

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY**

W-02181A  
PINE VALLEY WATER COMPANY  
480 RAINTREE RD.  
SEDONA, ARIZONA 86351

**RECEIVED**

**MAR 13 2015**

AZ CORP COMM  
Director - Utilities

Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:

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**ANNUAL REPORT**  
**Water**

FOR YEAR ENDING

|    |    |      |
|----|----|------|
| 12 | 31 | 2014 |
|----|----|------|

FOR COMMISSION USE

|        |    |
|--------|----|
| ANN 04 | 14 |
|--------|----|

3-16-15

**COMPANY INFORMATION**

**Company Name (Business Name)** PINE VALLEY WATER COMPANY

**Mailing Address** 480 RAIN TREE RD.

(Street)

SEDONA

(City)

AZ

(State)

86351

(Zip)

928-284-9311

Telephone No. (Include Area Code)

928-284-9311

Fax No. (Include Area Code)

928-451-1640

Cell No. (Include Area Code)

**Email Address** LLLLINAZ@EARTHLINK.NET

**Local Office Mailing Address** SAME

(Street)

(City)

(State)

(Zip)

Local Customer Service Phone No. (Include Area Code)

(1-800 or other long distance Customer Service Phone No.)

**Email Address** \_\_\_\_\_ **Website address** \_\_\_\_\_

**MANAGEMENT INFORMATION**

**Regulatory Contact:**

**Management Contact:** LANCE WISCHMEIER PRESIDENT

60 RAIN TREE RD. SEDONA, ARIZONA 86351

928-284-9311

Telephone No. (Include Area Code)

928-284-9311

Fax No. (Include Area Code)

928-451-1640

Cell No. (Include Area Code)

**Email Address** LLLLINAZ@EARTHLINK.NET

**On Site Manager:** JUDY MANDEVILLE

480 RAIN TREE RD.

(Street)

SEDONA

(City)

AZ

(State)

86351

(Zip)

928-284-9311

Telephone No. (Include Area Code)

928-284-9311

Fax No. (Include Area Code)

928-451-2804

Cell No. (Include Area Code)

**Statutory Agent:** LISA WISCHMEIER

(Name)

60 RAINTREE RD

(Street)

928-284-9311

SEDONA

(City)

928-284-9311

AZ

(State)

928-451-2804

86351

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Attorney:** N/A

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Email Address**

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE            | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM             | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA           | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA               | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input checked="" type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |   |                                   |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION                            | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.LD (OC less AD) |
|-----------|--|--------------------|-------------------------------|---------------------|
| 301       | Organization                           | 4298               | 4298                          |                     |
| 302       | Franchises                             | 75                 | N/A                           | 75                  |
| 303       | Land and Land Rights                   | 11,994             | N/A                           | 11,994              |
| 304       | Structures and Improvements            | 10,007             | 6516                          | 3491                |
| 307       | Wells and Springs                      | 9872               | 9872                          | -0-                 |
| 311       | Pumping Equipment                      | 51,394             | 51,394                        | -0-                 |
| 320       | Water Treatment Equipment              | 57,233             | 572                           | 86,661              |
| 320.1     | Water Treatment Plants                 | NA                 |                               |                     |
| 320.2     | Solution Chemical Feeders              | NA                 |                               |                     |
| 330       | Distribution Reservoirs and Standpipes | 14,857             | 14,857                        |                     |
| 330.1     | Storage Tanks                          | NA                 |                               |                     |
| 330.2     | Pressure Tanks                         | NA                 |                               |                     |
| 331       | Transmission and Distribution Mains    | 54,957             | 48,755                        | 6702                |
| 333       | Services                               | 20,669             | 15,086                        | 5583                |
| 334       | Meters and Meter Installations         | 7615               | 7615                          | -0-                 |
| 335       | Hydrants                               | 4759               | 4012                          | 747                 |
| 336       | Backflow Prevention Devices            | NA                 |                               |                     |
| 339       | Other Plant and Misc. Equipment        | NA                 |                               |                     |
| 340       | Office Furniture and Equipment         | 644                | 644                           | -0-                 |
| 340.1     | Computers & Software                   |                    |                               |                     |
| 341       | Transportation Equipment               |                    |                               |                     |
| 343       | Tools, Shop and Garage Equipment       |                    |                               |                     |
| 344       | Laboratory Equipment                   |                    |                               |                     |
| 345       | Power Operated Equipment               |                    |                               |                     |
| 346       | Communication Equipment                |                    |                               |                     |
| 347       | Miscellaneous Equipment                |                    |                               |                     |
| 348       | Other Tangible Plant                   |                    |                               |                     |
|           | <b>TOTALS</b>                          | <b>248,374</b>     | <b>163,121</b>                | <b>85,253</b>       |

