

# **NOTICE**

## **OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

**DATE: Thursday, December 11, 2014  
Friday, December 12, 2014**

**TIME: 10:00 a.m.**

**Hearing Room One  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodations.**

**JODI JERICH  
Executive Director**

***Open Meeting to Commence With the Pledge of Allegiance***

*Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.*

*Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.*

1. [Mark Dana Hughes and Dolly Hughes; and Legacy Financial Advisors, L.L.C. \(S-20864A-12-0439\)](#) - Proposed Order to Cease and Desist, Order for Restitution, Order of Revocation, Order for Administrative Penalties, and Order for Other Affirmative Action.
2. [Anthony Ray Stacy \(S-20909A-14-0226\)](#) - Order for Permanent Revocation, Order to C&D, Restitution, Administrative Penalties and Consent to Same by Anthony Ray Stacy and April Stacy.
3. [Jonathon James Murray and Wendy Lynn Murray, husband and wife \(S-20883A-13-0112\)](#) - Notice of Opportunity for Hearing regarding proposed order to cease and desist, order for restitution, order for administrative penalties and order for affirmative action.
4. [Copper Basin Railway Company \(RR-02636A-14-0181\)](#) – Application to Modify an Existing Crossing of the Copper Basin Railway Company as Part of the Proposed Kelvin Bridge Replacement Project in Pinal Count, Arizona, USDOT No. 742-396E.
5. [Union Pacific Railroad Company \(RR-03639A-14-0157\)](#) – Application for Approval to make Cooper and Guadalupe Intersection Improvements on behalf of the Town of Gilbert.
6. [Lexent, Inc. \( T-20875A-14-0111\)](#) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
7. [AT&T Corp. \(T-20872A-14-0330\)](#) – Application for Approval of an Order Rescinding the Bond Requirement Contained in ACC Decision No. 73558.
8. Intellicall Operator Services Inc., DBA ILD ([T-02623A-14-0356](#) and [T-20766A-14-0356](#)) – Application for Approval of Transfer of Customers to Wimactel, Inc.
9. [Teleport Communications America, LLC \(T-20874A-14-0331\)](#) - Approval of an Order Rescinding the Bond Requirement Contained in ACC Decisions Nos. 68269 and 73557.
10. [Peerless Network of Arizona, LLC \(T-20590A-14-0358\)](#) – Approval of Rescission of its Bond.

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11. [SBC Long Distance, LLC DBA SBC Long Distance/AT&T Long Distance \(T-03346A-14-0332\)](#) – Application for Approval of an Order Rescinding the Bond Requirement Contained in ACC Decision No. 67809.
12. [Arizona Universal Service Fund \(RT-00000H-97-0137\)](#) – In the Matter of the Notice of Proposed Amendments to the Arizona Universal Service Fund.
13. [Sahuarita Water Company L.L.C. \(W-03718A-09-0359\)](#) – Application for Approval of CAGR Annual Fee Adjustment.
14. [Gold Canyon Sewer Company \(SW-02519A-06-0015\)](#) – Application to Discontinue Compliance Reporting on Odor Issues.
15. [Chaparral City Water Company \(W-02113A-13-0118\)](#) – Application for Approval of Proposed Plan of Administration for the System Improvement Benefits Surcharge.
16. [Johnson Utilities LLC \(WS-02987A-08-0180\)](#) - Application for Approval of Annual CAGR Adjustor Reset.
17. [Southwest Gas Corporation \(G-01551A-10-0458\)](#) - Application for Approval to Set Energy Efficiency Enabling Provision Rate Related to Revenue Decoupling.
18. [Trico Electric Cooperative, Inc. \(E-01461A-14-0216\)](#) - Application for Approval of its 2015 Renewable Energy Standard Tariff Implementation Plan.
19. [Morenci Water & Electric Company \(E-01049A-14-0205\)](#) – Application for Approval of its 2015 and 2016 Renewable Energy Standard Tariff Implementation Plan and Request for Partial Waiver.
20. UNS Electric Inc. & UNS Gas Inc. ([E-04204A-13-0447](#) & [G-04204A-13-0447](#)) - A Joint Application for Approval of Financing Order Authorizing Various Financing Transactions.

