

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION OF)
4 SOUTHWEST TRANSMISSION COOPERATIVE,)
5 INC., OR ITS ASSIGNEES, IN CONFORMANCE)
6 WITH THE REQUIREMENTS OF ARIZONA)
7 REVISED STATUTES §§ 40-360, *et seq.*, FOR A)
8 CERTIFICATE OF ENVIRONMENTAL)
9 COMPATIBILITY AUTHORIZING THE)
10 CONSTRUCTION OF THE SAN MANUEL)
11 INTERCONNECT PROJECT LOCATED IN THE)
12 VICINITY OF SAN MANUEL IN PINAL COUNTY,)
13 ARIZONA.)

Docket No. L-00000CC-09-0158-00142

Case No. 142

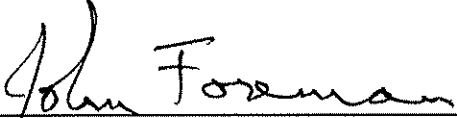
AGENDA

14 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the
15 parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee") that the
16 Committee will hold a meeting/hearing on the above numbered application that is open to the public on
17 Tuesday, May 12, 2009, at 10:00 a.m. at the Hilton Tucson El Conquistador, 10000 North Oracle Road,
18 Tucson, Arizona 85704; telephone: (520) 544-5000. If needed, the hearing will continue on
19 Wednesday, May 13, 2009, at 9:00 a.m. The hearing will adjourn at approximately 5:00 p.m. each day.
20 Public comment will be taken during the hearing at times designated by the Chairman. Additional days
21 for the hearing may be set, or the hearing may conclude earlier than anticipated, depending upon the
22 number of parties that intervene, the amount of testimony presented, the amount of public comment,
23 and the time needed for deliberations by the Committee. As a part of the public meeting/hearing,
24 members of the Committee will discuss the potential value of a tour, and, at the discretion of the
Chairman of the Committee, may tour the proposed route for the project on a future date to be set by
the Chairman of the Committee at the meeting/hearing. At the meeting/hearing, the Committee may
consider, discuss, deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be
taken in a different order than listed as conditions require.

- 1 1. Call to Order;
- 2 2. Roll Call;
- 3 3. Hearing on the application;
- 4 4. Public Comment;
- 5 5. Discussion of potential value of a tour of the proposed route;
- 6 6. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of
Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
and,
- 7 7. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of
Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
- 8 8. Adjournment.

9 Persons with a disability may request a reasonable accommodation, such as a sign language
10 interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail:
11 sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All
12 materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona
13 Corporation Commission, 1200 W. Washington, Phoenix, AZ 85007, first floor.

14 DATED this 14th day of April, 2009,

15
16 
17 John Foreman, Chairman
18 Arizona Power Plant and Transmission
19 Line Siting Committee
20 Assistant Attorney General
21 john.foreman@azag.gov

22 Pursuant to A.A.C. R14-3-204,
23 The Original and 25 copies were
filed April 14, 2009, with:

24 Docket Control
25 Arizona Corporation Commission
1200 W. Washington St.
26 Phoenix, AZ 85007

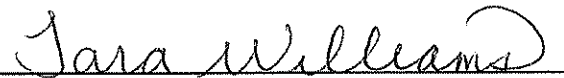
1 Copy of the above was mailed
2 this 14th day of April, 2009, to:

3 Robin Mitchell
4 Janice Alward, Chief Counsel
5 Arizona Corporation Commission
6 1200 West Washington Street
7 Phoenix, AZ 85007
8 Counsel for Legal Division Staff

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18 Counsel for Pinal County

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21 2200 North Central Avenue
22 Phoenix, AZ 85004-1481

23 
24 Tara Williams