

# **N O T I C E**

## **OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

**DATE:** Tuesday, February 2, 2016

**TIME:** Upon Adjournment of the  
Swearing in Ceremony that is  
Scheduled for 10:00 a.m.

**Hearing Room One  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodations.**

**JODI JERICH  
Executive Director**

***Open Meeting to Commence With the Pledge of Allegiance***

*Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.*

*Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at <http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>*

1. Election of New Chairman.

**Chairman's Proposed Consent Agenda**

2. Union Pacific Railroad Company ([RR-03639A-15-0200](#)) – Application to Install a New Grade Separated Crossing and for the Union Pacific Railroad Company to Remove an Existing At-Grade Crossing at Interstate 10 and INA Road in the City of Tucson, Pima County, Arizona, USDOT NO. 741 101G.
3. Boomerang Wireless LLC. DBA Entouch Wireless LLC ([T-20861A-15-0409](#)) – Application to Expand its Eligible Telecommunications Carrier Service Area.
4. Arizona Corporation Commission ([AU-00000A-15-0246](#)) – Commission Inquiry into Possible Modification of the Commission's Holding Companies and Affiliated Interest Rules, A.A.C. Article 8, R14-2801 ET SEQ.
5. Morenci Water & Electric Company ([E-01049A-15-0317](#)) – Application for a Partial Waiver of the Renewable Energy Standard Tariff Rules – A.A.C. R14-2-1803 (E) and (F).
6. Ajo Improvement Company – Electric Division ([E-01025A-15-0316](#)) – Application for a Partial Waiver of the Renewable Energy Standard Tariff Rules – A.A.C. R14-2-1803 (E) and (F).
7. Graham County Electric Cooperative, Inc. ([E-01749A-09-0185](#)) – In the matter of the application of Graham County Electric Cooperative, Inc. to amend its Certificate of Convenience and Necessity and to transfer certain of its assets to the City of Safford. Order Correcting Decision No. 75342 *NUNC PRO TUNC*.

AGENDA

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8. Arizona Water Company ([W-01445A-10-0517](#)) – In the matter of the application of Arizona Water Company for a determination of the fair value of its utility plant and property and for certain related approvals. Order Correcting Decision No. 75412 *NUNC PRO TUNC*.
9. Parker Lakeview Estates Homeowner's Association, Inc. DBA Parker Springs Water Company ([W-01853A-15-0145](#)) – Application for Approval of a Rate Increase.

**Regular Agenda**

10. Truxton Canyon Water Company, Inc ([W-02168A-15-0369](#)) – In the matter of the application of Truxton Canyon Water Company, Inc. for authority to incur long-term debt.
11. BN Leasing Corporation DBA Aubrey Water Company ([W-03476A-15-0286](#)) – Application for a Determination of the Fair Value of its Utility Plant and Property and for Increase in its Water Rates and Charges for Utility Service Based Thereon.
12. Arroyo Water Company, Inc. ([W-04286A-15-0339](#)) Application for Approval of an Emergency Increase in Rates.
13. Management Systems LLC DBA Jake's Corner Water System ([W-20935A-15-0338](#)) – Application for Approval of an Emergency Increase in Rates.
14. Johnson Utilities, LLC. ([WS-02987A-08-0180](#)) – Application for its Proposed CAGR Adjustor Fees.
15. Tucson Electric Power Company ([E-01933A-15-0178](#)) – Application for Approval of its 2016 Energy Efficiency Implementation Plan and for a Waiver Under A.A.C. R14-2-2419.
16. Sunzia Transmission, LLC ([L-00000YY-15-0318-00171](#)) – Application for a Certificate of Environmental Compatibility for the Construction of Two New 500KV Transmission Lines and Associated Facilities Originating at a New Substation (SunZia East) in Lincoln County New Mexico, and Terminating at the Pinal Central Substation in Pinal County, Arizona. The Arizona Portion located Within Graham, Greenlee, Cochise, Pinal, and Pima Counties. ***\*\*Item #16 will not be heard earlier than 1:00 p.m. on February 2, 2016.\*\****