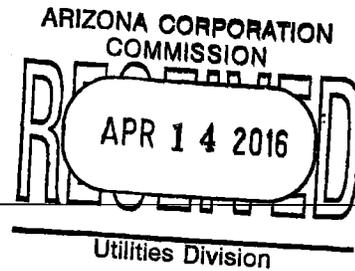


**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

E-04204A  
UNS Electric, Inc.  
Attn: Melissa Morales  
P.O. Box 711, Mailstop HQE910  
Tucson, Arizona 85702



**ANNUAL REPORT**  
**Electric**

**FOR YEAR ENDING**

<b>12</b>	<b>31</b>	<b>2015</b>
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FOR COMMISSION USE

<b>ANN 01</b>	<b>15</b>
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4-22-16

**COMPANY INFORMATION**

<b>Company Name (Business Name):</b> <u>UNS Electric, Inc.</u>			
<b>Mailing Address:</b> <u>P.O. Box 711, Mailstop HOE910</u>			
(Street)			
<u>Tucson</u>	<u>Arizona</u>	<u>85702</u>	
(City)	(State)	(Zip)	
<u>(520) 884-3650</u>	<u>(520) 884-3601</u>	<u>N/A</u>	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> <u>JoSmith@uns.com</u>			
<b>Local Office Mailing Address:</b> <u>P.O. Box 711, Mailstop HOE910</u>			
(Street)			
<u>Tucson</u>	<u>Arizona</u>	<u>85702</u>	
(City)	(State)	(Zip)	
<u>(520) 884-3650</u>	<u>(520) 884-3601</u>	<u>N/A</u>	
Local Office Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> <u>JoSmith@uns.com</u>			

**MANAGEMENT INFORMATION**

<input checked="" type="checkbox"/> <b>Regulatory Contact:</b>			
<input checked="" type="checkbox"/> <b>Management Contact:</b> <u>Jo Smith</u> <u>Vice President, Public Policy</u>			
(Name)		(Title)	
<u>P.O. Box 711, Mailstop HOE910</u>	<u>Tucson</u>	<u>Arizona</u>	<u>85702</u>
(Street)	(City)	(State)	(Zip)
<u>(520) 884-3650</u>	<u>(520) 884-3601</u>	<u>N/A</u>	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> <u>JoSmith@uns.com</u>			
<b>On Site Manager:</b> <u>Bill DeJulio</u>			
(Name)			
<u>2498 Airway Avenue</u>	<u>Kingman</u>	<u>Arizona</u>	<u>86402</u>
(Street)	(City)	(State)	(Zip)
<u>(928) 681-8902</u>	<u>(928) 681-8915</u>	<u>N/A</u>	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> <u>bdejulio@uesaz.com</u>			

**Statutory Agent:** Diana K. Durako  
(Name)

P.O. Box 711, Mailstop HQE910      Tucson      Arizona      85702  
(Street)      (City)      (State)      (Zip)

(520) 884-3652      (520) 884-3601      N/A  
Telephone No. (Include Area Code)      Fax No. (Include Area Code)      Cell No. (Include Area Code)

**Attorney:** Todd C. Hixon  
(Name)

P.O. Box 711, Mailstop HQE910      Tucson      Arizona      85702  
(Street)      (City)      (State)      (Zip)

(520) 884-3667      (520) 884-3601      N/A  
Telephone No. (Include Area Code)      Fax No. (Include Area Code)      Cell No. (Include Area Code)

**Email Address:** THixon@tep.com

**OWNERSHIP INFORMATION**

Check the following box that applies to your company:

Sole Proprietor (S)       C Corporation (C) (Other than Association/Co-op)

Partnership (P)       Subchapter S Corporation (Z)

Bankruptcy (B)       Association/Co-op (A)

Receivership (R)       Limited Liability Company

Other (Describe) \_\_\_\_\_

**COUNTIES SERVED**

Check the box below for the county/ies in which you are certificated to provide service:

APACHE       COCHISE       COCONINO

GILA       GRAHAM       GREENLEE

LA PAZ       MARICOPA       MOHAVE

NAVAJO       PIMA       PINAL

SANTA CRUZ       YAVAPAI       YUMA

STATEWIDE

**SERVICES AUTHORIZED TO PROVIDE**

Check the following box/es for the services that you are authorized to provide:

