

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 In the matter of the Application of Tucson 4 Electric Power Company, in conformance 5 with the requirements of A.R.S. § 40-360, 6 <i>et seq.</i> , for a Certificate of Environmental 7 Compatibility authorizing the Kino to 8 DeMoss-Petrie 138 kilovolt (kV) 9 Transmission Line Project, which includes 10 the construction of a new 138 kV 11 transmission line originating at the existing 12 Kino Substation (Section 30, Township 14 13 South, Range 14 East), with an 14 interconnection at the planned Vine 15 Substation (Section 06, Township 14 16 South, Range 14 East), and terminating at 17 the existing DeMoss-Petrie Substation 18 (Section 35, Township 13 South, Range 13 19 East), each located within the City of 20 Tucson, Pima County, Arizona.	Docket No. L-00000C-21-0288-00192 Case No. <u>192</u> RECEIVED 2021 AUG 13 A 10:53 AZ CORP COMMISSION DOCKET CONTROL
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15 **NOTICE OF HEARING**

16 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
17 Transmission Line Siting Committee (“Committee”) regarding the Application of Tucson
18 Electric Power Company (“Applicant”) for a Certificate of Environmental Compatibility
19 authorizing the construction of the Kino to DeMoss-Petrie (“DMP”) 138 kilovolt (“kV”)
20 Transmission Line Project (“Project”) (the “Application”) in Pima County, Arizona.

21 The Project consists of building a new, single circuit, 138 kV transmission line
22 totaling 7.2 to 8.1 miles in length, depending on the alternative approved, to connect the
23 existing Kino Substation to the existing DMP Substation. The Project will also
24 interconnect to the planned Vine 138 kV Substation. The Project will cross private, City
25 of Tucson (“COT”), Pima County, U.S. Postal Service, and Arizona Board of Regents
26 owned land, as well as COT road right-of-way. A map of the Project is attached as

1 Exhibit A.

2 The hearing on the Application will be held at the **Doubletree Hotel**, located at
3 445 S. Alvernon Way, Tucson, AZ 85711. The hearing will commence on September 13,
4 2021 at 1:00 p.m. and continue on September 14, 2021 through September 17, 2021
5 beginning at 9:00 a.m. each day, unless a tour is taken. If a tour is taken, it will begin on
6 Wednesday, September 15, 2021 at 9:00 a.m. or an alternative date and time set by the
7 Chairman of the Committee (“Chairman”). If necessary, the hearing will thereafter
8 continue on September 20, 2021, beginning at 1:00 p.m. and will continue on September
9 21, 2021 through September 24, 2021, commencing at 9:00 a.m. each day as necessary.

10 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
11 **SESSION ON SEPTEMBER 13, 2021, BEGINNING AT 5:30 P.M., VIA**
12 **TELEPHONE, ZOOM, OR IN PERSON, AT THE DOUBLETREE HOTEL.**
13 **PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH**
14 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE**
15 **DISCRETION OF THE CHAIRMAN.**

16 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
17 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**
18 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**
19 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
20 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY**
21 **OCCUR DUE TO PUBLIC HEALTH CONSIDERSATIONS.**

22 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
23 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
24 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
25 **THAN ATTENDING IN PERSON.**

26 At least 24 hours in advance of the hearing, information regarding online and
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1 telephone hearing access as well as any additional details regarding COVID-19 safety
2 protocols or other revisions to the hearing schedule, will be posted on the Applicant's
3 Project website at <https://www.tep.com/kino-to-demoss-petrie/> and Arizona Corporation
4 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
5 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). Messages can be left at 1-833-523-0887 and the call will be returned with
6 information regarding hearing details as requested. The Chairman may, at his discretion,
7 recess the hearing to a time and place to be announced during the hearing, or to be
8 determined after the recess. The date, time, and place at which the hearing will be
9 resumed will be posted on the above-noted Project and ACC websites. **NOTE:**
10 **NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
11 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

12 The Committee may conduct a tour of the Project area. The map and itinerary of
13 any such tour will be available at the hearing and posted on the Project website.
14 Members of the public may follow the Committee on the tour. During the tour, the
15 Committee may hear testimony at stops on the tour concerning where the stops are
16 located, what is visible at stops, and the relevance of the location and view to the
17 Application and Project. No other discussion or deliberation concerning the Application
18 will occur during the tour. A court reporter or recording device will record any testimony
19 taken on the tour for transcription. COVID-19 protocols specific for the tour will be
20 included on the itinerary.

