | \$0      |   | \$0      |   | \$0      |   | \$0      |
| Amount Outstanding                           |   | \$0      |   | \$0      |   | \$0      |   | \$0      |
| Date of Maturity                             |   | 1/0/1900 |   | 1/0/1900 |   | 1/0/1900 |   | 1/0/1900 |
| Interest Rate                                |   | 0.00%    |   | 0.00%    |   | 0.00%    |   | 0.00%    |
| Current Year Interest                        |   | \$0      |   | \$0      |   | \$0      |   | \$0      |
| Current Year Principal                       |   | \$0      |   | \$0      |   | \$0      |   | \$0      |

| Meter Deposit Balance at Test Year End:      | \$0 |     |   |
|--|-----|-----|---|
|  |     |     | _ |
| Meter Deposits Refunded During the Test Year | r:  | \$0 |   |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Desert Valencia Water, Inc. Annual Report Well and Water Usage 12/31/24

|                        |                 |                  |              | Well and Wate   | er Usage   |         |      |             |            |           | 1      |
|------------------------|-----------------|------------------|--------------|-----------------|------------|---------|------|-------------|------------|-----------|--------|
| Name of the System:    |                 | NA               |              |                 |            |         |      |             |            |           | -      |
| ADEQ Public Water Syst | em Number:      |                  | NA           |                 |            |         | •    |             |            |           |        |
| ADWR PCC Number:       |                 |                  | NA           |                 |            |         |      |             |            |           |        |
| Well registry 55# (55- |                 |                  | Casing Depth | Casing Diameter | Pump Motor | Year    |      | Water level | Meter Size | How       |        |
| XXXXXX):               | Pump Horsepower | Pump Yield (gpm) | (feet)       | (inches)        | Type **    | Drilled | 2014 | 2024        | (inches)   | measured: | Active |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               |                  | 0            | 0               | 0          | 0       | 0    | 0           |            | N/A       | N/A    |
| 0                      | 0               | 0                | 0            | 0               | 0          | 0       | 0    | 0           | 0          | N/A       | N/A    |

| Name of system water delivered to:          | NA |    |  |
|---|----|----|--|
| ADWR PCC Number:                            |    | NA |  |
| Source of water delivered to another system | NA |    |  |

| Name of system water received from: | WELLTON-N | MOHAWK IRRIGATIO |   |
|-------------------------------------|-----------|------------------|---|
| ADWR PCC Number:                    |           | 91-000733.0000   |   |
| Source of water received            | NA        |                  | - |
| Well registry 55# (55-XXXXXX):      | N/A       |                  |   |

|           |                 |              |                    | Water received   |                |                      |           |
|-----------|-----------------|--------------|--------------------|------------------|----------------|----------------------|-----------|
|           |                 |              | Water delivered    | (purchased) from | Estimated      | Purchased            | Purchased |
|           | Water withdrawn | Water sold   | (sold) to other    | other systems    | authorized use | Power                | Power     |
| Month     | (gallons)1      | (gallons)2   | systems (gallons)3 | (gallons)4       | (gallons)5     | Expense <sup>6</sup> | $(kWh)^7$ |
| January   | 89,850.00       | 47,650.00    | 0.00               | 0.00             | 24,690.00      | \$84                 | 182       |
| February  | 99,600.00       | 55,270.00    | 0.00               | 0.00             | 27,680.00      | 89                   | 201       |
| March     | 124,580.00      | 71,630.00    | 0.00               | 0.00             | 40,390.00      | 100                  | 205       |
| April     | 96,430.00       | 58,220.00    | 0.00               | 0.00             | 29,370.00      | 86                   | 201       |
| May       | 153,460.00      | 102,320.00   | 0.00               | 0.00             | 36,240.00      | 110                  | 331       |
| June      | 234,950.00      | 100,070.00   | 0.00               | 0.00             | 64,910.00      | 289                  | 1,345     |
| July      | 543,630.00      | 109,200.00   | 0.00               | 0.00             | 129,830.00     | 127                  | 440       |
| August    | 223,720.00      | 105,510.00   | 0.00               | 0.00             | 80,190.00      | 102                  | 283       |
| September | 149,660.00      | 94,940.00    | 0.00               | 0.00             | 36,320.00      | 85                   | 204       |
| October   | 135,510.00      | 91,460.00    | 0.00               | 0.00             | 36,760.00      | 120                  | 367       |
| November  | 163,870.00      | 121,300.00   | 0.00               | 0.00             | 33,950.00      | 128                  | 380       |
| December  | 121,910.00      | 79,480.00    | 0.00               | 0.00             | 26,130.00      | 102                  | 378       |
| Totals    | 2,137,170.00    | 1,037,050.00 | 0.00               | 0.00             | 566,460.00     | \$1,422              | 4,517     |

| If applicable, in the space below please provide a description for all un-metered water use along with amounts: |
|---|
| N/A   |
|   |
|   |
|   |
|   |

