

ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

W-02502A

Flagstaff Ranch Water Co., Inc.
PO Box 10775
Phoenix, AZ 85064

RECEIVED

MAY 04 2015

AZ CORP COMM
Director - Utilities

Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here:

ANNUAL REPORT
Water

FOR YEAR ENDING

12	31	2014
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FOR COMMISSION USE

ANN 04	14
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5-4-15

COMPANY INFORMATION

Company Name (Business Name) FLAGSTAFF RANCH WATER CO., INC.

Mailing Address P.O. Box 38501

(Street)

Mormon Lake

(City)

AZ

(State)

86038

(Zip)

(928) 354-2227

Telephone No. (Include Area Code)

(928) 354-2356

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address _____

Local Office Mailing Address P.O. Box 38501

(Street)

Mormon Lake

(City)

AZ

(State)

86038

(Zip)

(928) 354-2227

Local Office Telephone No. (Include Area Code)

(928) 354-2356

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address _____

MANAGEMENT INFORMATION

Regulatory Contact:

Management Contact: Scott Gold President

(Name)

(Title)

P.O. Box 38501

(Street)

Mormon Lake

(City)

AZ

(State)

86038

(Zip)

(928) 354-2227

Telephone No. (Include Area Code)

(928) 354-2356

Fax No. (Include Area Code)

(602) 593-9390

Pager/Cell No. (Include Area Code)

Email Address _____

On Site Manager: Patrick Vinson

(Name)

4888 East Half Moon

(Street)

Flagstaff

(City)

AZ

(State)

86004

(Zip)

(928) 354-2356

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

(928) 853-2531

Pager/Cell No. (Include Area Code)

Email Address _____

Statutory Agent: Darin Reber, Attorney
(Name)

7501 E. McCormick Pkwy Scottsdale AZ 85258
(Street) (City) (State) (Zip)

(480) 998-8888 (480) 998-8887 _____
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Attorney: Darin Reber, Attorney
(Name)

7501 E McCormick Pkwy Scottsdale AZ 85258
(Street) (City) (State) (Zip)

(480) 998-8888 (480) 998-8887 _____
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

OWNERSHIP INFORMATION

Check the following box that applies to your company:

- | | |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S) | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P) | <input type="checkbox"/> Subchapter S Corporation (Z) |
| <input type="checkbox"/> Bankruptcy (B) | <input type="checkbox"/> Association/Co-op (A) |
| <input type="checkbox"/> Receivership (R) | <input type="checkbox"/> Limited Liability Company |
| <input type="checkbox"/> Other (Describe) _____ | |

COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- | | | |
|-------------------------------------|-----------------------------------|--|
| <input type="checkbox"/> APACHE | <input type="checkbox"/> COCHISE | <input checked="" type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA | <input type="checkbox"/> GRAHAM | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ | <input type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE |
| <input type="checkbox"/> NAVAJO | <input type="checkbox"/> PIMA | <input type="checkbox"/> PINAL |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA |
| <input type="checkbox"/> STATEWIDE | | |

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

UTILITY PLANT IN SERVICE

Acct. No.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation (AD)	O.C.L.D. (OC less AD)
301	Organization	75102		
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment	281848		
330	Distribution Reservoirs and Standpipes	312704		
331	Transmission and Distribution Mains	430512		
333	Services	**3777000		
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment	34998		
348	Other Tangible Plant			
	TOTALS	1284825	1173818	111007

**Aspen Shadows/Flagstaff Ranch Golf Club
3777000

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization	75102		
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment (arsenic)	281848		
330	Distribution Reservoirs and Standpipes	312704		
331	Transmission and Distribution Mains	430512		
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment	34998		
348	Other Tangible Plant			
	TOTALS	1284825		43635

This amount goes on the Comparative Statement of Income and Expense Acct. No. 403.

BALANCE SHEET

Acct No.	ASSETS	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	CURRENT AND ACCRUED ASSETS		
131	Cash	\$ 178231	\$ 471427
134	Working Funds		
135	Temporary Cash Investments		
141	Customer Accounts Receivable	\$ 241557	\$ 53
146	Notes/Receivables from Associated Companies		
151	Plant Material and Supplies		
162	Prepayments		
174	Miscellaneous Current and Accrued Assets	\$	\$ 11124
	TOTAL CURRENT AND ACCRUED ASSETS	\$ 419788	\$ 482604
	FIXED ASSETS		
101	Utility Plant in Service	\$ 1257827	\$ 1284825
103	Property Held for Future Use		
105	Construction Work in Progress		
108	Accumulated Depreciation – Utility Plant	\$ (1130181)	\$ (1173818)
121	Non-Utility Property	\$	
122	Accumulated Depreciation – Non Utility		
	TOTAL FIXED ASSETS	\$ 127646	\$ 111007
	TOTAL ASSETS	\$ 547434	\$593611

**Aspen Shadows/Flagstaff Ranch Golf Club

**3777000

**3777000

NOTE: The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

BALANCE SHEET (CONTINUED)

