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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF HARQUAHALA COMPLEX HOLDCO, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES §§ 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING CONSTRUCTION OF THE 500KV HARQUHALA SUN EXPANSION GENERATION TRANSMISSION LINE CONNECTING A SERIES OF HYBRID SOLAR PHOTOVOLTAIC AND BATTERY STORAGE POWER PLANTS TO THE APS DELANEY SUBSTATION VIA TRANSMISSION FACILITIES PREVIOUSLY APPROVED IN CEC 201 AND CEC 211, ALL LOCATED IN MARICOPA COUNTY, ARIZONA.

Docket No.:
L-21304A-2-0098-00231

Case No. 231

NOTICE OF HEARING

RECEIVED
AZ CORP COMMISSION
DOCKET CONTROL
2024 MAY - 8 P 3:06
CMB

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application (“Application”) of Harquahala Complex HoldCo, LLC, for a Certificate of Environmental Compatibility authorizing the construction of the Harquahala Sun Expansion Generation Transmission Line (“Project”).

The Project will consist of building a new looped 500 kV gen-tie line, approximately 19-miles long, connecting a series of hybrid solar photovoltaic and battery storage power plants to the existing Arizona Public Service Company Delaney Substation via transmission facilities previously approved in Docket L-21185A-22-

1 0072-00201 (CEC 201) and Docket L-21185A-22-0273-00211 (CEC 211). The Project
2 will be located in unincorporated Maricopa County, Arizona. A map of the Project is
3 attached as **Exhibit A**.

4 The hearing will be held at the Hampton Inn & Suites Phoenix-Goodyear, 2000
5 N. Litchfield Road, Goodyear, AZ 85395. **The hearing will begin on Monday, June**
6 **17, 2024 at 1:00 p.m. and will continue on Tuesday, June 18, 2024, and Wednesday,**
7 **June 19, 2024, as necessary, beginning at 9:00 a.m.** If any revisions to the hearing
8 schedule are required, they will be noticed on the Project website
9 at <https://www.harquahalasun.com>, and on the Arizona Corporation Commission
10 (“Commission”) website at www.azcc.gov/arizona-power-plant/meeting-schedule.

11 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL SESSION ON**
12 **MONDAY, JUNE 17, 2024, BEGINNING AT 5:30 P.M., VIA TELEPHONE,**
13 **ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITESS PHOENIX-**
14 **GOODYEAR, 2000 N. LITCHFIELD ROAD, GOODYEAR, AZ 85395. PUBLIC**
15 **COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING**
16 **DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE DISCRETION**
17 **OF THE COMMITTEE CHAIRMAN.**

18 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
19 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
20 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
21 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
22 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

23 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
24 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance
25 of the hearing, information regarding online and telephone hearing access, as well as any
26 additional details regarding safety protocols or other revisions to the hearing schedule
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1 will be noticed on the Project website at <https://www.harquahalasun.com>. The
2 Chairman may, at his discretion, recess the hearing to a time and place to be announced
3 during the hearing, or to be determined after the recess. The date, time and place at
4 which the hearing will be resumed will be posted on the above-noted Project and
5 Commission websites. **NOTE: NOTICE OF ANY RESUMED HEARING WILL
6 BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED
7 HEARING IS NOT REQUIRED.**

8 If the Committee decides to conduct a tour, notice that includes a map and
9 itinerary of any such tour will be available at the hearing and posted on the Project and
10 Commission websites. Members of the public may follow the Committee on the tour.
11 During the tour, the Committee may hear testimony at stops on the tour concerning what
12 is visible at the stops and the relevance of the location and view to the Project. No other
13 discussion or deliberation concerning the Application will occur during the tour. A court
14 reporter or recording device will record any testimony taken on the tour for transcription.
15 Public health and safety protocols specific for the tour will be included on the itinerary.
16 If the Committee decides not to conduct a tour, the hearing will continue as scheduled.