- 1 Water withdrawn Total gallons of water withdrawn from pumped sources.
  2 Water sold Total gallons from customer meters, and other sales such as construction water.
  3 Water delivered (sold) to other systems Total gallons of water delivered to other systems.
  4 Water received (purchased) from other systems Total gallons of water purchased/received from other systems.
  5 Estimated authorized use Total estimated gallons from authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, fire fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft.
  6 Enter the total purchased power costs for the power meters associated with this system.
  7 Enter the total purchased kWh used by the power meters associated with this system.

Desert Valencia Water, Inc. Annual Report Water Utility Plant Description 12/31/24

| Water Utility Plant Description  |    |    |  |  |  |
|----------------------------------|----|----|--|--|--|
| Name of the System:              | NA |    |  |  |  |
| ADEQ Public Water System Number: |    | NA |  |  |  |
| ADWR PCC Number:                 |    | NA |  |  |  |

|                | MAINS    |               |  |  |  |  |
|----------------|----------|---------------|--|--|--|--|
| Sizes (inches) | Material | Length (feet) |  |  |  |  |
| 2.00           | PVC      | 3,577         |  |  |  |  |
| 6.00           | Cement   | 2,020         |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |
| NA             | NA       | 0             |  |  |  |  |

| CEDVICE I IV | EG.               |           |
|--------------|-------------------|-----------|
| SERVICE LIN  | ES                |           |
|              |                   | Year      |
| Material     | Percent of system | installed |
| PVC          | 100%              | 1968      |
| NA           | 0%                | 0         |

|               | CUSTON   | IER METERS        |              |
|---------------|----------|-------------------|--------------|
|               |          | Percent over      | Percent over |
| Size (inches) | Quantity | 1,000,000 gallons | 10 years old |
| 5/8 X 3/4     | 14       | 36%               | 100%         |
| 0.75          | 9        | 56%               | 100%         |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |
| NA            | 0        | 0%                | 0%           |

|            | BOOSTER PUMPS |          |
|------------|---------------|----------|
| Horsepower | GPM           | Quantity |
| 1.5        | Unknown       | 1        |
| 0          | 0             | 0        |
| 0          | 0             | 0        |
| 0          | 0             | 0        |

| STORAGE TANKS      |          |          |           |  |
|--------------------|----------|----------|-----------|--|
|                    |          |          | Year      |  |
| Capacity (gallons) | Material | Quantity | installed |  |
| 20,000             | Steel    | 1        | Unknown   |  |
| 0                  | 0        | 0        | 0         |  |
| 0                  | 0        | 0        | 0         |  |
| 0                  | 0        | 0        | 0         |  |
| 0                  | 0        | 0        | 0         |  |
| 0                  | 0        | 0        | 0         |  |

| FIRE HYDRANTS |          |  |
|---------------|----------|--|
| Type          | Quantity |  |
| Standard *    | 0        |  |
| Other         | 0        |  |

| PRESSURE/BLADDER TANKS |          |          |                |  |
|------------------------|----------|----------|----------------|--|
| Capacity               |          |          |                |  |
| (gallons)              | Material | Quantity | Year installed |  |
| 1,000                  | Steel    | 1        | 2010           |  |
| 3,000                  | Steel    | 1        | Unknown        |  |
| 0                      | 0        | 0        | 0              |  |
| 0                      | 0        | 0        | 0              |  |
| 0                      | 0        | 0        | 0              |  |
| 0                      | 0        | 0        | 0              |  |

\* A standard fire hydrant has two 2.5 inch hose connection nozzles with 7.5 threads per inch, and one 4.5 inch pumper connection nozzle with 4 threads per inch.

| Water Uti | ility Plant | Description | (Continued) |
|-----------|-------------|-------------|-------------|
|-----------|-------------|-------------|-------------|

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT<br>EQUIPMENT: | Sand Filters, Chlorine Treatment  |
|-------------------------|---|
| STRUCTURES:             | Chain link fencing around water plant land, small frame building  |
| OTHER:                  | 50 Acre Feet of water rights from Wellton Mowhawk Irrigation and Drainage District per year and 6 acres of land |