This amount goes on the Balance Sheet Acct. No. 108

**COMPANY NAME**    **PINE VALLEY WATER COMPANY**

**WATER UTILITY CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct. No. | DESCRIPTION                            | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|-----------|--|-------------------|-----------------------------|----------------------------|
| 301       | Organization                           | 4298              | complete                    | -0-                        |
| 302       | Franchises                             | 75                | N/A                         | N/A                        |
| 303       | Land and Land Rights                   | 11,994            | N/A                         | N/A                        |
| 304       | Structures and Improvements            | 10,007            | 3.33                        | 333                        |
| 307       | Wells and Springs                      | 9872              | complete                    | -0-                        |
| 311       | Pumping Equipment                      | 51,394            | complete                    | -0-                        |
| 320       | Water Treatment Equipment              | 57,233            | 2.0                         | 572                        |
| 320.1     | Water Treatment Plants                 | N/A               | N/A                         | N/A                        |
| 320.2     | Solution Chemical Feeders              | N/A               | N/A                         | N/A                        |
| 330       | Distribution Reservoirs and Standpipes | 14,857            | 5.0                         | 741                        |
| 330.1     | Storage Tanks                          | N/A               | N/A                         | N/A                        |
| 330.2     | Pressure Tanks                         | N/A               | N/A                         | N/A                        |
| 331       | Transmission and Distribution Mains    | 54,957            | 2.0                         | 1099                       |
| 333       | Services                               | 20,669            | 3.33                        | 688                        |
| 334       | Meters and Meter Installations         | 7615              | complete                    | -0-                        |
| 335       | Hydrants                               | 4759              | 2.0                         | 95                         |
| 336       | Backflow Prevention Devices            | N/A               | N/A                         | N/A                        |
| 339       | Other Plant and Misc. Equipment        | N/A               | N/A                         | N/A                        |
| 340       | Office Furniture and Equipment         | 644               | complete                    | -0-                        |
| 340.1     | Computers & Software                   |                   |                             |                            |
| 341       | Transportation Equipment               |                   |                             |                            |
| 343       | Tools, Shop and Garage Equipment       |                   |                             |                            |
| 344       | Laboratory Equipment                   |                   |                             |                            |
| 345       | Power Operated Equipment               |                   |                             |                            |
| 346       | Communication Equipment                |                   |                             |                            |
| 347       | Miscellaneous Equipment                |                   |                             |                            |
| 348       | Other Tangible Plant                   |                   |                             |                            |
|           | <b>SUBTOTAL</b>                        |                   |                             |                            |
|           | <b>LESS CIAC Amortization</b>          |                   |                             |                            |
|           | <b>TOTALS *</b>                        | <b>248,374</b>    | <b>163,121</b>              | <b>3528</b>                |

\*This amount goes on the Comparative Statement of Income and Expense Acct. No. 403

**WATER UTILITY BALANCE SHEET**

| Acct No. | ASSETS                                      | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|----------|---|------------------------------|------------------------|
|          | <b>CURRENT AND ACCRUED ASSETS</b>           |                              |                        |
| 131      | Cash  | \$ 1,620                     | \$ 115                 |
| 134      | Working Funds                               |                              |                        |
| 135      | Temporary Cash Investments                  |                              |                        |
| 141      | Customer Accounts Receivable                | 14,755                       | 2059                   |
| 146      | Notes/Receivables from Associated Companies |                              |                        |
| 151      | Plant Material and Supplies                 |                              |                        |
| 162      | Prepayments                                 |                              |                        |
| 174      | Miscellaneous Current and Accrued Assets    |                              |                        |
|          | <b>TOTAL CURRENT AND ACCRUED ASSETS</b>     | \$ 16,375                    | \$ 2,174               |
|          | <b>FIXED ASSETS</b>                         |                              |                        |
| 101      | Utility Plant in Service                    | \$ 191,141                   | \$ 248,374             |
| 103      | Property Held for Future Use                |                              |                        |
| 105      | Construction Work in Progress               |                              |                        |
| 108      | Accumulated Depreciation – Utility Plant    | 159,593                      | 163,121                |
| 121      | Non-Utility Property                        |                              |                        |
| 122      | Accumulated Depreciation – Non Utility      |                              |                        |
|          | <b>TOTAL FIXED ASSETS</b>                   | \$ 31,548                    | \$ 85,253              |
|          | <b>TOTAL ASSETS</b>                         | \$ 47,923                    | \$ 87,427              |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

