

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

DATE: Thursday, November 13, 2014

TIME: 9:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

REVISED AGENDA

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Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Hopeville Water Company, Inc. \(W-02077A-12-0493\)](#) - Application for Sale of its Assets and Cancellation of its Certificate of Convenience and Necessity.

Regular Agenda

2. [Citrus Park Water Company \(W-03868A-14-0381\)](#) - Request of Authorization to Appoint an Interim Manager.
3. [Truxton Canyon Water Company \(W-02168A-10-0247\)](#) – Rehearing of Decision No. 72386 and Order to Show Cause.
4. Truxton Canyon Water Company ([W-02168A-11-0363](#), [13-0309](#), & [13-0332](#)) – Application for Approval of a Rate Increase, Revision of the Existing Terms and Conditions of Water Service, and Authority to Incur Long-Term Debt.
5. [Tucson Electric Power Company \(E-01933A-14-0248\)](#) – Application for Approval of its 2015 Renewable Energy Standard Implementation Plan.
*****This matter will be heard for discussion purposes only*****
6. [UNS Electric, Inc. \(E-04204A-14-0249\)](#) – Application for Approval of its 2015 Renewable Energy Standard and Tariff Implementation Plan.
7. Arizona Public Service Company ([E-01345A-13-0140](#) & [E-01345A-14-0250](#)) – Application for Approval of its 2014-2015 Renewable Energy Standard Implementation Plan for Reset of Renewable Energy Adjustor.
*****This matter will be heard for discussion purposes only*****
8. Arizona Public Service Company ([E-01345A-13-0140](#) & [E-01345A-14-0250](#)) – In Compliance with Decision No. 74237, Company Submission Regarding the Necessity to Continue the 30 MW Phase of AZ Sun.
*****This matter will be heard for discussion purposes only*****