

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**



G-02308A  
Copper Market Inc.  
Attn: Accounting Department  
PO Box 245  
Bagdad, AZ 86321

**ANNUAL REPORT**

**FOR YEAR ENDING**

<b>12</b>	<b>31</b>	<b>2008</b>
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FOR COMMISSION USE

<b>ANN 02</b>	<b>08</b>
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PROCESSED BY:

4-21-09

SCANNED

## COMPANY INFORMATION

<b>Company Name (Business Name)</b> <u>COPPER MARKET INC</u>			
Mailing Address <u>P.O. BOX 245</u>			
(Street)			
<u>BAGDAD</u>	<u>AZ</u>	<u>86321</u>	
(City)	(State)	(Zip)	
<u>928-633-6616</u>	<u>928-633-3217</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
Email Address <u>andrew_ndunyu@fmi.com</u>			
<b>Local Office Mailing Address</b> _____			
(Street)			
_____	_____	_____	
(City)	(State)	(Zip)	
Local Office Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
Email Address _____			

## MANAGEMENT INFORMATION

<b>Management Contact:</b> <u>MARCUS MIDDLETON</u>				<u>ENVIRONMENTAL MANAGER</u>
(Name)				(Title)
<u>P.O. BOX 245</u>	<u>BAGDAD</u>	<u>AZ</u>	<u>86321</u>	
(Street)	(City)	(State)	(Zip)	
<u>928-633-3263</u>	<u>928-633-3217</u>			
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)		
Email Address <u>marcus_middleton@fmi.com</u>				
<b>On Site Manager:</b> <u>SAME AS ABOVE</u>				
(Name)				
_____	_____	_____	_____	
(Street)	(City)	(State)	(Zip)	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)		

Email Address \_\_\_\_\_

**Statutory Agent:** CT CORPORATION SYSTEM  
(Name)

2325 N. CENTRAL AVE PHOENIX AZ 85012  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Attorney:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street) (City) (State) (Zip)

Telephone No. (Include Area Code) Fax No. (Include Area Code) Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

**COUNTIES SERVED**

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE            | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM             | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA           | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA               | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input checked="" type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |   |                                   |

**SERVICES AUTHORIZED TO PROVIDE**

Check the following box/es for the services that you are authorized to provide:

- |   |  |
|---|--|
| <input type="checkbox"/> <b>Electric</b>                | <input type="checkbox"/> <b>Telecommunications</b>             |
| <input type="checkbox"/> Investor Owned Electric        | <input type="checkbox"/> Incumbent Local Exchange Carrier      |
| <input type="checkbox"/> Rural Electric Cooperative     | <input type="checkbox"/> Interexchange Carrier                 |
| <input type="checkbox"/> Utility Distribution Company   | <input type="checkbox"/> Competitive Local Exchange Carrier    |
| <input type="checkbox"/> Electric Service Provider      | <input type="checkbox"/> Reseller                              |
| <input type="checkbox"/> Transmission Service Provider  | <input type="checkbox"/> Alternative Operator Service Provider |
| <input type="checkbox"/> Meter Service Provider         |  |
| <input type="checkbox"/> Meter Reading Service Provider | <input checked="" type="checkbox"/> <b>Gas</b>                 |
| <input type="checkbox"/> Billing and Collection         | <input type="checkbox"/> Natural Gas                           |
| <input type="checkbox"/> Ancillary Services             | <input checked="" type="checkbox"/> Propane                    |
| <input type="checkbox"/> Generation Provider            |  |
| <input type="checkbox"/> Aggregator/Broker              |  |

**Other (Specify)** \_\_\_\_\_  
\_\_\_\_\_

**STATISTICAL INFORMATION**

**GAS UTILITIES ONLY**

Total number of customers	902
Residential	798
Commercial	21
Industrial	83
Irrigation	
Resale	
 Total therms sold	120,224 _____ therms
Residential	41,067
Commercial	34,670
Industrial	44,487
Irrigation	
Resale	