**WATER UTILITY BALANCE SHEET (CONTINUED)**

| Acct. No.                              |   | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--|---|------------------------------|------------------------|
| <b>LIABILITIES</b>                     |   |                              |                        |
| <b>CURRENT LIABILITES</b>              |   |                              |                        |
| 231                                    | Accounts Payable                                  | \$ 11,492                    | \$ 44,806              |
| 232                                    | Notes Payable (Current Portion)                   |                              |                        |
| 234                                    | Notes/Accounts Payable to Associated Companies    |                              |                        |
| 235                                    | Customer Deposits                                 | 8372                         | 22,573                 |
| 236                                    | Accrued Taxes                                     | 480                          | 434                    |
| 237                                    | Accrued Interest                                  |                              |                        |
| 241                                    | Miscellaneous Current and Accrued Liabilities     | 3350                         | 3350                   |
|  | <b>TOTAL CURRENT LIABILITIES</b>                  | \$ 23,694                    | \$ 71,163              |
| <b>LONG-TERM DEBT (Over 12 Months)</b> |   |                              |                        |
| 224                                    | Long-Term Notes and Bonds                         | \$                           | \$                     |
| <b>DEFERRED CREDITS</b>                |   |                              |                        |
| 251                                    | Unamortized Premium on Debt                       | \$                           | \$                     |
| 252                                    | Advances in Aid of Construction                   |                              |                        |
| 255                                    | Accumulated Deferred Investment Tax Credits       |                              |                        |
| 271                                    | Contributions in Aid of Construction              |                              |                        |
| 272                                    | Less: Amortization of Contributions               |                              |                        |
| 281                                    | Accumulated Deferred Income Tax                   |                              |                        |
|  | <b>TOTAL DEFERRED CREDITS</b>                     | \$                           | \$                     |
|  | <b>TOTAL LIABILITIES</b>                          | \$ 23,694                    | \$ 71,163              |
| <b>CAPITAL ACCOUNTS</b>                |   |                              |                        |
| 201                                    | Common Stock Issued                               | \$ 1000                      | \$ 1000                |
| 211                                    | Paid in Capital in Excess of Par Value            | 76,242                       | 76,242                 |
| 215                                    | Retained Earnings                                 | (53,012)                     | (60,978)               |
| 218                                    | Proprietary Capital (Sole Props and Partnerships) |                              |                        |
|  | <b>TOTAL CAPITAL</b>                              | \$ 24,229                    | \$ 16,264              |
|  | <b>TOTAL LIABILITIES AND CAPITAL</b>              | \$ 47,923                    | \$ 87,427              |

