

# **N O T I C E**

## **OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

**DATE:** Tuesday, December 17, 2013  
Wednesday, December 18, 2013

**TIME:** 10:00 a.m.  
10:00 a.m.

**Hearing Room One  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodations.**

**JODI JERICH  
Executive Director**

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***Open Meeting to Commence With the Pledge of Allegiance***

***After the Pledge of Allegiance, the Commission will recognize Steve Olea, Director, Utilities Division, Barb Wells, Utilities Division and Linda Coinman, Corporations Division, for 30 years of state service with the Arizona Corporation Commission.***

*Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.*

*Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.*

**Chairman's Proposed Consent Agenda**

1. [Thomas Laurence Hampton \(CRD #2470192\) \(S-20823A-11-0407\)](#) - Order to Cease and Desist, Administrative Penalties and Consent to Same By: Respondent Thomas Laurence Hampton and Hampton Capital Markets, LLC Order of Dismissal of Stephanie Yager.
2. [Britt M. Lachemann \(CRD #4375135\), a single man \(S-20894A-13-0351\)](#) - Order Revocation, Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Britt M. Lachemann.
3. [Tri-Companies, LLC \(S-20867A-12-0459\)](#) - Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Respondent Nicole Kordosky.
4. [Union Pacific Railroad Company \(RR-03639A-13-0268\)](#) – Application for Approval to Furnish and Install two Cantilevers and Four Gate and Flasher Units at the Dobson Crossing.
5. [Union Pacific Railroad Company \(RR-03639A-13-0193\)](#) – Application for Approval to Upgrade an Existing Public At-Grade Crossing as Part of a Town of Sahuarita Road Phase II – Segment 2C Roadway Improvement Project.
6. [Globalcom, Inc \(T-03854A-13-0315\)](#) – Application for Approval to Cancel their Certificate of Convenience and Necessity.
7. [Wholesale Carrier Services, Inc. & Digizip.com, Inc. \(T-04110A-13-0097\)](#) – Application for Cancellation of CC&N and Approval of an Asset Purchase Agreement.
8. [Total Call Mobile, Inc. \(T-20870A-12-0500\)](#) – Application for Limited Designation as an Eligible Telecommunications Carrier.
9. DIECA Communications DBA COVAD Communications... *et al* ([T-03632A-06-0091](#), [T-03406A-06-0091](#), [T-03267A-06-0091](#), [T-03432A-06-0091](#), [T-04302A-06-0091](#), & [T-01051B-06-0091](#)) – Request for Commission Process to Address Key UNE Issues Arising from Triennial Review Remand Order, including Approval of Qwest Wire Center Lists.

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10. Arizona Corporation Commission ([RT-00000H-97-0137](#) & [T-00000D-00-0672](#)) – In the Matter of the Notice of Proposed Amendments to the Arizona Universal Service Fund.
11. [Qwest Corporation d/b/a CenturyLink \(T-01051B-03-0859\)](#) - Application to modify Performance Assurance Plan and Performance Indicator Definitions.
12. Clear Springs Utility Company, Inc ([W-01689A-11-0401](#) and [WS-01689A-11-0402](#)) – Best Management Practices.
13. [Sahuarita Water Company \(W-03718A-09-0359\)](#) - Application for an increase in Rates- CAGR Annual Fee Adjustment.
14. [Sunrise Water Company \(W-02069A-13-0328\)](#) - Application for Approval of a Tariff at Variance and Tariff for Sharing Customer Water Consumption Information with the City of Peoria.
15. Holiday Enterprises Incorporated & Holiday Water Company dba Holiday Water Company ([W-01896A-13-0239](#) & [W-01896A-13-0238](#)) Consolidated Applications for Approval of Financing & a Rate Increase.
16. [Oak Creek Water Company No. 1 \(W-01392A-09-0273\)](#) – Order Extending Deadline Contained in Decision No. 72286.
17. EPCOR Water Arizona, Inc. & North Mohave Valley Corporation ([W-01303A-13-0138](#) & [W-02259A-13-0138](#)) – Order Extending Deadline Contained in Decision No. 74174.
18. Payson Water Co., Inc. ([W-03514A-10-0116](#) & [W-03514A-10-0117](#)) – Compliance Filing Per Decision No. 71902 – Best Management Practices.
19. [Liberty Utilities \(Bella Vista Water\) Corp. \(W-02465A-13-0207\)](#) – Application for Approval of an Extension of an Existing Certificate of Convenience and Necessity to Provide Water Service in Cochise County.
20. [Duncan Valley Electric Cooperative, Inc. \(E-01703A-13-0272\)](#) – Application for Approval of a Loan.
21. [Tucson Electric Power Company \(E-01933A-12-0291\)](#) – Notice of Clarification of Tariffs and Alternative Request for Approval.
22. UNS Electric, Inc. & Mohave Electric Cooperative, Inc. ([E-04204A-13-0348](#) & [E-01750A-13-0348](#)) – Application for Approval of a Borderline Agreement.
23. [Arizona Public Service Company \(E-01345A-13-0388\)](#) – Application for Approval of a Time Extension for the Green Choice Program.
24. [Southwest Gas Corporation \(G-01551A-10-0458\)](#) - Application for Approval to Set Energy Efficiency Enabling Provision Rate.

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**Regular Agenda**

25. [Johnson Utilities L.L.C. \(WS-02987A-08-0180\)](#) – Application for an Increase in its Water and Wastewater Rates for Customers within Pinal County, Arizona- CAGR D Adjustor Reset.
26. [Arizona Public Service Company \(E-01345A-13-0140\)](#) - Application for Approval of its 2014 Renewable Energy Standard Implementation Plan for Reset of its Renewable Energy Adjustor.
27. [UNS Electric, Inc. \(E04204A-12-0219\)](#) - Application for Approval of its 2013 Electric Energy Efficiency Implementation Plan.
28. [UNS Electric, Inc. \(E-04204A-12-0504\)](#) – Application for the Establishment of Just and Reasonable Rates and Charges Designed to Realize a Reasonable Rate of Return on the Fair Value of the Properties and Devoted to the Company’s Operations.