Q

(b)

Desert Valencia Water, Inc. Annual Report Customer and Other Information 12/31/24

| Customer and Other Information   |      |  |  |
|----------------------------------|------|--|--|
| Name of the System:              | NA   |  |  |
| ADEQ Public Water System Number: | : NA |  |  |
| ADWR PCC Number:                 | NA   |  |  |

|           |               | Nu           | mber of Customers | 3               |             |
|-----------|---------------|--------------|-------------------|-----------------|-------------|
|           |               |              |                   |                 | Other Non-  |
| Month     | Single-Family | Multi-Family | Commercial        | Turf/Irrigation | Residential |
| January   | 9             | 0            | 0                 | 0               | 0           |
| February  | 9             | 0            | 0                 | 0               | 0           |
| March     | 9             | 0            | 0                 | 0               | 0           |
| April     | 9             | 0            | 0                 | 0               | 0           |
| May       | 9             | 0            | 0                 | 0               | 0           |
| June      | 9             | 0            | 0                 | 0               | 0           |
| July      | 9             | 0            | 0                 | 0               | 0           |
| August    | 9             | 0            | 0                 | 0               | 0           |
| September | 9             | 0            | 0                 | 0               | 0           |
| October   | 9             | 0            | 0                 | 0               | 0           |
| November  | 9             | 0            | 0                 | 0               | 0           |
| December  | 9             | 0            | 0                 | 0               | 0           |

| If the system has fire hydrants, what is the fire flow requirements?  N/A GPM for  0 hrs.              |
|--|
| Does the system have chlorination treatment?  Yes  |
| Does the Company have an ADWR Gallons Per Capita Per Day (GCPCPD) requirement?  No  No  No  No         |
| Is the Water Utility located in an ADWR Active Management Area (AMA)?  No NA                           |
| Describe any plans and estimated completion dates for any enlargements or improvements of this system. |
| None planned at this time  |
|  |
|  |
|  |
|  |

Desert Valencia Water, Inc. Annual Report Utility Shutoffs / Disconnects 12/31/24

| Utility Shutoffs / Disconnects   |    |    |  |
|----------------------------------|----|----|--|
| Name of the System:              | NA |    |  |
| ADEQ Public Water System Number: |    | NA |  |
| ADWR PCC Number:                 |    | NA |  |

|           |                     | Termination with |       |
|-----------|---------------------|------------------|-------|
| Month     | Termination without | Notice R14-2-    |       |
|           | Notice R14-2-410.B  | 410.C            | Other |
| January   | 0                   | 0                | 0     |
| February  | 0                   | 0                | 0     |
| March     | 0                   | 0                | 0     |
| April     | 0                   | 0                | 0     |
| May       | 0                   | 0                | 0     |
| June      | 0                   | 0                | 0     |
| July      | 0                   | 0                | 0     |
| August    | 0                   | 0                | 0     |
| September | 0                   | 0                | 0     |
| October   | 0                   | 0                | 0     |
| November  | 0                   | 0                | 0     |
| December  | 0                   | 0                | 0     |
| Total     | 0                   | 0                | 0     |

| Other (description): | N/A |
|----------------------|-----|
|                      |     |
|                      |     |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Desert Valencia Water, Inc. Annual Report Property Taxes 12/31/24

| Property Taxes   |       |
|--|-------|
| Amount of actual property taxes paid during Calendar Year 2024 was | \$305 |
| Tro.   |       |
| If no property taxes paid, explain why.                            |       |
| N/A  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |

**Instructions:** Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Desert Valencia Water, Inc. Annual Report Verification and Certification (Taxes) 12/31/24

|                  | verification and Certification (Taxes)  |
|------------------|---|
| Verification:    | State of Arizona I, the undersigned of the (state name)   |
|                  | County of (county name):  Name (owner or official) title:  Company name:  Maricopa  Scott Wootton, President  Desert Valencia Water, Inc.   |
|                  | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.  |
|                  | FOR THE YEAR ENDING: 12/31/24   |
|                  | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |
|                  |   |
| Certification: [ | I CERTIFY THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.  |
|                  |   |
| l                | I CERTIFY THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.   |
|                  | Scatt Wordto signature of owner/official  |
|                  | 039,400,3355  |
|                  | 928-499-2355<br>telephone no.   |
|                  | toophone no.  |