21 Maps and detailed information about the Project are contained in the Application,
22 which is available for inspection at the follow locations:

- 23 • Project website: <https://www.tep.com/kino-to-demoss-petrie/>
- 24 • ACC website: <https://www.azcc.gov>
- 25 • ACC Docket Control Center, Phoenix Office, 1200 West Washington
26 Street, Suite 108, Phoenix, AZ 85007

- 1 • ACC Tucson Office, 400 West Congress Street #221, Tucson, AZ 85701
- 2 • University of Arizona Libraries - Main Library, 1510 East University
- 3 Boulevard, Tucson, AZ 85721
- 4 • Quincie Douglas Library, 1585 East 36th Street, Tucson, AZ 85713
- 5 • Himmel Park Library, 1035 North Treat Avenue, Tucson, AZ 85716
- 6 • Woods Memorial Library, 3455 North 1st Avenue, Tucson AZ 85719

7 The Applicant will make available final copies of the prehearing conference and hearing
8 transcripts at each of the above locations and the Project website referenced above.

9 Each county, municipal government, and state agency interested in the Project that
10 desires to be a party to the proceedings shall, not less than ten (10) days before
11 September 13, 2021, file a Notice of Intent to Become a Party with the Director of
12 Utilities, ACC, 1200 West Washington Street, Phoenix, AZ 85007.

13 Any domestic non-profit corporation or association formed in whole or in part to
14 promote conservation or natural beauty; to protect the environment, personal health or
15 other biological values; to preserve historical sites; to promote consumer interests; to
16 represent commercial and industrial groups; or to promote the orderly development of the
17 area in which the Project is located that desires to become a party to the proceedings
18 shall, not less than ten (10) days before September 13, 2021, file a Notice of Intent to
19 Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,
20 Phoenix, AZ 85007.

21 The Committee or the Chairman, at any time deemed appropriate, may make other
22 persons parties to the proceedings.

23 Any person may make a limited appearance at a hearing by filing a statement in
24 writing with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ
25 85007, not less than five (5) days before September 13, 2021. A person making a limited
26 appearance will not be a party or have the right to present testimony or cross-examine
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1 witnesses.

2 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to
3 40-360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. Substantive
4 communication not in the public record may be made to any member of the Committee.
5 The written decision of the Committee will be submitted to the ACC pursuant to A.R.S. §
6 40-360.07. Any person intending to be a party to the proceeding on the matter before the
7 ACC must be a party to the proceedings before the Committee.

8 ORDERED this 11th day of August 2021.

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12 Thomas K. Chenal, Chairman
13 Arizona Power Plant and
14 Transmission Line Siting Committee
15 Assistant Attorney General
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1 Certificate of Mailing

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies
3 were filed this 13th day of August, 2021 with:

4 Utilities Division - Docket Control
5 Arizona Corporation Commission
6 1200 West Washington Street
7 Phoenix, AZ 85007

8 **COPIES** of the above mailed this 13th day of August, 2021 to:

9 Robin Mitchell
10 Legal Division
11 legaldiv@azcc.gov
12 utildivservicebyemail@azcc.gov
13 Arizona Corporation Commission
14 1200 West Washington Street
15 Phoenix, AZ 85007

16 Elijah Abinah, Director
17 Utilities Division
18 utildivservicebyemail@azcc.gov
19 Arizona Corporation Commission
20 1200 West Washington Street
21 Phoenix, Arizona 85007


22 J. Matthew Derstine
23 Snell & Wilmer L.L.P.
24 One Arizona Center
25 400 East van Buren Street
26 Phoenix, Arizona 85004
27 *Attorney for Applicant*

28 Megan J. Hendrickson
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Attorney for Applicant

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2 City Manager's Office
3 City Hall, 10th Floor
255 West Alameda
4 Tucson, Arizona 85701

5 Pima County
6 Chuck Huckelberry
County Administrator
7 County Administrator's Office
8 130 West Congress Street, 10th Floor
Tucson, Arizona 85701

9
10 Marta T. Hetzer
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11 1802 North 7 Street
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EXHIBIT A

TEP Kino to DMP Transmission Line Project Map

