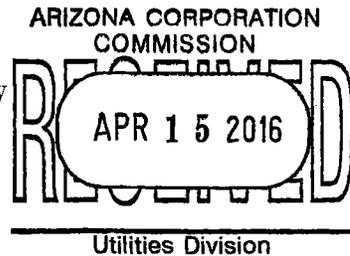


**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

E-01049A

The Morenci Water and Electric Company  
PO Box 68  
Morenci, AZ 85540



Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:  
\_\_\_\_\_

**ANNUAL REPORT**  
**Electric**

**FOR YEAR ENDING**

12	31	2015
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FOR COMMISSION USE

ANN 01	15
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4-22-16

## COMPANY INFORMATION

<b>Company Name (Business Name)</b> <u>The Morenci Water and Electric Company</u>			
<b>Mailing Address</b> <u>P. O. Box 68</u>			
(Street)			
<u>Morenci</u>	<u>Arizona</u>	<u>85540</u>	
(City)	(State)	(Zip)	
<u>(928) 865-2229</u>	<u>(928) 865-5261</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address</b> <u>jeff_kincaid@fmi.com</u>			
<b>Local Office Mailing Address</b> <u>Same as above</u>			
(Street)			
(City)	(State)	(Zip)	
<b>Local Customer Service Phone No. (Include Area Code)</b> _____ <b>(1-800 or other long distance Customer Service Phone No.)</b> _____			
<b>Email Address</b> _____ <b>Website address</b> _____			

## MANAGEMENT INFORMATION

<input type="checkbox"/> <b>Regulatory Contact:</b>			
<input type="checkbox"/> <b>Management Contact:</b> <u>Roy Archer</u> <u>President</u>			
(Name) (Title)			
<u>P.O. Box 68</u>	<u>Morenci</u>	<u>Arizona</u>	<u>85540</u>
(Street)	(City)	(State)	(Zip)
<u>(928) 865-2229</u>	<u>(928) 865-5261</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address</b> _____			
<b>On Site Manager:</b> <u>Same as above</u>			
(Name)			
(Street)	(City)	(State)	(Zip)
<b>Telephone No. (Include Area Code)</b> _____ <b>Fax No. (Include Area Code)</b> _____ <b>Cell No. (Include Area Code)</b> _____			
<b>Email Address</b> _____			

**Statutory Agent:** Michael McElrath  
 (Name)

P. O. Box 68 Morenci Arizona 85540  
 (Street) (City) (State) (Zip)

(928) 865-2229 (928) 865-5261  
 Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Attorney:** Snell & Wilmer  
 (Name)

One Arizona Center 400 East Van Buren Street Suite 1900 Phoenix Arizona 85004  
 (Street) (City) (State) (Zip)

(602) 382-6000 (602) 382-6070  
 Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

**OWNERSHIP INFORMATION**

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

**COUNTIES SERVED**

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |                                   |  |
|-------------------------------------|-----------------------------------|--|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE  | <input type="checkbox"/> COCONINO            |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM   | <input checked="" type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE              |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA     | <input type="checkbox"/> PINAL               |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI  | <input type="checkbox"/> YUMA                |
| <input type="checkbox"/> STATEWIDE  |                                   |  |

**SERVICES AUTHORIZED TO PROVIDE**

Check the following box/es for the services that you are authorized to provide:

- Electric**
  - Investor Owned Electric
  - Rural Electric Cooperative
  - Utility Distribution Company
  - Electric Service Provider
    - Transmission Service Provider
    - Meter Service Provider
    - Meter Reading Service Provider
    - Billing and Collection
    - Ancillary Services
    - Generation Provider
    - Aggregator/Broker

**Other** (Specify) \_\_\_\_\_

**STATISTICAL INFORMATION**

**Retail Information**

	Number of Arizona Customers	Number of kWh Sold in Arizona
Residential	2,409	17,965,339
Commercial	312	16,637,949
Industrial	2	3,007,016,105
Public Street and Highway Lighting		
Irrigation		
<b>Total Retail</b>	<b>2,723</b>	<b>3,041,619,393</b>

