

COMMISSIONERS

**GARY PIERCE
BOB STUMP
SANDRA D. KENNEDY
PAUL NEWMAN
BRENDA BURNS**



**Ernest G. Johnson
Executive Director**

ARIZONA CORPORATION COMMISSION

Notice of a Joint Appearance of a Quorum of Commissioners
(Not an Official Meeting of the Arizona Corporation Commission)

**Tuesday, January 18, 2011
11:30 a.m. – 1:00 p.m.**

**Location: Fennemore Craig
3003 North Central Avenue, Suite 2600
Phoenix, Arizona 85012**

This notice is provided as a courtesy to the public that three or more Commissioners may be present at the above location to attend the Water Working Group.

The Commissioners attending this meeting will not vote on any issue or discuss pending legal actions of the Arizona Corporation Commission.