

FIFTH REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

DATE: Tuesday, January 13, 2015

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Union Pacific Railroad Company \(RR-03639A-14-0315\)](#) – Application for Approval to Upgrade an Existing Crossing at Avondale Boulevard in the City of Avondale, Arizona, at USDOT No. 741-799P.
2. [Radical Systems Solutions, Inc. \(T-20642A-14-0352\)](#) – Application for Approval to Cancel its Certificate of Convenience and Necessity to Provide Customer Owned Pay Telephone Services.
3. [Cointel Telecom Plus \(T-03728A-14-0324\)](#) – Application for Approval to Cancel its Certificate of Convenience and Necessity to Provide Customer Owned Pay Telephone Services.
4. MegaPath Corporation ([T-20787A-14-0368](#) and [T-03632A-14-0368](#)) – Application for Approval of Transfer of Customers and Assets to GC Pivotal, LLC D/B/A Global Capacity and for Cancellation of Certificate of Convenience and Necessity.
5. [GC Pivotal, LLC dba Global Capacity \(T-20787A-14-0367\)](#) – Application for a Certificate of Convenience and Necessity to provide facilities-based and resold local exchange and interexchange telecommunication services and facilities-based private line service in Arizona.
6. [Threshold Communications, Inc. \(T-20888A-13-0273\)](#) – Application for Approval of a Certificate of Convenience and Necessity to Provide Resold Long Distance, Resold Local Exchange, VOIP, and Private Line Telecommunication Services in Arizona.
7. [TDS Long Distance Corporation \(T-03886A-14-0391\)](#) – Application for Approval of Rescission of Bond Requirement Contained in Arizona Corporation Commission Decision No. 72722.
8. [Double Diamond Utilities, Inc. \(WS-20543A-07-0435\)](#) – Order Extending the Time Deadline Ordered in Decision No. 70325.
9. ~~[Mt. Tipton Water Company, Inc. \(W-02105A-13-0415\)](#) – Compliance Filing Per Decision No. 74755 – Best Management Practices.~~

Add

Moved to #14

FIFTH REVISED AGENDA

Open Meeting Date: January 13, 2015

Page 3

10. [Tucson Electric Power Company \(E-01933A-12-0291\)](#) – Request to Extend the Compliance Deadline in Decision Nos. 73912, 74163, and 74601.

Pulled

- ~~11. [Arizona Public Service Company \(E-01345A-13-0140 & E-01345A-14-0250\)](#) – Commission consideration, discussion, and possible vote concerning Staff's motion to substitute corrected order for Decision No. 74883 *nunc pro tunc*.~~

Regular Agenda

12. [NACO Water Company, LLC \(W-02860A-13-0399\)](#) – Application for a Permanent Increase of its Water Rates.

13. [UNS Electric, Inc. \(E-04204A-13-0476\)](#) – Application for an Accounting Order in Connection with the Acquisition of up to a 25% Interest in Gila River Power Plant Unit #3.

Was item #9

- ~~14. [Mt. Tipton Water Company, Inc. \(W-02105A-13-0415\)](#) – Compliance Filing Per Decision No. 74755 – Best Management Practices.~~

Pulled

- ~~15. [DII-Emerald Springs, LLC \(WS-20794A-11-0140, 11-0279, & 12-0226 et al\)](#) – Consolidated Applications for Approval of a Rate Increase and for a Certificate of Convenience and Necessity to Provide Wastewater & Sewer Services.~~

16. Liberty Utilities (Litchfield Park Water and Sewer) Corp. ([W-01427A-14-0134](#), *et al.*) – Application for approval of an extension of its certificate of convenience and necessity for water services.

Pulled

- ~~17. Liberty Utilities/Litchfield Park Water & Sewer Corp. ([SW-01428A-14-0369](#) & [W-01427A-14-0369](#)) Tariff Filing For Approval Of An Agreement With The Central Arizona Water Conservation District And Effluent Tariff.~~

18. [Arizona Electric Power Cooperative, Inc. \(E-01773A-14-0379\)](#) – Application for Approval of a Temporary Tariff Rider.

19. [Sulphur Springs Electric Cooperative, Inc. \(E-01575A-14-0384\)](#) – Application for Approval of a New Contract Power Rate Under Schedule CP for Naturesweet, USA.

Add

20. [Arizona Universal Service Fund \(RT-00000H-97-0137\)](#) – Commission discussion, consideration and possible vote concerning the rehearing request of Decision No. 74848 filed by Frontier Communications, with Notice and Opportunity to be heard.