COMPANY NAME PINE VALLEY WATER COMPANY

**WATER UTILITY COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct. No. | OPERATING REVENUES                        | PRIOR YEAR  | CURRENT YEAR |
|-----------|---|-------------|--------------|
| 461       | Metered Water Revenue                     | \$ 90,627   | \$ 92,255    |
| 460       | Unmetered Water Revenue                   |             |              |
| 474       | Other Water Revenues                      |             |              |
|           | <b>TOTAL REVENUES</b>                     | \$ 90,627   | \$ 92,255    |
|           | <b>OPERATING EXPENSES</b>                 |             |              |
| 601       | Salaries and Wages                        | \$          | \$           |
| 610       | Purchased Water                           | 9731        | 9884         |
| 615       | Purchased Power                           |             |              |
| 618       | Chemicals                                 |             |              |
| 620       | Repairs and Maintenance                   | 1560        | 7383         |
| 621       | Office Supplies and Expense               | 1656        |              |
| 630       | Outside Services                          | 60,999      | 60,000       |
| 635       | Water Testing                             |             | 669          |
| 641       | Rents                                     | 12,000      | 12,000       |
| 650       | Transportation Expenses                   |             |              |
| 657       | Insurance – General Liability             | 1252        | 1252         |
| 659       | Insurance - Health and Life               |             |              |
| 666       | Regulatory Commission Expense – Rate Case |             |              |
| 675       | Miscellaneous Expense                     | 5619        | 904          |
| 403       | Depreciation Expense                      | 2958        | 3528         |
| 408       | Taxes Other Than Income                   |             |              |
| 408.11    | Property Taxes                            | 4989        | 3610         |
| 409       | Income Tax                                | 50          | 50           |
|           | <b>TOTAL OPERATING EXPENSES</b>           | \$ 100,814  | \$ 99,280    |
|           | <b>OPERATING INCOME/(LOSS)</b>            | \$ (10,187) | \$ (7,025)   |
|           | <b>OTHER INCOME/(EXPENSE)</b>             |             |              |
| 419       | Interest and Dividend Income              | \$          | \$           |
| 421       | Non-Utility Income                        |             |              |
| 426       | Miscellaneous Non-Utility Expenses        |             |              |
| 427       | Interest Expense                          |             |              |
|           | <b>TOTAL OTHER INCOME/(EXPENSE)</b>       | \$          | \$           |
|           | <b>NET INCOME/(LOSS)</b>                  | \$ (10,187) | \$ (7,025)   |

**SUPPLEMENTAL FINANCIAL DATA**  
**Long-Term Debt**

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            | N/A     |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      |         |
| Date of Maturity       |         |         |         | \$      |
| Interest Rate          | %       | %       | %       | %       |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

Meter Deposit Balance at Test Year End \$ \_\_\_\_\_

Meter Deposits Refunded During the Test Year \$ \_\_\_\_\_

|  |
|--|
| <b>COMPANY NAME</b> PINE VALLEY WATER COMPANY                          |
| Name of System: 04-13-103 ADEQ Public Water System Number: 55-627- 209 |

**WATER UTILITY PLANT DESCRIPTION**

**WELLS**

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|-----------------|-----------------|------------------|---------------------|--------------------------|---------------------|--------------|
| 55-627-209      | 20              | 85               | 800 FT              | 8"                       | 3"                  | 1972         |
|                 |                 |                  |                     |                          |                     |              |
|                 |                 |                  |                     |                          |                     |              |
|                 |                 |                  |                     |                          |                     |              |
|                 |                 |                  |                     |                          |                     |              |
|                 |                 |                  |                     |                          |                     |              |

\* Arizona Department of Water Resources Identification Number

**OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
|                     |                |  |
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| 10            | 1        | 7                 | 1              |
| 7 1/2         | 1        |                   |                |
| 5             | 1        |                   |                |
| 1 1/2         | 1        |                   |                |

| STORAGE TANKS |          | PRESSURE TANKS |          |
|---------------|----------|----------------|----------|
| Capacity      | Quantity | Capacity       | Quantity |
| 166,000       | 1        | 5000 gal       | 1        |
| 40,000        | 1        |                |          |
|               |          |                |          |

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

|   |  |
|---|--|
| <b>COMPANY NAME</b> PINE VALLEY WATER COMPANY |  |
| <b>Name of System:</b> 04-13-103              | <b>ADEQ Public Water System Number:</b> 55-627-209 |

**WATER UTILITY PLANT DESCRIPTION (CONTINUED)**

**MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                |          |                  |
| 4                | PVC      | 8378             |
| 5                |          |                  |
| 6                | PVC      | 10031            |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

**CUSTOMER METERS**

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X 3/4        | 138      |
| 3/4              | 3        |
| 1                | 23       |
| 1 1/2            | 2        |
| 2                | 1        |
| Comp. 3          |          |
| Turbo 3          | 3 WELLS  |
| Comp. 4          |          |
| Turbo 4          |          |
| Comp. 6          |          |
| Turbo 6          |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |

For the following three items, list the utility owned assets in each category for each system.

