

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Tuesday, September 10, 2013
Wednesday, September 11, 2013**

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

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Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [TV Products, LLC and Stephen Christopher Donovan \(S-20873A-13-0010\)](#) - Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: TV Products, LLC and Stephen Christopher.
2. [Cox Arizona Telcom, L.L.C. DBA Cox Communications \(T-03471A-13-0244\)](#) – Application to Increase Maximum Rates on Various Services.
3. [Jose A. Flores \(T-20767A-13-0230\)](#) - Application to Cancel its Certificate of Convenience and Necessity to Provide Customer Owned Pay Telephone Services.
4. TNCI Operating Company LLC & Trans National Communications International, Inc. (Debtor-In-Possession) ([T-20882A-13-0114](#) & [T-03975A-13-0114](#)) – Application for Approval of the Transfer of Customer Base and Assets.
5. [Transtelco, Inc. \(T-20697A-12-0325\)](#) – Application for a Certificate of Convenience and Necessity to Provide Facilities-Based Local Exchange Telecommunications Services.
6. [Qwest Communications Company, LLC \(et al\) \(T-02811B-13-0218 et al\)](#) – Joint Applications for Approval of a Waiver of Compliance with the Provisions of ACC Rules Relating to Public Utility Holding Companies and Affiliated Interests Arizona Administrative Code, Title 14, Article 8.
7. [Great Prairie Oasis, L.L.C. DBA Sunland Water Company \(W-04015A-12-0050& 0051\)](#) – Request to Extend Time Deadline Contained in Decision No. 73254.
8. [St. David Springs, L.L.C. \(W-20460A-13-0004\)](#) – Application for Approval to Cancel Their Certificate of Convenience and Necessity.
9. [Tortolita Water Company \(W-02301A-05-0873\)](#) – Request to Extend the Time Deadline Contained in Decision Nos. 68864 and 72632.
10. [Graham County Electric Cooperative, Inc. \(E-01749A-13-0184\)](#) – Application for Approval of its Electricity Energy Efficiency Implementation Plan for 2014 and 2015.
11. **Add Language →** Clear Springs Utility Company - Water Division & Water & Sewer (W-01689A-11-0401 & **WS-01689A-11-0402**) – ~~Consolidated Application for Authority to Incur Long Term Debt & Approval for a Rate Increase~~ **Request to Amend Decision No. 74037 NUNC PRO TUNC**

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Regular Agenda

12. [Ajo Improvement Company \(L-00000G-97-0089\)](#) – Application pursuant to A.R.S. Section 40-252 to reopen and amend Decision No. 70957 to extend the time period to April 30, 2024 to construct facilities authorized in Line Siting Case No. 89 which granted a Certificate of Environmental Compatibility for its Gila Bend to Ajo 230kV Transmission Line Project, with notice and opportunity to be heard.
13. [H2O, Inc. \(W-02234A-13-0237\)](#) – Application for Approval of a Sale of Assets and Conditional Cancellation of its Certificate of Convenience and Necessity, with notice and opportunity to be heard.
14. [Ray Water Company, Inc. \(W-01380A-12-0254\)](#) – Application for Approval of a Permanent Rate Increase.
15. [Coldwater Canyon Water Company \(W-01559A-12-0479\)](#) – Application for a Permanent Rate Increase.
16. [Dixie-Escalante Rural Electric Association, Inc. \(E-02044A-12-0419\)](#) – Application for a Determination of the Fair Value of its Property and for an Order Setting Just and Reasonable Rates.
17. [Arizona Water Company \(W-01445A-12-0348\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property, and for Adjustments to its Rates and Charges for Utility Service Furnished by its Northern Group and for Certain Related Approvals.
18. [Far West Water & Sewer, Inc. \(WS-03478A-12-0307\)](#) – Application for a Determination of the Current Fair Value of its Utility Plant and Property and for Increase in its Wastewater Rates and Charges Based Thereon for Utility Service.