

N O T I C E

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Tuesday, December 8, 2015 &
Wednesday, December 9, 2015**

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at <http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>

Chairman's Proposed Consent Agenda

1. Burlington Northern & Santa Fe Railway Company ([RR-02635B-15-0197](#)) – Application for Approval to Construct a New Grade Separated Crossing and for the BNSF Railway to Remove an Existing At-Grade Crossing at US 60 and Bell Road in the City of Surprise, Maricopa County, Arizona, USDOT No. 025392A.
2. WANRack, LLC ([T-20925A-15-0113](#)) – Application for a Certificate of Convenience and Necessity to Provide Private Line Transport Services in Arizona.
3. Sprint Communications Company L.P. ([T-02432B-15-0205](#)) – Application to Discontinue Residential Long Distance Service in Arizona.
4. Global Crossing Local Services, Inc. and Global Crossing Telecommunications, Inc. ([T-02438B-15-0365](#) & [T-03658A-15-0365](#)) – Application to Cancel Bond Requirement.
5. Qwest Corporation DBA CenturyLink QC ([T-01051B-15-0383](#)) – Application for Approval of a Change to the Funding Mechanism for the CenturyLink Medically Needy Telephone Assistance Program, with Notice and Opportunity to be heard.
6. Southwest Gas Corporation ([G-01551A-10-0458](#)) – Application for Approval to Set Energy Efficiency Enabling Provision Rate.
7. Halcyon Acres Annex No. 2 Water Company, Inc. ([W-02312A-14-0325](#)) – Order Pursuant to A.R.S. § 40-252 to Amend Decision No. 48650.
8. Cordes Lakes Water Company ([W-02060A-15-0245](#)) – Application for Approval of a Rate Increase.
9. Parker Lakeview Estates Homeowners' Association, Inc. DBA Parker Springs Water Company ([W-01853A-15-0145](#)) – Application for Approval of a Rate Increase.

AGENDA

Open Meeting Date: December 8-9, 2015

Page 3

10. Utility Source, L.L.C. ([WS-04235A-13-0331](#)) – Application for a Determination of the Fair Value of its Utility Plants and Property and for Increases in its Water and Wastewater Rates and Charges for Utility Service Based Thereon.
11. Global Water – Picacho Cove Utilities Company, et al. ([SW-20494A-06-0769](#) & [W-20495A-06-0769](#)) Third Order Extending the Time Deadlines Contained in Decision No. [70312](#).
12. Sahuarita Water Company, LLC ([W-03718A-09-0359](#)) – New CAGR Adjustor Fee.
13. Arizona Electric Power Cooperative, Inc. ([E-01773A-12-0305](#)) Application for a Hearing to Determine the Fair Value of its Property for Ratemaking Purposes, to Fix a Just and Reasonable Return Thereon and to Approve Rates Designed to Develop Such Return.
14. Morenci Water and Electric Company ([E-01049A-15-0167](#)) – Application for Approval of its 2016-2017 Energy Efficiency Implementation Plan and Request for Partial Waivers.
15. Sulphur Springs Valley Electric Cooperative, Inc. ([E-01575A-15-0264](#)) – Application for Approval of its 2016 REST Implementation Plan and 2016 RES Tariff Surcharge.
16. UNS Electric, Inc. ([E-04204A-15-0233](#)) – Application for Approval of its 2016 Renewable Energy Standard and Tariff Implementation Plan.

Regular Agenda

17. Graham County Electric Cooperative, Inc. ([E-01749A-09-0185](#)) – Application to Amend its Certificate of Convenience and Necessity and to Transfer Certain of its Assets to the City of Safford.
18. Arizona Corporation Commission ([RT-00000H-97-0137](#)) –In the Matter of the Review and Possible Revision of the Arizona Universal Service Fund Rules.
19. Southwest Environmental Utilities, L.L.C. ([WS-20878A-13-0065](#)) – Application for Approval of a Certificate of Convenience and Necessity to Provide Water and Wastewater Services in Pinal County, Arizona.
20. Cedar Grove Water, Inc. ([W-20541A-15-0119](#)) – Application for Approval of a Rate Increase.
21. Mohave Electric Cooperative, Inc. ([E-01750A-15-0237](#)) - Application to amend Decision No. [75291](#) pursuant to A.R.S. § 40-252 as set forth in Attachment A to the Cooperative's Application altering the approved REST surcharge and the PV and wind incentives and making conforming changes, with Notice and Opportunity to be heard.

AGENDA

Open Meeting Date: December 8-9, 2015

Page 4

22. Arizona Public Service Company ([E-01345A-15-0241](#)) – Application for Approval of its 2016 Renewable Energy Standard Implementation Plan for Reset of Renewable Energy Adjustor.