**TREATMENT EQUIPMENT:**

Arsenic Removal Absorption Unit -Vessel/Filter/Flow Meter

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**STRUCTURES:**

Arsenic Treatment Facility Building

Storage Supply Building

Pump House

Shop- Fences

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**OTHER:**

Generator 1 1/2 HP Pump

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**Note: If you are filing for more than one system, please provide separate sheets for each system.**

COMPANY NAME PINE VALLEY WATER COMPANY

Name of System: 04-13-103 ADEQ Public Water System Number: 55-627-209

**WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2014**

| MONTH     | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|---------------------|--------------------------|----------------------------|-------------------------------|
| JANUARY   | 167                 | 620,860                  | 785,700                    |                               |
| FEBRUARY  | 166                 | 630,410                  | 771,100                    |                               |
| MARCH     | 166                 | 689,090                  | 814,300                    |                               |
| APRIL     | 167                 | 828,340                  | 946,100                    |                               |
| MAY       | 167                 | 1,005,440                | 1,010,500                  |                               |
| JUNE      | 167                 | 1,093,494                | 1,204,000                  |                               |
| JULY      | 167                 | 913,260                  | 1,110,900                  |                               |
| AUGUST    | 166                 | 1,654,990                | 1,790,500                  |                               |
| SEPTEMBER | 167                 | 1,124,661                | 1,212,700                  |                               |
| OCTOBER   | 167                 | 1,118,419                | 1,238,800                  |                               |
| NOVEMBER  | 165                 | 1,147,490                | 1,241,100                  |                               |
| DECEMBER  | 166                 | 867,720                  | 954,600                    |                               |
|           |                     | 11,694,174               | 13,080,200                 |                               |

TOTALS →

What is the level of arsenic for each well on your system? 0.0068 mg/l  
(If more than one well, please list each separately.)

If system has fire hydrants, what is the fire flow requirement? 1000 GPM for 2 hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
 Yes  No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
 Yes  No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
 Yes  No

If yes, provide the GPCPD amount: \_\_\_\_\_

**Note: If you are filing for more than one system, please provide separate data sheets for each system.**

|                                  |   |
|----------------------------------|---|
| <b>COMPANY NAME</b>              | <b>PINE VALLEY WATER COMPANY</b>                    |
| <b>Name of System:</b> 04-13-103 | <b>ADEQ Public Water System Number:</b> 55-627- 209 |

**UTILITY SHUTOFFS / DISCONNECTS**

| <b>MONTH</b>    | <b>Termination without Notice<br/>R14-2-410.B</b> | <b>Termination with Notice<br/>R14-2-410.C</b> | <b>OTHER</b> |
|-----------------|---|--|--------------|
| JANUARY         |   |  |              |
| FEBRUARY        | <i>N/A</i>  |  |              |
| MARCH           |   |  |              |
| APRIL           |   |  |              |
| MAY             |   |  |              |
| JUNE            |   |  |              |
| JULY            |   |  |              |
| AUGUST          |   |  |              |
| SEPTEMBER       |   |  |              |
| OCTOBER         |   |  |              |
| NOVEMBER        |   |  |              |
| DECEMBER        |   |  |              |
| <b>TOTALS →</b> |   |  |              |

OTHER (description):

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**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2014 was: \$ \$3,609.84

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VERIFICATION  
AND  
SWORN STATEMENT  
Taxes

RECEIVED

MAR 13 2015

AZ CORP COMM  
Director - Utilities

VERIFICATION

STATE OF Arizona

I, THE UNDERSIGNED  
OF THE

|   |
|---|
| COUNTY OF (COUNTY NAME)<br><b>YAVAPAI</b>                           |
| NAME (OWNER OR OFFICIAL) TITLE<br><b>Lance Wischmeier President</b> |
| <b>PINE VALLEY WATER COMPANY</b>                                    |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH |     |      |
|-------|-----|------|
|       | DAY | YEAR |
| 12    | 31  | 2014 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.



