

**REVISED NOTICE**

**OPEN MEETING  
OF THE ARIZONA CORPORATION COMMISSION**

**DATE: Wednesday, July 17, 2013  
Thursday, July 18, 2013**

**TIME: 10:00 a.m.**

**Hearing Room One  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.**

**JODI JERICH  
Executive Director**

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***Open Meeting to Commence With the Pledge of Allegiance***

*Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.*

*Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.*

**Consent Agenda**

1. [Donna Kay Beers \(S-20856A-12-0409\)](#) - Proposed Order to Cease and Desist, Revocation, Restitution, Administrative Penalties and Consent to Same by: Respondents Donna Kay Beers and James Beers.
2. [Morrie S. Friedman and Judith Ann Friedman \(S-20855A-12-0393\)](#) - Proposed Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same by: Morrie S. Friedman and Judith Ann Friedman.
3. [Patrick B. Hammons et al. \(S-20860A-12-0414\)](#) - Proposed Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Respondents Patrick B. Hammons, Peri Ann Hammons, TF6 Advisors, LLC, d.b.a. TFG Advisors, and Pacific Ventures & Trading LLC.
4. [Patrick Leonard Shudak \(S-20859A-12-0413\)](#) - Proposed Order to Cease and Desist, Restitution and Administrative Penalties Re: Promise Land Properties, LLC.
5. [McLeodUSA Telecommunications Services, L.L.C. dba PAETEC Business Services \(T-03267A-13-0124\)](#) – Application for a waiver of A.A.C. R14-2-803 or, alternatively, for approval to complete a pro forma intra-corporate transaction.
6. [Electric Lightwave, LLC \(T-03054A-13-0091 et al\)](#) – Application for a Waiver of Public Utility Holding Companies and Affiliated Interests rules (A.A.C. R14-2-801 et seq.).
7. [Syufy Enterprises/Century Theatres \(T-02972A-13-0037\)](#) – Application for Approval to Cancel Their Certificate of Convenience and Necessity for Pay Telephone Services.
8. [Nexus Communications, Inc. \(T-20871A-12-0508\)](#) – Application for designation as a Wireless Eligible Telecommunications Carrier in the State of Arizona.
9. [Boomerang Wireless, LLC \(T-20861A-12-0415\)](#) – Application for Designation as a Wireless Eligible Telecommunications Carrier in the State of Arizona (Low Income Only).
10. [Access One, Inc. \(T-03699A-12-0097\)](#) – Application for Approval of a Certificate of Convenience and Necessity to Provide Resold and Facilities-Based Local Exchange Telecommunications Services.

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11. [Blue Jay Wireless, LLC. \(T-20853A-12-0316\)](#) – Application for Designation as a Wireless Eligible Telecommunications Carrier in the State of Arizona.
12. [Global Tel\\*Link Corporation et al \(T-02871A-13-0143 et al\)](#) – Application for Approval of Issuance of Debt and Related Financing Transactions.
13. [Dairyland Water Cooperative \(W-01984A-10-0152\)](#) – Application of Rezzonico Ranches, LLC for Approval to Cancel Their Certificate of Convenience and Necessity.
14. [Arizona Water Company \(W-01445A-05-0389\)](#) – Application for an Extension of its Existing Certificate of Convenience and Necessity.

**Regular Agenda**

15. [Vail Water Company \(W-01651B-12-0339\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property and for an Increase in its Rates and Charges.
16. [Rio Rico Utilities, Inc. \(WS-02676A-12-0196\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property and for an Increase in its Water and Wastewater Rates and Charges for Utility Service Based Thereon.
17. [Sulphur Springs Valley Electric Cooperative, Inc. \(E-01575A12-0457\)](#) – Application for an Order Approving a Comprehensive Credit Management Program and superseding and Replacing Certain Conditions Contained in Decision No. 72237 Pertaining to the Refinancing of SSVEC's Existing and Authorized Debt.
18. [Beaver Valley Water Company \(W-02015A-11-0416\)](#) – Albert L. Smith Formal Complaint.
19. [Qwest Corporation dba CenturyLink QC \(T-01051B-10-0200\)](#) – Formal Complaint Against Qwest Corporation Filed by George Bien - Willner for Glendale & 27th Investments, LLC.
20. [IntelePeer, Inc. \(T-20695A-13-0141\)](#) - Application of for an order authorizing the encumbrance of its assets.
21. [Graham County Utilities, Inc. \(Gas Division\) \(G-02527A-12-0321 et al\)](#) – Financing and Rates Application for Approval of a Loan.
22. [Kohl's Ranch Water Company \(W-02886A-12-0190\)](#) – ~~Application Approval of a Rate Increase for Best Management Practice.~~ **Compliance Filing per Decision No. 73731 - Best Management Practices.**
23. [Tucson Electric Power Company \(E-01933A-13-0056\)](#) – Application of for Approval of a Renewable Energy Power Purchase Agreement with Red Horse Wind 2, LLC.
24. [Tucson Electric Power Company \(E-01933A-13-0064\)](#) – Application for Approval of a Customer Agreement with the City of Tucson.

**Add →  
Language**