**COMPANY NAME: COPPER MARKET INC**

**UTILITY SHUTOFFS / DISCONNECTS**

<b>MONTH</b>	<b>Termination without Notice R14-2-311.B</b>	<b>Termination with Notice R14-2-311.C</b>	<b>OTHER</b>
<b>JANUARY</b>		21	
<b>FEBRUARY</b>		12	
<b>MARCH</b>		13	
<b>APRIL</b>		0	
<b>MAY</b>		21	
<b>JUNE</b>		16	
<b>JULY</b>		4	
<b>AUGUST</b>		21	
<b>SEPTEMBER</b>		7	
<b>OCTOBER</b>		7	
<b>NOVEMBER</b>		8	
<b>DECEMBER</b>		3	
<b>TOTALS →</b>		<b>133</b>	

OTHER (description):

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**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

APR 21 2009

**VERIFICATION**

STATE OF Arizona

I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME) <b>Yavapai</b>
NAME (OWNER OR OFFICIAL) TITLE <b>Marcus Middleton</b>
COMPANY NAME <b>Copper Market Inc</b>

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2008

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.


**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2008 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ <u>488,919.62</u>

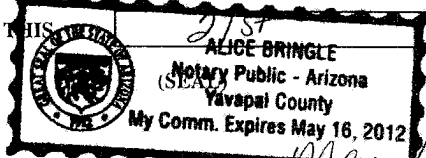
(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 34,171.99  
IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL.)

  
SIGNATURE OF OWNER OR OFFICIAL  
928-633-3263  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF



DAY OF

COUNTY NAME	<u>Yavapai</u>	
MONTH	<u>April</u>	<u>2009</u>

  
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES May 16, 2012

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
INTRASTATE REVENUES ONLY**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) YAVAPAI		
NAME (OWNER OR OFFICIAL)	MARCUS MIDDLETON	TITLE: ENVIRONMENTAL MGR
COMPANY NAME COPPER MARKET		

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2008

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2008 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES
\$ <u>488,919.62</u>

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 34,171.99 IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

X   
SIGNATURE OF OWNER OR OFFICIAL

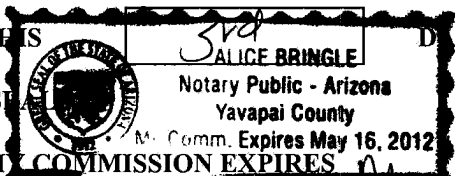
928-633-3263  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 3rd DAY OF

(S)



MY COMMISSION EXPIRES May 16th, 2012

NOTARY PUBLIC NAME	Alice Bringle	
COUNTY NAME	Yavapai	
MONTH	April	20 <u>09</u>

X   
SIGNATURE OF NOTARY PUBLIC

## **FINANCIAL INFORMATION**

Attach to this annual report a copy of the companies' year-end (Calendar Year 2008) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

Copper Market Inc.  
Income Statement  
12/31/2008

Revenues

Propane Sales	\$488,919.62
Total Revenues	<u>\$488,919.62</u>

Expenses

Salaries and Wages	\$126,034.30
Operating Supplies	\$989,589.26
Repair & Maintenance Supplies	\$19,943.58
Utilities	\$1,100.65
Other	\$287,959.47
Depreciation & Amortization	\$35,048.99
Total Expenses	<u>\$1,459,676.25</u>

<u>Total Net Income/(Loss)</u>	<u>(\$970,756.63)</u>
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**Copper Market Inc**  
**Balance Sheet**  
**12/31/2008**

<b><u>Assets</u></b>	
Accounts Receivable-Other	\$32,295.52
Buildings/Machinery & Equipment	\$286,229.35
<b>Total Assets</b>	<b><u>\$ 318,524.87</u></b>
<b><u>Liabilities &amp; Equity</u></b>	
Capital Stock	\$1,331,014.85
Retained Earnings	\$1,331,022.74
Payable to associated companies	(\$2,980,562.46)
<b>Total Liabilities &amp; Equity</b>	<b><u>\$ (318,524.87)</u></b>