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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION
OF 315PC 8ME LLC, IN CONFORMANCE
WITH THE REQUIREMENTS OF ARIZONA
REVISED STATUTES 40-360 ET. SEQ., FOR
CERTIFICATES OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
CONSTRUCTION OF THE BOOTH HILLS
TRANSMISSION PROJECT AND
ASSOCIATED INTERCONNECTION
FACILITIES LOCATED WITHIN
MARICOPA COUNTY AND PINAL
COUNTY, ARIZONA.

Docket No.
L-21241A-23-0102-00220

Case No. 220

AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hilton Garden Inn, located at 11460 West Hilton Way, Avondale, Arizona 85323, commencing on Monday, June 5, 2023, at 1:00 p.m., and will continue on Tuesday, June 6, 2023, at the same location beginning at 9:00 a.m., unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee ("Chairman").

Public comment will be taken in a special evening session on Monday, June 5, 2023, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on June 5, 2023, when it will continue after 5:00 p.m. for the public comment session.

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at <https://www.boothhillstransmission.com> and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

1 The hearing may conclude earlier or later than anticipated, depending upon the
2 number of parties that intervene, the amount of testimony presented, the amount of public
3 comment, and the time needed for deliberations by the Committee. As a part of the public
4 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
5 at the discretion of the Chairman, may tour the location of the proposed project area as set
6 forth above.

7 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
8 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
9 **TELEPHONE.**

10 At least 24 hours in advance of the hearing, information regarding online and
11 telephone hearing access as well as any additional details regarding safety protocols or
12 other revisions to the hearing schedule, will be posted on the Applicant's Project website
13 at <https://www.boothhillstransmission.com> and Arizona Corporation Commission's
14 ("ACC") website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The
15 Chairman may, at his discretion, recess the hearing to a time and place to be announced
16 during the hearing, or to be determined after the recess. The date, time, and place at
17 which the hearing will be resumed will be posted on the above-noted Project and ACC
18 websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
19 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
20 **IS NOT REQUIRED.**

21 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
22 **SESSION ON MONDAY JUNE 5, 2023, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**
23 **OR IN PERSON AT THE HILTON GARDEN INN LOCATED AT 11460 WEST**
24 **HILTON WAY, AVONDALE, ARIZONA 85323. PUBLIC COMMENT MAY**
25 **ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE**
26 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

27 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
28 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON

1 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
2 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
3 **CONSIDERATIONS.**

4 At the public meeting/hearing, the Committee may consider, discuss, deliberate
5 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
6 order than listed as conditions require:

- 7 1. Call to order;
- 8 2. Roll call;
- 9 3. Consideration of and vote upon any requests to intervene;
- 10 4. Hearing on the application;
- 11 5. Public comment at the discretion of the Chairman;
- 12 6. Discussion of potential value of a tour of the proposed route;
- 13 7. If it is decided a tour would be valuable, the Committee will meet at the
14 hearing site. The members of the Committee will tour the project. Members
15 of the public may follow the Committee's tour. No testimony or discussion
16 with or between Committee members about the application or matters
17 relating to the application will take place, except on the record before a court
18 reporter at the designated stops. The Chairman will make any procedural
19 decisions concerning stops at different points of interest;
- 20 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
21 environmental compatibility and conditions to the certificate of
22 environmental compatibility;
- 23 9. Vote and decision concerning findings of fact, conclusions of law, the
24 certificate of environmental compatibility and conditions to the certificate of
25 environmental compatibility;
- 26 10. Adjournment.

27 Persons with a disability may request a reasonable accommodation, such as a sign
28 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the

1 accommodation. All materials relating to the hearing, including any tour, may be found at
2 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,
3 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
4 eDocket at <http://www.azcc.gov>.

5 **DATED** this 25 day of April, 2023.

6 

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8 _____
9 Adam Stafford
10 Assistant Attorney General
11 Chairman, Arizona Power Plant and
12 Transmission Line Siting Committee
13 15 South 15th Avenue
14 Phoenix, Arizona 85007
15 Adam.Stafford@azag.gov

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 25 day of April, 2023 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing mailed this 25 day of April, 2023 to:

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