

N O T I C E

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Tuesday, August 9, 2016
& Wednesday, August 10, 2016**

TIME: 9:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

Note: *The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.*

Note: *Members of the Arizona Corporation Commission may attend either in person or by telephone, video or internet conferencing.*

Note: *The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at*

<http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>

- Commission Recognition of Pipeline Safety Section performance.
- Commission Recognition of Employee of the Quarter.

Chairman's Proposed Consent Agenda

1. Union Pacific Railroad Company ([RR-03639A-14-0385](#)) – Application to Extend the Deadline Contained in Decision No. [75025](#).
2. Union Pacific Railroad Company ([RR-03639A-14-0315](#)) – Application to Extend the Deadline Contained in Decision No. [74905](#).
3. Matrix Telecom, LLC & TNCI Operating Company, LLC ([T-03228A-16-0136](#) & [T-20882A-16-0136](#)) – Application for Waiver of Slamming Rules and Discontinuance of Service.
4. New Century Telecom, Inc. ([T-03462A-16-0086](#)) – Application to Discontinue the Provision of Competitive Resold Interexchange Telecommunications Services in Arizona.
5. Willow Valley Water Co., Inc. and EPCOR Water Arizona Inc. ([W-01732A-15-0131](#) & [W-01303A-15-0131](#)) – Order Extending the Time Deadline Contained in Decision No. 75484.
6. Liberty Utilities/Black Mountain Sewer, Corp ([SW-02361A-16-0067](#)) – Application for Approval of an Extension of Certificate of Convenience and Necessity to Provide Wastewater Utility Service in Maricopa County, Arizona.

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7. Kacy J. Parker D/B/A Jake's Corner Water Systems ([W-04249A-15-0260](#) & [W-20935A-15-0260](#)) – Application for Approval of the Sale of its Assets and Transfer of its Certificate of Convenience and Necessity to Management Systems, LLC.
8. Chaparral City Water Company ([W-02113A-16-0164](#)) – Application for Approval of a Tariff for Sharing Customer Water Consumption Information with Fountain Hills Sanitary District, a Municipal Provider of Wastewater Service.
9. Arizona Water Company ([W-01445A-16-0192](#)) – Application for Approval of Point-of-use Treatment Device Tariff.
10. Wickenburg Ranch Water, LLC & Wickenburg Ranch Wastewater, LLC. ([W-03994A-16-0025](#) & [SW-20769A-16-0026](#)) – Application for Approval of the Sale of Assets and for Cancellation of the Certificate of Convenience and Necessity.
11. Arizona Water Company ([W-01445A-05-0469](#)) – Order Extending the Time Deadline Contained in Decision Nos. [68607](#), [71475](#), [73220](#), and [74781](#).
12. Morenci Water & Electric Company ([E-01049A-16-0206](#)) – Application for a Waiver of the Renewable Energy Standard and Tariff Rules.
13. Sulphur Springs Valley Electric Cooperative, Inc. ([E-01575A-16-0232](#)) – Application for the 2016 Net Metering Tariff with Updated Avoided Cost.
14. Ajo Improvement Company ([E-01025A-16-0205](#)) – Application for Waiver of the Renewable Energy Standard and Tariff Rules.
15. Arizona Public Service Company ([E-01345A-16-0056](#)) – Application for Approval of Revisions to Preference Power Rider, Schedule PPR.

Regular Agenda

16. Joshua Valley Utility Company, Inc. ([W-02023A-15-0315](#)) – Application for an Increase in Rates.
17. Southland Utilities Company, Inc. ([W-02062A-15-0224](#)) – Application for Approval of an Increase in Rates.
18. Community Water Company of Green Valley ([W-02304A-15-0263](#)) – Application for Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges for Utility Service.
19. Liberty Utilities Corp./Litchfield Park Water & Sewer ([W-01427A-16-0200](#)) – Application for an Accounting Order Authorizing the Deferral of Costs Associated with Efforts to Address the Potential Contamination of Water Supply Located in Maricopa County, Arizona.

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20. Appaloosa Water Company ([W-03443A-15-0271](#)) - Commission discussion, consideration and possible vote to amend or reopen, pursuant to A.R.S. § 40-252, Docket No. [W-03443A-15-0271](#) to require Appaloosa Water Company to file a signed letter from a qualified accountant as part of Appaloosa's 2016 Arizona Corporation Commission Annual Report, confirming that Appaloosa has established a NARUC Uniform System of Accounts (NARUC USOA) and has commenced accounting record keeping in accordance with the NARUC USOA. If Appaloosa fails to provide the ordered letter, the rates approved in Docket No. [W-03443A-15-0271](#) shall be rolled back to the previously authorized levels until such time as Appaloosa provides the signed letter. With notice and an opportunity to be heard – Commissioner Tobin.
21. Tucson Electric Power Company ([E-01933A-15-0344](#)) – Application for an Order Permitting Expenses Related to Pursuing Tax Refunds to be Recovered Through its Purchase Power and Fuel Adjustment Clause Mechanism.
22. UNS Electric, Inc. ([E-04204A-15-0142](#)) – Application for Just and Reasonable Rates and Charges Designed to Realize a Reasonable Rate of Return on the Fair Value of the Properties of UNS Electric, Inc. Devoted to its Operations Throughout the State of Arizona and for Related Approvals.