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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION  
OF SUNZIA TRANSMISSION LLC, IN  
CONFORMANCE WITH THE  
REQUIREMENTS OF ARIZONA  
REVISED STATUTES 40-360, ET SEQ.,  
FOR A CERTIFICATE OF  
ENVIRONMENTAL COMPATIBILITY  
AUTHORIZING THE SUNZIA  
SOUTHWEST TRANSMISSION  
PROJECT, WHICH INCLUDES THE  
CONSTRUCTION OF TWO NEW 500 KV  
TRANSMISSION LINES AND  
ASSOCIATED FACILITIES ORIGINATING  
AT A NEW SUBSTATION (SUNZIA  
EAST) IN LINCOLN COUNTY, NEW  
MEXICO, AND TERMINATING AT THE  
PINAL CENTRAL SUBSTATION IN PINAL  
COUNTY, ARIZONA. THE ARIZONA  
PORTION OF THE PROJECT IS  
LOCATED WITHIN GRAHAM,  
GREENLEE, COCHISE, PINAL, AND  
PIMA COUNTIES.

Docket No. L-00000YY-15-0318-  
00171

Case No. 171

**AGENDA**

20 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the  
21 general public, the parties and the Arizona Power Plant and Transmission Line Siting  
22 Committee ("Committee"), that the Committee will hold a meeting/hearing on the  
23 above application that is open to the public at the Willcox Community Center, 312 W.  
24 Stewart St., Willcox, AZ 85643, on Monday, October 19, 2015 at 1:00 p.m., and will  
25 continue on Tuesday, October 20, 2015, and Wednesday October 21, 2015, as  
26 necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is  
27 taken. If a tour is taken, it will begin on Wednesday, October 21, 2015, at 8:00 a.m. or  
28 an alternative date and time set by the Chairman. Public comment may be taken

1 during the hearing at times designated by the Chairman. Public comment also will be  
2 taken in a special evening session on Monday, October, 19, 2015, at 6:00 p.m. at the  
3 same location. Unless later ordered by the Chairman, the hearing will adjourn at  
4 approximately 5:00 p.m. each day, except on Monday, October 19, 2015, when it will  
5 continue after 6:00 p.m. for the public comment session.

6       Thereafter, a hearing in Tucson, Arizona will be held at the Tucson Convention  
7 Center, 260 S. Church Ave., Tucson, AZ, 85701, on Thursday October 22, 2015, and  
8 will continue on Friday October 23, 2015, Monday November 2, 2015 and Tuesday  
9 November 3, 2015, as necessary, at the same location beginning at 9:00 a.m. on  
10 each day, unless a tour is taken. If a tour is taken, it will begin on Tuesday, November  
11 3, 2015, at 8:00 a.m. or an alternative date and time set by the Chairman. Public  
12 comment may be taken during the hearing at times designated by the Chairman.  
13 Public comment also will be taken in a special evening session on Thursday, October  
14 22, 2015, at 6:00 p.m. at the same location. Unless later ordered by the Chairman,  
15 the hearing will adjourn at approximately 5:00 p.m. each day, except on Thursday,  
16 October 22, 2015, when it will continue after 6:00 p.m. for the public comment  
17 session.

18       Thereafter, a hearing in Casa Grande, Arizona will be held at the Holiday Inn  
19 Casa Grande, 777 N. Pinal Ave., Casa Grande, AZ 85122 on Wednesday, November  
20 4, 2015 and will continue on Thursday, November 5, 2015, as necessary, at the same  
21 location beginning at 9:00 a.m. on each day. Public comment may be taken during the  
22 hearing at times designated by the Chairman. Public comment also will be taken in a  
23 special evening session on Wednesday, November 4, 2015, at 6:00 p.m. at the same  
24 location. Unless later ordered by the Chairman, the hearing will adjourn at  
25 approximately 5:00 p.m. each day, except on Wednesday, November 4, 2015, when it  
26 will continue after 6:00 p.m. for the public comment session.

27       Thereafter, if necessary, a hearing in Florence, Arizona will be held at the  
28 Holiday Inn Florence, 240 West Highway 287, Florence, AZ 85132 on Monday,

1 November 16, 2015, Tuesday, November 17, 2015, Wednesday, November 18, 2015,  
2 Thursday, November 19, 2015, and Friday, November 20, 2015, as necessary,  
3 beginning at 9:00 a.m. on each day. Public comment may be taken during the hearing  
4 at times designated by the Chairman. Unless later ordered by the Chairman, the  
5 hearing will adjourn at approximately 5:00 p.m. each day. The Applicant shall make  
6 arrangements for further regular sessions, if needed, and additional public comment  
7 sessions, if needed, on dates, at times, and at places to be determined later.

8 Additional days for the hearing may be set, and the hearing may conclude  
9 earlier or later than anticipated, depending upon the number of parties that intervene,  
10 the amount of testimony presented, the amount of public comment, and the time  
11 needed for deliberations by the Committee. As a part of the public meeting/hearing,  
12 members of the Committee will discuss the potential value of a tour, and, at the  
13 discretion of the Chairman of the Committee, may tour the location of the proposed  
14 power plants and transmission lines for the project as set forth above.

15 At the meeting/hearing, the Committee may consider, discuss, deliberate and/or  
16 vote on the matters on the Agenda. Items on the Agenda may be taken in a different  
17 order than listed as conditions require:

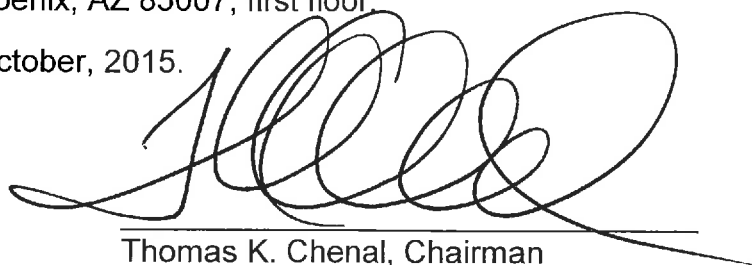
- 18 1. Call to Order;
- 19 2. Roll Call;
- 20 3. Consideration of and vote upon any requests to intervene;
- 21 4. Hearing on the application;
- 22 5. Public Comment at the discretion of the Chairman;
- 23 6. Discussion of potential value of a tour of the proposed route;
- 24 7. If it is decided a tour would be valuable, the Committee will meet at the  
25 hearing site. The members of the Committee will tour the project. Members  
26 of the public may follow the Committee's tour. No testimony or discussion  
27 with or between Committee Members about the application or matters  
28 relating to the application will take place, except on the record before a court  
reporter at the designated stops. The Chairman of the Committee will make  
any procedural decisions concerning stops at different points of interest;

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- 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
- 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and
- 10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3963, e-mail: [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

DATED this 7th day of October, 2015.



Thomas K. Chenal, Chairman  
Arizona Power Plant and Transmission  
Line Siting Committee  
Assistant Attorney General  
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Phoenix, Arizona 85007  
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1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were  
3 filed this **7th** day of October, 2015 with:

4 Utilities Division – Docket Control  
5 ARIZONA CORPORATION COMMISSION  
6 1200 W. Washington St.  
7 Phoenix, AZ 85007

8 **COPY** of the foregoing mailed this **7th** day of October, 2015 to:

9 Janice Alward, Chief Counsel  
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*Court Reporter*