Acct. No.	LIABILITIES	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	CURRENT LIABILITES		
231	Accounts Payable	\$	\$
232	Notes Payable (Current Portion)	\$	\$
234	Notes/Accounts Payable to Associated Companies	\$	\$
235	Customer Deposits		
236	Accrued Taxes	\$	\$
237	Accrued Interest		
241	Miscellaneous Current and Accrued Liabilities	\$ 197204	\$ 208672
	TOTAL CURRENT LIABILITIES	\$ 197204	\$ 208672
	LONG-TERM DEBT (Over 12 Months)		
224	Long-Term Notes and Bonds	\$ 0	\$ 0
	DEFERRED CREDITS		
251	Unamortized Premium on Debt	\$ 0	\$ 0
252	Advances in Aid of Construction		
255	Accumulated Deferred Investment Tax Credits		
271	Contributions in Aid of Construction		
272	Less: Amortization of Contributions		
281	Accumulated Deferred Income Tax		
	TOTAL DEFERRED CREDITS	\$ 0	\$ 0
	TOTAL LIABILITIES	\$ 197204	\$ 208672
	CAPITAL ACCOUNTS		
201	Common Stock Issued	\$ 917172	\$ 917172
211	Paid in Capital in Excess of Par Value	\$ 175944	\$ 175944
215	Retained Earnings	\$ (742886)	\$ (708177)
218	Proprietary Capital (Sole Props and Partnerships)		
	TOTAL CAPITAL	\$ 350230	\$ 384939
	TOTAL LIABILITIES AND CAPITAL	\$547434	\$593611

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$ 190903	\$ 182126
460	Unmetered Water Revenue		
474	Other Water Revenues	\$	\$ 150
	TOTAL REVENUES	\$ 190903	\$ 182276
	OPERATING EXPENSES		
601	Salaries and Wages	\$ 70295	\$ 0
610	Purchased Water	\$	\$ 0
615	Purchased Power	\$ 47807	\$ 49111
618	Chemicals	\$	\$
620	Repairs and Maintenance	\$ 53903	\$ 4477
621	Office Supplies and Expense	\$ 1529	\$ 5984
630	Outside Services	\$ 3695	\$ 100244
635	Water Testing	\$ 4142	\$ 2467
641	Rents	\$	\$ 0
650	Transportation Expenses	\$ 4153	\$
657	Insurance -- General Liability	\$ 7594	\$ 3797
659	Insurance - Health and Life		
666	Regulatory Commission Expense -- Rate Case		57
675	Miscellaneous Expense	\$ 6355	\$ 4040
403	Depreciation Expense	\$ 33912	\$ 43635
408	Taxes Other Than Income	\$	\$ 1187
408.11	Property Taxes	\$ 7256	\$ 5155
409	Income Tax	\$	\$ 3189
	TOTAL OPERATING EXPENSES	\$ 240641	\$ 223343
	OPERATING INCOME/(LOSS)	\$ (49738)	\$ (41067)
	OTHER INCOME/(EXPENSE)		
419	Interest and Dividend Income	\$ 0	\$ 369
421	Non-Utility Income	\$ 83026	\$ 79757
426	Miscellaneous Non-Utility Expenses	\$ 0	\$ (4350)
427	Interest Expense	\$ 0	\$
	TOTAL OTHER INCOME/(EXPENSE)	\$ 83026	\$ 75776
	NET INCOME/(LOSS)	\$ 33288	\$ 34709

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

Name of System

ADEQ Public Water System Number (if applicable)

WATER COMPANY PLANT DESCRIPTION

WELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55 509 021	60	75	1600	12		1984
55 581 959	60	60	2000	12		2004
55 581 962	60	60	2000	12		2004

* Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)

BOOSTER PUMPS		FIRE HYDRANTS	
Horsepower	Quantity	Quantity Standard	Quantity Other
50	1	67	0

STORAGE TANKS		PRESSURE TANKS	
Capacity	Quantity	Capacity	Quantity
595000	1	1000	1

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

Name of System

ADEQ Public Water System Number (if applicable)

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8		
10		
12		
2.5		
2		
1		
1		

CUSTOMER METERS

Size (in inches)	Quantity
5/8 X 3/4	
3/4	160
1	102
1 1/2	6
2	1
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

2 arsenic remediations systems

STRUCTURES:

OTHER:

LPG Generator

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

Name of System

ADEQ Public Water System Number (if applicable)

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2014

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	251	911		
FEBRUARY	254	911		
MARCH	254	911		
APRIL	254	881		
MAY	254	762		
JUNE	254	1489		
JULY	254	2129		
AUGUST	254	1177		
SEPTEMBER	254	1043		
OCTOBER	261	1103		
NOVEMBER	263	1374		
DECEMBER	270	528		
TOTALS →		13219	0	0

What is the level of arsenic for each well on your system? .01 mg/l
(If more than one well, please list each separately.) *well #1 and #5 less than .01*

If system has fire hydrants, what is the fire flow requirement? 1000 GPM for 2 hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?
 Yes No

Is the Water Utility located in an ADWR Active Management Area (AMA)?
 Yes No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?
 Yes No

If yes, provide the GPCPD amount: _____

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC.

