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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF ARIZONA PUBLIC SERVICE COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE RUNWAY TRANSMISSION PROJECT, WHICH CONSISTS OF A NEW, APPROXIMATELY 4.5-MILE-LONG, DOUBLE-CIRCUIT 230KV TRANSMISSION LINE CONNECTING THE EXISTING AND PLANNED EXPANSION OF THE APS 230KV RUNWAY SUBSTATION LOCATED NORTHEAST OF WEST BROADWAY ROAD AND SOUTH BULLARD AVENUE IN GOODYEAR, MARICOPA COUNTY, ARIZONA TO THE EXISTING APS WHITE TANKS TO WEST PHOENIX 230KV TRANSMISSION LINE.

Docket No.
L-00000D-22-0253-00209

Case No. 209

AGENDA

RECEIVED
2022 SEP 30 A 10:20
AZ CORP COMMISSION
DOCKET CONTROL

17 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
18 general public, the parties and the Arizona Power Plant and Transmission Line Siting
19 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the
20 above application that is open to the public at the Hilton Garden Inn, located at 11460
21 West Hilton Way, Avondale, Arizona 85323, commencing on Monday, November 14,
22 2022 at 1:00 p.m., and will continue each weekday on Tuesday, November 15, 2022,
23 Wednesday, November 16, 2022, Thursday, November 17, 2022, and November 18, 2022,
24 as necessary, at the same location beginning at 9:00 a.m. on each day. If a tour is taken, it
25 will begin on an alternative date and time set by the Chairman of the Committee
26 (“Chairman”).

27 Public comment will be taken in a special evening session on Monday, November
28 14, 2022, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other

1 times during the hearing at times designated by the Chairman. Unless later ordered by the
2 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on
3 Monday, November 14, 2022, when it will continue after 5:00 p.m. for the public
4 comment session.

5 No tour of the Project area is planned by the Chairman at this time. If the
6 Chairman or Committee later decide to conduct a tour, notice that includes a map and
7 itinerary of any such tour will be available at the hearing and posted on the Project website
8 at www.aps.com/runway and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.
9

10 The hearing may conclude earlier or later than anticipated, depending upon the
11 number of parties that intervene, the amount of testimony presented, the amount of public
12 comment, and the time needed for deliberations by the Committee. As a part of the public
13 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
14 at the discretion of the Chairman, may tour the location of the proposed project area as set
15 forth above.

16 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
17 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
18 **TELEPHONE.**

19 At least 24 hours in advance of the hearing, information regarding online and
20 telephone hearing access as well as any additional details regarding safety protocols or
21 other revisions to the hearing schedule, will be posted on the Applicant's Project website
22 at www.aps.com/runway and Arizona Corporation Commission's ("ACC") website at
23 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
24 discretion, recess the hearing to a time and place to be announced during the hearing, or to
25 be determined after the recess. The date, time, and place at which the hearing will be
26 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
27 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
28 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

1 PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING
2 SESSION ON NOVEMBER 14, 2022, AT 5:30 P.M., VIA TELEPHONE, ZOOM,
3 OR IN PERSON AT THE HILTON GARDEN INN LOCATED AT 11460 WEST
4 HILTON WAY, AVONDALE, ARIZONA 85323. PUBLIC COMMENT MAY
5 ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE
6 DISCRETION OF THE COMMITTEE CHAIRMAN.

7 PLEASE BE ADVISED THAT ALL LOCALE AND STATE PUBLIC
8 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
9 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON
10 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE
11 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH
12 CONSIDERSATIONS.

13 At the public meeting/hearing, the Committee may consider, discuss, deliberate
14 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
15 order than listed as conditions require:


- 16 1. Call to order;
- 17 2. Roll call;
- 18 3. Consideration of and vote upon any requests to intervene;
- 19 4. Hearing on the application;
- 20 5. Public comment at the discretion of the Chairman;
- 21 6. Discussion of potential value of a tour of the proposed route;
- 22 7. If it is decided a tour would be valuable, the Committee will meet at the
23 hearing site. The members of the Committee will tour the project. Members
24 of the public may follow the Committee's tour. No testimony or discussion
25 with or between Committee members about the application or matters
26 relating to the application will take place, except on the record before a court
27 reporter at the designated stops. The Chairman will make any procedural
28 decisions concerning stops at different points of interest;

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- 8. Discussion of proposed findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;
- 9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;
- 10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

DATED this 29th day of September, 2022.



Paul A. Katz
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
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CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 3rd day of October, 2022 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
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COPIES of the foregoing mailed this 3rd day of October, 2022 to:

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21 Union Pacific Railroad
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24 Omaha, Nebraska 68179

25 Maricopa County Department of Transportation
26 Jennifer Toth, P.E., Transportation Director/ County Engineer
27 2901 West Durango Street
28 Phoenix, Arizona 85009

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30 _____
31 CEC 209