**Regular Agenda**

21. Commission discussion, consideration and possible vote concerning the rehearing request of Decision No. 74827 filed by Respondents Seed Corporation, Randall D. and Marilyn J. Simonson, with Notice and Opportunity to be Heard ([Commission Docket No. S-20844A-12-0122](#))
22. [Sahuarita Water Company L.L.C. \(W-03718A-07-0687\)](#) – Request to Eliminate Additional BMP Requirements in Decision No 70620 per A.R.S. Section 40-252 with Notice and Opportunity to be Heard.

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23. Cibola Mutual Water Company ([W-04106A-14-0319](#) and [W-04106A-13-0266](#)) - Application for Approval of Authorization to Borrow up to Ninety Thousand Dollars from the Arizona Water Infrastructure Finance Authority and Application to Amend Decisions No. 74445 and 74552 per A.R.S. Section 40-252 with Notice and Opportunity to be Heard.
24. [Abra Water Company, Inc. \(W-01782A-14-0084\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property and for an Increase in its Rates and Charges for Utility Service Based Thereon.
25. [Graham County Electric Cooperative \(E-01749A-14-0257\)](#) - Approval of the 2015 REST Implementation Plan, RES Tariff and Net Metering Tariff
26. [Sulphur Springs Valley Electric Cooperative, Inc. \(E-01575A-14-0271\)](#) - Application for Approval of the 2015 REST Implementation Plan and 2015 RES Tariff Surcharge.
27. [Tucson Electric Power Company \(E-01933A-13-0183\)](#) – Application for Approval of its 2014 and 2015 Energy Efficiency Implementation Plans and for Waiver Under A.A.C. R14-2-2419.
28. [UNS Electric, Inc. \(E-04204A-14-0249\)](#) – Application for Approval of its 2015 Renewable Energy Standard and Tariff Implementation Plan.
29. [Tucson Electric Power Company \(E-01933A-14-0248\)](#) – Application for Approval of its 2015 Renewable Energy Standard Implementation Plan.
30. Arizona Public Service Company ([E-01345A-13-0140](#) & [E-01345A-14-0250](#)) – In Compliance with Decision No. 74237, Company Submission Regarding the Necessity to Continue the 30 MW Phase of AZ Sun.
31. Arizona Public Service Company ([E-01345A-13-0140](#) & [E-01345A-14-0250](#)) – Application for Approval of its 2014-2015 Renewable Energy Standard Implementation Plan and for Reset of Renewable Energy Adjustor.
32. [In the Matter of the Generic Investigation of Smart Meters \(Docket No. E-00000C-11-0328\)](#) - Commission discussion, consideration and possible vote concerning the Arizona Department of Health Service's October 31, 2014 Report on Public Health Evaluation of Radio Frequency Exposure from Electronic Meters.

**\*\*\*Item 32 will not be heard earlier than 10:00 am on December 12, 2014\*\*\***

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33. In the Matter of the Commission's Inquiry into Amendment of the Commission's Rules Related to Public Service Corporations' Release of Customer Information Including Amendment of the Rules to Specifically Address Privacy and Confidentiality Concerns Relating to Smart Meters ([Docket No. RU -00000A- 14-0014](#)) – Update and Commission discussion, consideration and possible vote on possible next steps in this matter.

**\*\*\*Item 33 will not be heard earlier than 10:00 am on December 12, 2014\*\*\***

34. [Arizona Public Service Company \(E-01345A-13-0069\)](#) – Application for Approval of Automated Meter Opt-Out Service Schedule 17 with Notice and Opportunity to be Heard.

**\*\*\*Item 34 will not be heard earlier than 10:00 am on December 12, 2014\*\*\***