- Electric**
  - Investor Owned Electric
  - Rural Electric Cooperative
  - Utility Distribution Company
  - Electric Service Provider
    - Transmission Service Provider
    - Meter Service Provider
    - Meter Reading Service Provider
    - Billing and Collection
    - Ancillary Services
    - Generation Provider
    - Aggregator/Broker

**Other** (Specify) \_\_\_\_\_

**STATISTICAL INFORMATION**

**Retail Information**

	Number of Arizona Customers	Number of kWh Sold in Arizona
Residential	82,824	846,202,274
Commercial	10,779	602,181,844
Industrial	14	177,754,551
Public Street and Highway Lighting	588	1,896,566
Irrigation	0	0
<b>Total Retail</b>	<b>94,205</b>	<b>1,628,035,235</b>

**Wholesale Information**

	Number of Customers	Number of kWh Sold
Resale	0	0
Short-term Sales (durations of less than one year)	33	118,253,000
<b>Total Wholesale</b>	<b>33</b>	<b>118,253,000</b>

Total MWh Sold 1,746,288,235 \_\_\_\_\_ MWh

Maximum Peak Load 407 \_\_\_\_\_ MW

COMPANY NAME: UNS Electric, Inc.

**UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2-211.B	Termination with Notice R14-2-211	OTHER
JANUARY	0	546	0
FEBRUARY	0	553	0
MARCH	0	429	0
APRIL	0	409	0
MAY	0	438	0
JUNE	0	316	0
JULY	0	280	0
AUGUST	0	415	0
SEPTEMBER	0	544	0
OCTOBER	0	521	0
NOVEMBER	0	376	0
DECEMBER	0	206	0
<b>TOTALS →</b>	0	5,033	0

OTHER (description):

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VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

VERIFICATION

STATE OF Arizona

I, THE UNDERSIGNED OF THE

Form with fields for COUNTY OF (COUNTY NAME) Pima, NAME (OWNER OR OFFICIAL) TITLE Frank P. Marino V.P. & Controller, and COMPANY NAME UNS Electric Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

Table with columns MONTH, DAY, YEAR and values 12, 31, 2015

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2015 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$) \$ 187,609,035

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 12,401,989 IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

Signature of Frank P. Marino, SIGNATURE OF OWNER OR OFFICIAL, 520-745-3448, TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 7th DAY OF

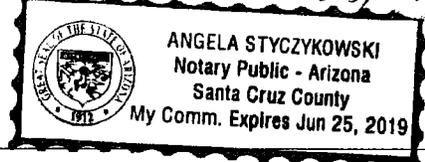
Form for month and day: 7th

(SEAL)

Form with fields for COUNTY NAME Santa Cruz, MONTH April, and YEAR 2015

Signature of Angela Styczkowski, SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 6/25/2019



CONFIDENTIAL  
**RECEIVED**  
 APR 14 2016  
 AZ CORP COMM  
 Director - Utilities

VERIFICATION  
 AND  
 SWORN STATEMENT  
RESIDENTIAL REVENUE  
 INTRASTATE REVENUES ONLY

STATE OF ARIZONA  
 I, THE UNDERSIGNED  
 OF THE

COUNTY OF (COUNTY NAME) Pima	
NAME (OWNER OR OFFICIAL) Frank P. Marino	TITLE V.P. & Controller
COMPANY NAME UNS Electric Inc.	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION  
 FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2015

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2015 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES <u>\$ 91,521,000</u>
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(THE AMOUNT IN BOX AT LEFT  
 INCLUDES \$ 6,050,042  
 IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
 MUST INCLUDE SALES TAXES BILLED.

*Frank P. Marino*  
 SIGNATURE OF OWNER OR OFFICIAL

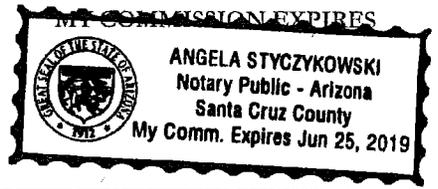
520-745-3448  
 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME  
 A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 7th DAY OF  
 (SEAL)

NOTARY PUBLIC NAME ANGELA STYCZYKOWSKI	
COUNTY NAME SANTA CRUZ	
MONTH APRIL	2016

*Angela Styczkowski*  
 SIGNATURE OF NOTARY PUBLIC



**FINANCIAL INFORMATION**

A copy of the Company year-end (Calendar Year 2015) financial statements will be provided to Staff confidentially.