SIGNATURE OF OWNER OR OFFICIAL

928-284-9311

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

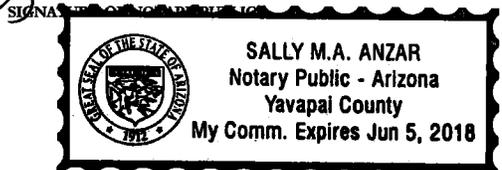
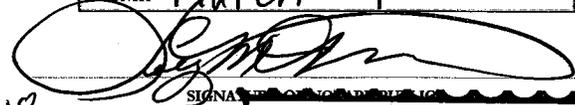
10th

DAY OF

|             |                |             |
|-------------|----------------|-------------|
| COUNTY NAME | <u>Yavapai</u> |             |
| MONTH       | <u>March</u>   | <u>2015</u> |

(SEAL)

MY COMMISSION EXPIRES June 5, 2018



VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only

RECEIVED

MAR 13 2015

AZ CORP COMM  
Director - Utilities

VERIFICATION

STATE OF ARIZONA  
I, THE UNDERSIGNED  
OF THE

|   |
|---|
| COUNTY OF (COUNTY NAME)<br><b>Yavapai</b>                           |
| NAME (OWNER OR OFFICIAL) TITLE<br><b>Lance Wischmeier President</b> |
| COMPANY NAME<br><b>Pine Valley Water Company</b>                    |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12    | 31  | 2014 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

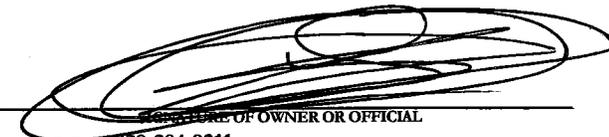
SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2014 WAS:

|   |
|---|
| Arizona Intrastate Gross Operating Revenues Only (\$) |
| \$ <u>98,113.19</u>                                   |

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 5,858.19  
IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

  
 \_\_\_\_\_  
 SIGNATURE OF OWNER OR OFFICIAL  
 928-284-9311  
 \_\_\_\_\_  
 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

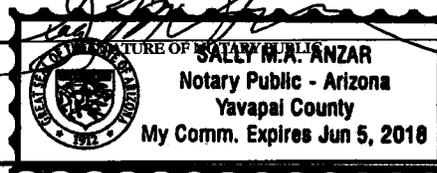
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 10th DAY OF

(SEAL)

|                                 |
|---------------------------------|
| COUNTY NAME<br><u>Yavapai</u>   |
| MONTH <u>March</u> 20 <u>15</u> |

MY COMMISSION EXPIRES June 5, 2018



VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
Intrastate Revenues Only

**RECEIVED**

MAR 13 2015

AZ CORP COMM  
Director - Utilities

VERIFICATION

STATE OF ARIZONA

|                           |                  |                 |
|---------------------------|------------------|-----------------|
| COUNTY OF (COUNTY NAME)   | Yavapai          |                 |
| NAME                      | Lance Wischmeier | TITLE President |
| Pine Valley Water Company |                  |                 |

I, THE UNDERSIGNED  
OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12    | 31  | 2014 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

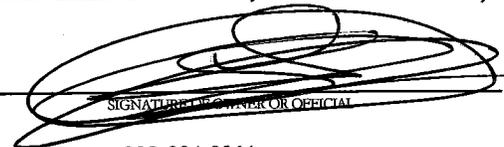
**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2014 WAS:

|   |
|---|
| ARIZONA INTRASTATE GROSS OPERATING REVENUES |
| \$ <u>98,113.19</u>                         |

THE AMOUNT IN BOX AT LEFT  
INCLUDES  
\$ 5,858.18  
IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.

  
\_\_\_\_\_  
SIGNATURE OF UTILITY WATER OR OFFICIAL  
928-284-9311  
\_\_\_\_\_  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

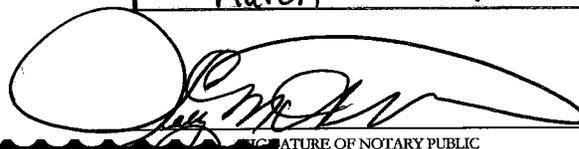
THIS 10th DAY OF

(SEAL)

MY COMMISSION EXPIRES

June 5, 2018

|                    |                   |      |
|--------------------|-------------------|------|
| NOTARY PUBLIC NAME | Sally M. A. Anzar |      |
| COUNTY NAME        | Yavapai           |      |
| MONTH              | March             | 2015 |

  
\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

