

NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

DATE: Tuesday, June 10, 2014

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Monika Catlin \(S-20903A-13-0473\)](#) – Order to Cease and Desist, Restitution and Administrative Penalties and Consent to Same By: Respondents Monika Catlin, Damopa Investments, LLC, and Monika Catlin, LLC.
2. [Arizona Corporation Commission \(Railroad Safety\) \(RR-00000E-14-0068\)](#) – Application for Approval of 2014 Grade Crossing Array.
3. [Union Pacific Railroad Company \(RR-03639A-14-0035\)](#) – Application for approval of an upgrade to the existing Union Pacific Railroad crossing, on behalf of the Town of Queen Creek.
4. [Eschelon Telecom of Arizona, Inc. DBA Integra Telecom \(T-03406A-14-0081\)](#) – Application approval of an order rescinding its bond requirement.
5. [Entrix Telecom, Inc. \(T-04180A-13-0467\)](#) – Application for approval to cancel their certificate of convenience and necessity.
6. [CenturyLink Public Communications, Inc. DBA CenturyLink Payphone \(T- 03555A-14-0142\)](#) –Application for approval of the initial Institutional Telecommunications Tariff.
7. [UNS Gas, Inc. \(G-04204A-14-0132\)](#) – Application for approval to reduce its Demand Side Management surcharge and for related approvals.
8. [Ridgeline Water Company, L.L.C. \(W-20589A-08-0173\)](#) – Application for Approval of a Certificate of Convenience and Necessity to Provide Water Service to and Within an Unincorporated Area in Pima County.
9. [EPCOR Water Arizona Inc. \(W-01303A-09-0097\)](#) – Formal Complaint of Fidence Development, LLC.
10. [Kyllo Development Corporation DBA Bradshaw Mountainview Water Company \(W-02089A-14-0160\)](#) – Application for approval of best management practice tariff.

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11. [White Hills Water Co., Inc. \(W-01982A-14-0009\)](#) – Application for approval of a Certificate of Convenience and Necessity to provide water service.
12. [White Hills Water Co., Inc. \(W-01982A-13-0311\)](#) – Application for approval of a rate increase.
13. [Lago Del Oro Water Company \(W-01944A-13-0215\)](#) – Application for a determination of the fair value of its utility plants and property and for increases in its water rates and charges for utility service based thereon.

Regular Agenda

14. [Craig Randal Munsey \(S-20804A-11-0208\)](#) – Temporary Order to Cease and Desist and Notice of Opportunity for Hearing.
15. UNS Electric & UNS Gas, Inc. ([E-04204A-14-0127](#) & [G-04204A-14-0127](#)) – Joint application for tariff filing to modify the Customer Assistance Residential Energy Support outreach program requirements.
16. [Chaparral City Water Company \(W-02113A-13-0118\)](#) – Application for a determination of the current fair value of its utility plant and property and for an increase in its rates and charges based thereon.
17. Payson Water Co., Inc. ([W-03514A-13-0111](#) & [W-03514A-13-0142](#)) – Consolidated application's for a determination of the fair value of its utility plants and property and for increases in its water rates and charges for utility service based thereon; as well as authority to issue evidence of indebtedness in an amount not to exceed \$1,238,000 in connection with infrastructure improvements to the utility system; and encumber real property and plant as security for such indebtedness.