17 A map of the Project site and detailed information about Project facilities and
18 technology are contained in the Application, which is available for inspection at the
19 following locations:

- 20 ▪ Arizona Corporation Commission Docket Control Center, Phoenix Office,
21 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 22 ▪ The Project website: <https://www.harquahalasun.com>
- 23 ▪ Buckeye Public Library-Downtown Library, 310 N. 6th Street, Buckeye,
24 Arizona 85326.
- 25 ▪ Buckeye Public Library-Coyote Branch, 21699 W. Yuma Road, Suite 116,
26 Buckeye, Arizona 85326.

1 The Applicant will make available final copies of the pre-filing conference, pre-
2 hearing conference, and hearing transcripts at each of the above locations and website.

3 Each county, municipal government, and state agency interested in the Project that
4 desires to be a party to the proceedings shall, not less than ten (10) days before the date
5 set for the hearing, file a Notice of Intent to Become a Party with the Director of the
6 Utilities Division, Arizona Corporation Commission, 1200 W. Washington Street,
7 Phoenix, AZ 85007.

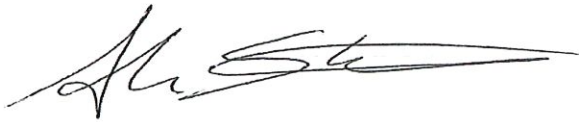
8 Any domestic non-profit corporation or association formed in whole or in part to
9 promote conservation or natural beauty; to protect the environment, personal health or
10 other biological values; to preserve historical sites; to promote consumer interests; to
11 represent commercial and industrial groups; or to promote the orderly development of the
12 area in which the Project is located desiring to become a party to the proceedings shall,
13 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
14 Become a Party with the Director of the Utilities Division, Arizona Corporation
15 Commission, 1200 W. Washington Street, Phoenix, AZ 85007.

16 The Committee or the Chairman, at any time deemed appropriate, may make other
17 persons parties to the proceedings. Any person may make a limited appearance at the
18 hearing by filing a statement in writing with the Director of the Utilities Division,
19 Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, and
20 the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004, not
21 less than five (5) days before the date set for the hearing. A person making a limited
22 appearance will not be a party or have the right to present testimony or cross-examine
23 witnesses.

24 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to
25 40-360.13 and Arizona Administrative Code (AAC) R14-3-201 to R14-3-220. No
26 substantive communication, not in the public record, may be made to any member of the
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1 Committee. The written decision of the Committee will be submitted to the Commission
2 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
3 the matter before the Commission must be a party to the proceeding before the
4 Committee.

5 ORDERED this 3rd day of May, 2024.

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10 _____
11 Adam Stafford, Chairman
12 Arizona Power Plant and
13 Transmission Line Siting Committee
14 Assistant Attorney General
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1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were
3 filed this 8th day of May, 2024, with:

4 Utilities Division - Docket Control
5 Arizona Corporation Commission
6 1200 W. Washington Street
7 Phoenix, AZ 85007

8 COPIESS of the above e-mailed/mailed this 8th day of May, 2023, to:

9 Tom Van Flein
10 Chief Counsel/Division Director
11 Legal Division
12 Arizona Corporation Commission
13 1200 W. Washington Street
14 Phoenix, AZ 85007

15 Ranelle Paladino - Co-Director
16 Briton Baxter – Co-Director
17 Utilities Division
18 Arizona Corporation Commission
19 1200 W. Washington Street
20 Phoenix, AZ 85007