**Wholesale Information**

	Number of Customers	Number of kWh Sold
Resale		
Short-term Sales (durations of less than one year)		
<b>Total Wholesale</b>		

Total MWh Sold                      3,041,619,393 MWh

Maximum Peak Load                      \_\_\_\_\_ MW

COMPANY NAME: The Morenci Water and Electric Company

**UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2-211.B	Termination with Notice R14-2-211	OTHER
JANUARY		3	
FEBRUARY		1	
MARCH		12	
APRIL		2	
MAY		5	
JUNE		1	
JULY		1	
AUGUST		2	
SEPTEMBER		4	
OCTOBER		3	
NOVEMBER		1	
DECEMBER		9	
<b>TOTALS →</b>		44	

OTHER (description):

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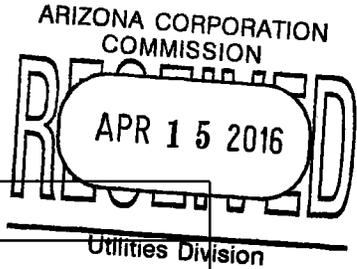
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**VERIFICATION  
AND  
SWORN STATEMENT**  
Intrastate Revenues Only



**VERIFICATION**

STATE OF Arizona

I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME) <u>Greenlee</u>
NAME (OWNER OR OFFICIAL) TITLE <u>Roy Archer</u>
COMPANY NAME <u>The Morenci Water and Electric Company</u>

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**  
**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
12	31	2015

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2015 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ <u>114,455,846</u>

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 5,744,750  
IN SALES TAXES BILLED, OR COLLECTED)

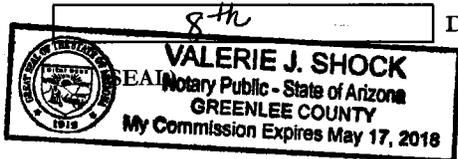
**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

\_\_\_\_\_  
SIGNATURE OF OWNER OR OFFICIAL  
520.955-4988  
\_\_\_\_\_  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 8<sup>th</sup> DAY OF



COUNTY NAME <u>Greenlee</u>	
MONTH <u>April</u>	. <u>2016</u>

\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES May 17, 2018

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
INTRASTATE REVENUES ONLY**

ARIZONA CORPORATION  
COMMISSION  
**RECEIVED**  
APR 15 2016  
Utilities Division

STATE OF ARIZONA

COUNTY OF (COUNTY NAME) <b>Greenlee</b>	
NAME (OWNER OR OFFICIAL) <b>Roy Archer</b>	TITLE <b>President</b>
COMPANY NAME <b>The Morenci Water and Electric Company</b>	

I, THE UNDERSIGNED  
OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
<b>12</b>	<b>31</b>	<b>2015</b>

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2015 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES  <b>\$ 1,312,046</b>
--

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 74,735 IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

*Roy Archer*  
\_\_\_\_\_  
SIGNATURE OF OWNER OR OFFICIAL  
  
**520-955-4988**  
\_\_\_\_\_  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME  
A NOTARY PUBLIC IN AND FOR THE COUNTY OF  
THIS 8th DAY OF  
(SEAL)

NOTARY PUBLIC NAME <b>Valerie Shock</b>	
COUNTY NAME <b>Greenlee</b>	
MONTH <b>April</b>	YEAR <b>2016</b>

MY COMMISSION EXPIRES **5-17-2018**  
**VALERIE J. SHOCK**  
Notary Public - State of Arizona  
GREENLEE COUNTY  
My Commission Expires May 17, 2018

*Valerie J. Shock*  
\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

## FINANCIAL INFORMATION

Attach to this annual report a copy of the Company year-end (Calendar Year 2015) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**