

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF SOUTHLINE TRANSMISSION, L.L.C., IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING CONSTRUCTION OF THE NON-WAPA-OWNED ARIZONA PORTIONS OF THE SOUTHLINE TRANSMISSION PROJECT, INCLUDING A NEW APPROXIMATELY 66-MILE 345-KV TRANSMISSION LINE IN COCHISE COUNTY FROM THE ARIZONA-NEW MEXICO BORDER TO THE PROPOSED SOUTHLINE APACHE SUBSTATION, THE ASSOCIATED FACILITIES TO CONNECT THE SOUTHLINE APACHE SUBSTATION TO THE ADJACENT AEP CO APACHE SUBSTATION, AND APPROXIMATELY 5 MILES OF NEW 138-KV AND 230-KV TRANSMISSION LINES AND ASSOCIATED FACILITIES TO CONNECT THE EXISTING PANTANO, VAIL, DEMOSS PETRIE, AND TORTOLITA SUBSTATIONS TO THE UPGRADED WAPA-OWNED 230-KV APACHE-TUCSON AND TUCSON-SAGUARO TRANSMISSION LINES IN PIMA AND PINAL COUNTIES.

Docket No. L-00000AAA-16-0370-00173

Case No. 173

FIRST AMENDED AGENDA

21 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
22 general public, the parties and the Arizona Power Plant and Transmission Line Siting
23 Committee ("Committee"), that the Committee will hold a meeting/hearing on the
24 above application that is open to the public at the Tucson Convention Center, 260 S.
25 Church Ave., Tucson, AZ 85701, on Tuesday, November 29, 2016 at 1:00 p.m., and
26 will continue on Wednesday, November 30, 2016 through Friday December 2, 2016,
27 as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour
28

1 is taken. If a tour is taken, it will begin on Thursday, December 1, 2016, at 8:00 a.m. or
2 an alternative date and time set by the Chairman of the Committee ("Chairman").
3 Public comment may be taken during the hearing at times designated by the
4 Chairman. Public comment also will be taken in a special evening session on
5 Tuesday, November 29, 2016, at 6:00 p.m. at the same location. Unless later ordered
6 by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except
7 on Tuesday, November 29, 2016, when it will continue after 6:00 p.m. for the public
8 comment session.

9
10 Thereafter, a hearing in Willcox, Arizona will be held at the Willcox Community
11 Center, 312 W. Stewart Street, Willcox, AZ, 85463, on Monday, December 5, 2016,
12 and will continue on Tuesday, December 6, 2016 through Friday, December 9, 2016,
13 as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour
14 is taken. If a tour is taken, it will begin on Tuesday, December 6, 2016, at 8:00 a.m. or
15 an alternative date and time set by the Chairman. Public comment may be taken
16 during the hearing at times designated by the Chairman. Public comment also will be
17 taken in a special evening session on Monday, December 5, 2016, at 6:00 p.m. at the
18 same location. Unless later ordered by the Chairman, the hearing will adjourn at
19 approximately 5:00 p.m. each day, except on Monday, December 5, 2016, when it will
20 continue after 6:00 p.m. for the public comment session.

21 Thereafter, if necessary, a hearing in Tucson, Arizona will be held at the
22 Tucson Convention Center, 260 S. Church Ave., Tucson, AZ 85701, on Monday,
23 December 12, 2016 at 9:00 a.m., and will continue on Tuesday, December 13, 2016
24 through Friday December 16, 2016, as necessary, at the same location beginning at
25 9:00 a.m. on each day. Public comment may be taken during the hearing at times
26 designated by the Chairman. Unless later ordered by the Chairman, the hearing will
27 adjourn at approximately 5:00 p.m. each day. The Applicant shall make arrangements
28 for further regular sessions, if needed, and additional public comment sessions, if

1 needed, on dates, at times, and at places to be determined later.

2 Additional days for the hearing may be set, and the hearing may conclude
3 earlier or later than anticipated, depending upon the number of parties that intervene,
4 the amount of testimony presented, the amount of public comment, and the time
5 needed for deliberations by the Committee. As a part of the public meeting/hearing,
6 members of the Committee will discuss the potential value of a tour, and, at the
7 discretion of the Chairman, may tour the location of the proposed power plants and
8 transmission lines for the project as set forth above.

9 At the meeting/hearing, the Committee may consider, discuss, deliberate and/or
10 vote on the matters on the Agenda. Items on the Agenda may be taken in a different
11 order than listed as conditions require:

- 12 1. Call to Order;
- 13 2. Roll Call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public Comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. If it is decided a tour would be valuable, the Committee will meet at the
19 hearing site. The members of the Committee will tour the project. Members
20 of the public may follow the Committee's tour. No testimony or discussion
21 with or between Committee Members about the application or matters
22 relating to the application will take place, except on the record before a court
reporter at the designated stops. The Chairman will make any procedural
decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate
24 of Environmental Compatibility and conditions to the Certificate of
Environmental Compatibility;
- 25 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the
26 Certificate of Environmental Compatibility and conditions to the Certificate of
27 Environmental Compatibility; and
- 28 10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a
2 sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602)
3 542-3963, e-mail: sabernal@azcc.gov. Requests should be made as early as possible
4 to arrange the accommodation. All materials relating to the hearing, including any
5 tour, may be found at the Docket Control of the Arizona Corporation Commission,
6 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

7 DATED this 19th day of October, 2016.



10 Thomas K. Chenal, Chairman
11 Arizona Power Plant and Transmission
12 Line Siting Committee
13 Assistant Attorney General
14 1275 W. Washington
15 Phoenix, Arizona 85007
16 thomas.chenal@azag.gov

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were
3 filed this **19th** day of October, 2016 with:

4 Utilities Division – Docket Control
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 **COPY** of the foregoing mailed this **19th** day of October, 2016 to:

9 Janice Alward, Chief Counsel
10 ARIZONA CORPORATION COMMISSION
11 1200 W. Washington Street
12 Phoenix, AZ 85007
13 jalward@azcc.gov
14 *Counsel for Legal Division Staff*

15 James Guy, Esq.
16 James Bushee, Esq.
17 Marty Hopkins, Esq.
18 Sutherland Asbill & Brennan LLP
19 One American Center
20 600 Congress Avenue, Suite 2000
21 Austin, TX 78701-3232
22 *Counsel for Applicant*

23 Meghan Grabel, Esq.
24 Kimberly A. Ruht, Esq.
25 Osborn Maledon, P.A.
26 2929 North Central Avenue, 21st Floor
27 Phoenix, AZ 85012
28 *Of Counsel*

Marta T. Hetzer
COASH & COASH, INC.
1802 N. 7th Street
Phoenix, AZ 85006
mh@coashandcoash.com
Court Reporter

24 
25 Lisa Romeo
26 5388277