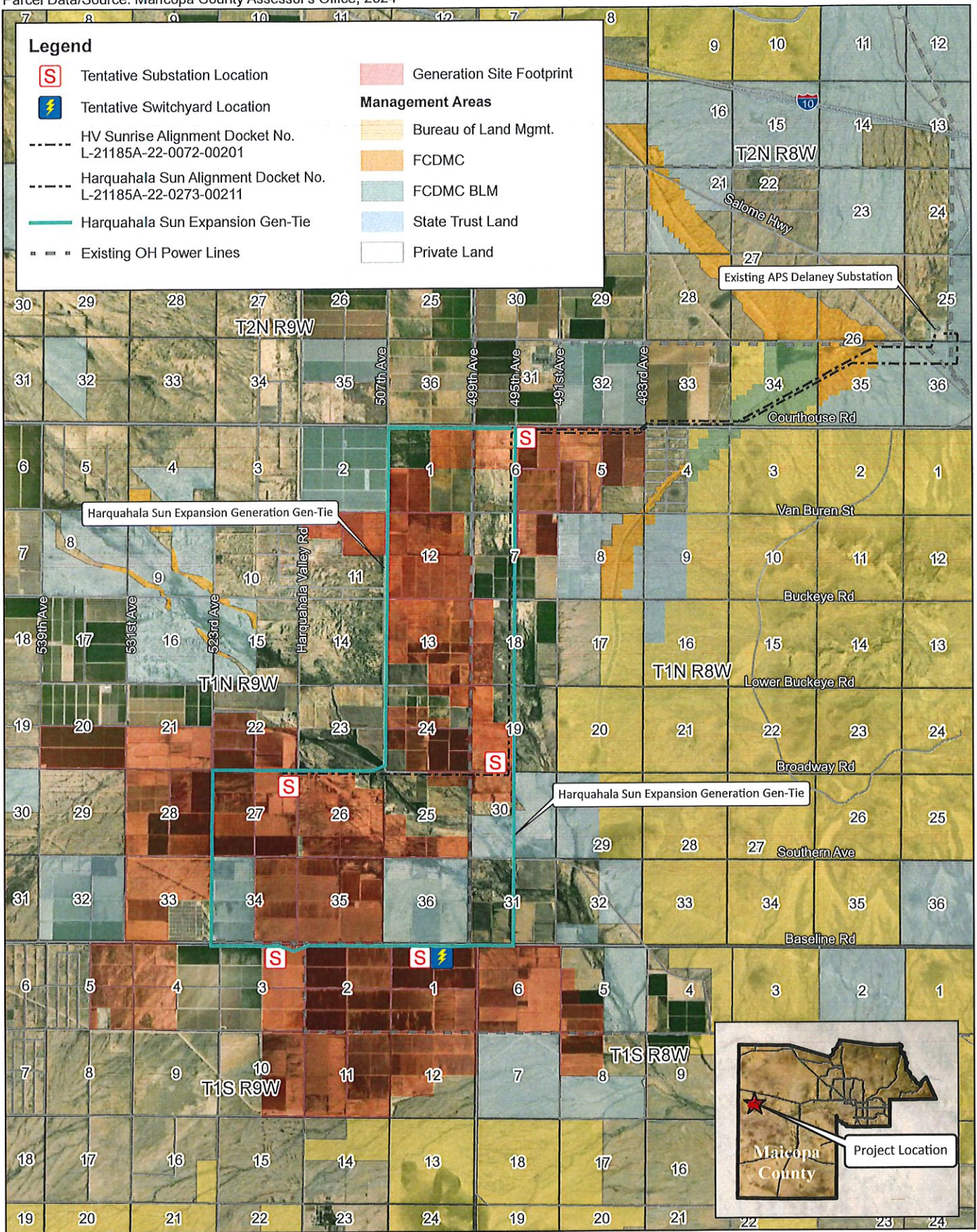
21 Lisa L. Glennie
22 Glennie Reporting Services, LLC
23 1555 E. Orangewood
24 Phoenix, AZ 85020
25 admin@glennie-reporting.com
26 Court Reporter

27 Jeffrey W. Crockett, Esq.
28 Crockett Law Group PLLC
29 2198 E. Camelback Road, Suite 305
30 Phoenix, AZ 85016-4747
31 jeff@jeffcrocketlaw.com
32 Attorney for Harquahala Complex HoldCo, LLC
33 Consented to Service by E-mail

34 By:  _____

EXHIBIT A

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Overall Gen-Tie Map
 Harquahala Sun Expansion Generation Transmission Line
 Maricopa County, Arizona

