

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

**G-02308A**

**Copper Market, Inc.  
Attn: Accounting Department  
104 Main Street, PO Box 245  
Bagdad, AZ 86321**

☐ Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:

---

RECEIVED BY EMAIL

5/8/2025, 2:08 PM

ARIZONA CORPORATION COMMISSION  
UTILITIES DIVISION

**ANNUAL REPORT**  
**Gas**

**FOR YEAR ENDING**

12	31	2024
----	----	------

FOR COMMISSION USE

ANN 02	24
--------	----

## COMPANY INFORMATION

Company Name (Business Name) Copper Market Inc.

Mailing Address 104 Main Street, PO Box 245  
(Street)

Bagdad AZ 86321  
(City) (State) (Zip)

938-633-6001  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Email Address mdow@fmi.com

Local Office Mailing Address 104 Main Street, PO Box 245  
(Street)

Bagdad AZ 86321  
(City) (State) (Zip)

Local Customer Service Phone No. (Include Area Code) (1-800 or other long distance Customer Service Phone No.)

Email Address Website address

## MANAGEMENT INFORMATION

☐ Regulatory Contact:

☐ Management Contact: Jennifer Wriston Controller  
(Name) (Title)

104 Main Street, PO Box 245 Bagdad AZ 86321  
(Street) (City) (State) (Zip)

928-633-3149 915-490-8397  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Email Address jthompso@fmi.com

On Site Manager: SAME AS ABOVE  
(Name)

(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

Email Address:

**Statutory Agent:** CORPORATION SERVICE COMPANY

(Name)

2338 w Royal Palm Rd, Suite J

Phoenix

AZ

85302

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Attorney:** Michael Pattern (Snell & Willmer LLP)

(Name)

400 East Van Buren

Phoenix

AZ

85004

(Street)

(City)

(State)

(Zip)

602-920-4131

602-382-6070

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Email**

**Address** mpatten@swlaw.com

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |                                   |                                   |
|-------------------------------------|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> STATEWIDE  |                                   |                                   |
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE  | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM   | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA     | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI  | <input type="checkbox"/> YUMA     |

## SERVICES AUTHORIZED TO PROVIDE

Check the following box(es) for the services that you are authorized to provide:

☒ **Gas**

☐ Natural Gas

☒ Propane

☐ **Other** (Specify) \_\_\_\_\_

## STATISTICAL INFORMATION

### GAS UTILITIES ONLY

Total number of customers	945	_____
Residential	789	_____
Commercial	157	_____
Industrial	_____	_____
Irrigation	_____	_____
Resale	_____	_____
 Total therms sold	447,684	_____ therms
Residential	314,336	_____
Commercial	133,348	_____
Industrial	_____	_____
Irrigation	_____	_____
Resale	_____	_____

### UTILITY SHUTOFFS/DISCONNECTS

MONTH		Termination without Notice R14-2-509.B	Termination with Notice R14-2-509.C	OTHER
<b>TOTALS</b> →				

**OTHER (description):**

---



---



---



---



---



---



---

## FINANCIAL INFORMATION

Attach to this annual report a copy of the company's year-end (Calendar Year 2024) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

**COPPER MARKET, INC.**  
**DOCKET NO. G-02308A-15-0406**  
**EXHIBIT A**

**BANK ACCOUNT FORMAT**

December, 2024

1.	Bank Balance Brought Forward from Prior Mths.		\$	(588,005.25)
2.	Actual Cost of Purchased Propane (att. copies of all invoices)	\$	75,166.92	
3.	Actual Cubic Feet Purchased		2,049,085	
4.	Total Cost to be Recovered (1-2)		\$	(663,172.17)
AMOUNT RECOVERED BY BASE GAS RATE				
5.	Total Sales in Cubic Feet		1,799,168	
6.	Base Gas Rate		0.01280	
7.	Amount Recovered from Base Gas Rate(5x6)	\$	23,029.35	
AMOUNT RECOVERED BY FUEL ADJUSTMENT				
8.	Total Sales in Cubic Feet		1,799,168	
9.	PGA Rate		0.02300	
10.	Amount Recovered from PGA Rate (8x9)	\$	41,380.86	
11.	Total Amount Recovered (7+10)		\$	64,410.21
12.	Disallowed Propane Adjustment (July reports only) From Line 9 of Exhibit C.			0.00
13.	Other Adjustments (write-off amt correlated to PGAM adjustments)			0.00
14.	Bank Balance at end of month (4+11+12+13) over-collected(under-collected)		\$	(598,761.96)

Decision No 75596

**COPPER MARKET, INC.**  
**DOCKET NO. G-02308A-15-0406**  
**EXHIBIT B**

**ADDITIONAL INFORMATION**

**December, 2024**

**SALES (CUBIC FEET)**

Residential	1,226,900
Commercial	140,550
Industrial	0
Other	431,718
<b>TOTAL SALES</b>	<b>1,799,168</b>

**SALES (\$)**

Residential	\$ 45,027.23	<b>-663172.17</b>
Commercial	5,158.19	
Industrial	0.00	
Other	15,844.05	
<b>TOTAL SALES</b>	<b>\$ 66,029.47</b>	

**NUMBER OF CUSTOMERS**

Residential	796
Commercial	48
Industrial	0
Other	105
<b>TOTAL CUSTOMERS</b>	<b>949</b>