Name of System: _____ **ADEQ Public Water System Number:** _____

UTILITY SHUTOFFS / DISCONNECTS

MONTH	Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
TOTALS →			

OTHER (description):

COMPANY NAME: FLAGSTAFF RANCH WATER CO., INC. YEAR ENDING
12/31/2014

PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2014 was: \$ 5154.89

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. N/A

**VERIFICATION
AND
SWORN STATEMENT
Taxes**

RECEIVED

MAY 04 2015

VERIFICATION

STATE OF Arizona
I, THE UNDERSIGNED
OF THE

<small>COUNTY OF (COUNTY NAME)</small>	Coconino
<small>NAME (OWNER OR OFFICIAL) TITLE</small>	Scott Gold, President
<small>COMPANY NAME</small>	Flagstaff Ranch Water Co., Inc.

AZ CORP COMM
Director - Utilities

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

<small>MONTH</small>	<small>DAY</small>	<small>YEAR</small>
12	31	2014

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

Scott Gold

SIGNATURE OF OWNER OR OFFICIAL

928-354-2215

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

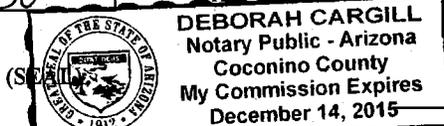
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

30th

DAY OF

<small>COUNTY NAME</small>	
Coconino	
<small>MONTH</small>	April
	2015



Deborah Cargill

SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES

12/14/15

COMPANY NAME Flagstaff Ranch Water Co., Inc

YEAR ENDING 12/31/2014

INCOME TAXES

For this reporting period, provide the following:

Federal Taxable Income Reported 0
Estimated or Actual Federal Tax Liability 0

State Taxable Income Reported 68,188
Estimated or Actual State Tax Liability 4,432

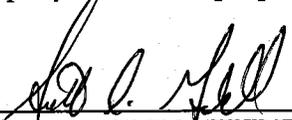
Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances _____
Amount of Gross-Up Tax Collected _____
Total Grossed-Up Contributions/Advances _____

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.



SIGNATURE

04/30/2015

DATE

SCOTT GOLD

PRINTED NAME

PRESIDENT

TITLE

**VERIFICATION
AND
SWORN STATEMENT
Intrastate Revenues Only**

RECEIVED

MAY 04 2015

AZ CORP COMM
Director - Utilities

VERIFICATION
STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

COUNTY OF (COUNTY NAME)	Coconino
NAME (OWNER OR OFFICIAL) TITLE	Scott Gold, President
COMPANY NAME	Flagstaff Ranch Water Co., Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2014

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

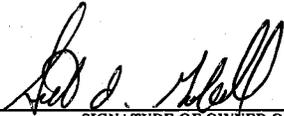
SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2014 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ <u>182,276</u>

(THE AMOUNT IN BOX ABOVE
INCLUDES \$ 1139.10
IN SALES TAXES BILLED, OR COLLECTED)

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)



SIGNATURE OF OWNER OR OFFICIAL
928-354-2215

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME	<u>Coconino</u>
DAY OF	<u>30th</u>
MONTH	<u>April</u>
YEAR	<u>2015</u>

THIS

30th

(SEAL)



DEBORAH CARGILL
Notary Public - Arizona
Coconino County
My Commission Expires
December 14, 2015



SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 12/14/2015

**VERIFICATION
AND
SWORN STATEMENT
RESIDENTIAL REVENUE
Intrastate Revenues Only**

RECEIVED

MAY 04 2015

AZ CORP COMM
Director - Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) Coconino	
NAME (OWNER OR OFFICIAL) Scott Gold	TITLE President
COMPANY NAME Flagstaff Ranch Water Co., Inc.	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2014

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

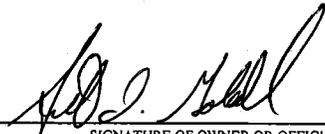
SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2014 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES
\$ <u>105,720</u>

THE AMOUNT IN BOX AT LEFT
INCLUDES \$ 660.68
IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE
MUST INCLUDE SALES TAXES BILLED.

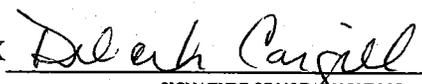

SIGNATURE OF OWNER OR OFFICIAL

928-354-2215
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME
A NOTARY PUBLIC IN AND FOR THE COUNTY OF
THIS 30th DAY OF

NOTARY PUBLIC NAME Deborah Cargill	
COUNTY NAME Coconino	
MONTH April	.2015

(SEAL)  **DEBORAH CARGILL**
Notary Public - Arizona
Coconino County
My Commission Expires
December 14, 2015

X 
SIGNATURE OF NOTARY PUBLIC

12/14/15