

N O T I C E

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Tuesday, June 14, 2016
& Wednesday, June 15, 2016**

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: Members of the Arizona Corporation Commission may attend either in person or by telephone, video or internet conferencing.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at <http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>

Chairman's Proposed Consent Agenda

1. [Union Pacific Railroad Company \(RR-03639A-16-0005\)](#) – Approval to Upgrade an Existing Crossing by Installing a Four Quadrant Gate System at Dobson Road in the City of Mesa, Maricopa County, Arizona, USDOT No. 741 649G.
2. [Union Pacific Railroad Company \(RR-03639A-16-0007\)](#) – Approval to Upgrade an Existing At-Grade Crossing of the Union Pacific Railroad at Alma School Road in the City of Mesa, Maricopa County, Arizona, USDOT No. 741 650B.
3. [Union Pacific Railroad Company \(RR-03639A-16-0075\)](#) – Application to Upgrade an Existing Crossing at Court Street in the City of Nogales, Santa Cruz County, Arizona, USDOT No. 742-041D.
4. [Digital Transportation Corporation \(T-20937A-15-0290\)](#) – Application for a Certificate of Public Convenience and Necessity to Provide Private Line Telecommunications Services in Arizona.
5. [Ionex Communications North, Inc. D/B/A Birch Communications \(T-03243A-16-0052 & T-03864A-16-0052\)](#) – Application for Approval of Waiver of Slamming Rules and Transfer of Customers from Primus Telecommunications, Inc.
6. [Nexus Communications, Inc. \(T-20871A-16-0124\)](#) – Application for Approval of Relinquishment of its Eligible Telecommunications Carrier Designation.
7. [Rio Rico Utilities, Inc. DBA Liberty Water \(WS-02676A-11-0134\)](#) – Application to Extend the Deadline Contained in Decision Nos. 72732 and 74383.

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8. [Trico Electric Cooperative, Inc. \(E-01461A-07-0433\)](#) – Order Extending Time Deadline for Financing Authority Contained in Decision Nos. 70399, 73933, 74583, and 75120.
9. [Morenci Water and Electric Company \(E-01049A-16-0072\)](#) – Application for a Reduction in the Renewable Energy Standard and Tariff Surcharge.
10. [Ajo Improvement Company \(E-01025A-16-0073\)](#) – Application for a Reduction in the Renewable Energy Standard and Tariff Surcharge.
11. [Salt River Project Agricultural Improvement & Power District \(E-02217A-16-0112\)](#) – Application for an Order Authorizing its Issuance of Revenue Bonds and Refunding Revenue Bonds.
12. [Arizona Corporation Commission \(RG-00000A-15-0098\)](#) – Proposed Amendments to the Pipeline Safety Rules A.A.C. R14-5-202, R14-5-203, R14-5-204, R14-5-205, and R14-5-207.
13. [Paul A. Steffany \(CRD #1082262\) \(S-20960A-16-0111\)](#) - Order of Revocation and Consent to Same by Paul A. Steffany.
14. [Robert Turpin CRD and Alleene Turpin \(S-20967A-16-0137\)](#) - Order to Cease and Desist, Revocation, Administrative Penalties and Consent to Same by Respondents Robert Turpin and Alleene Turpin.

Regular Agenda

15. [Arizona Corporation Commission \(AU-00000A-15-0246\)](#) – Inquiry into Possible Modifications of the Commission’s Holding Companies and Affiliated Interest Rules, A.A.C. Article 8, R14-2-801 ET SEQ.
16. [Copper Market, Inc. \(G-02308A-15-0406\)](#) – Application for an Adjustment in its Purchase Gas Adjustor Mechanism Rate (“PGAM”).
17. [UNS Gas, Inc. \(G-04204A-11-0158\)](#) – Request for Approval of Rider R-6 Lost Fixed Cost Recovery Tariff.
18. [Southwest Gas Corporation \(G-01551A-15-0168\)](#) - In the matter of the application of Southwest Gas Corporation for approval of an Energy Efficiency and Renewable Energy Resource Technology Portfolio Implementation Plan.
19. [Hydro-Resources, Inc. \(W-20770A-16-0020\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property and to Set Rates and Charges for Utility Services Based Theron.

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20. [Circle City Water Company, LLC \(W-03510A-13-0397\)](#) – Application for Approval to Delete Portions of its Certificate of Convenience and Necessity and to Delete a Requirement Set Forth in Decision No. 68246.
21. [Clear Springs Utility Company, Inc. \(W-01689A-11-0401 & WS-01689A-11-0402\)](#) – In the matter of the application of Clear Springs Utility Company, Inc. for authority to incur long-term debt.
22. [Graham County Electric Cooperative, Inc. \(E-01749A-15-0375\)](#) – Application for Approval of the 2016 REST Implementation Plan, RES Tariff, and Net Metering Tariff.
23. [Tucson Electric Power Company \(E-01933A-12-0291\)](#) – Application for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff.
24. [UNS Electric, Inc. \(E-04204A-12-0504\)](#) – Request for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff Adjustment.
25. [UNS Electric, Inc. \(E-04204A-16-0115\)](#) – Application for Approval of Revised Rider R-3 for Net Metered Customers.
26. [Arizona Public Service Company \(E-01345A-15-0182\)](#) – Application for a Ruling Relating to its 2016 Demand Side Management Implementation Plan.
27. [Johnson Utilities L.L.C. \(WS-02987A-16-0017\)](#) - In the matter of the Formal Complaint of Swing First Golf, LLC against Johnson Utilities LLC.