

1 The hearing will be held at the **Hilton Garden Inn**, located at 11460 W. Hilton
2 Way, Avondale, AZ 85323, Telephone: 623-882-3351. The hearing will begin on
3 **Monday, June 5, 2023 at 1:00 p.m. and continue as necessary at 9:00 a.m. on**
4 **Tuesday, June 6, 2023.** The hearing will adjourn at approximately 5:00 p.m. each day or
5 earlier at the discretion of the Committee Chairman. If any revisions to the hearing
6 schedule are required, they will be noticed on the Project website
7 at: <https://www.boothhillstransmission.com> and on the Arizona Corporation Commission
8 (“ACC”) website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>

9 **PUBLIC COMMENT WILL BE TAKEN AT A SPECIAL EVENING**
10 **SESSION ON JUNE 5, 2023, AT 5:30 P.M., VIA TELEPHONE OR IN PERSON AT**
11 **THE HILTON GARDEN INN, 11460 W. HILTON WAY, AVONDALE, AZ 85323.**
12 **PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES DURING THE**
13 **HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.**

14 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
15 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
16 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
17 **ACCESS, ADDITIONAL SAFETY PROTOCOLS, AND REVISIONS TO THE**
18 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
19 **CONSIDERATIONS.**

20 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
21 **WATCHING THE HEARING ONLINE, LISTENING TO THE HEARING VIA**
22 **TELEPHONE, OR ATTENDING IN PERSON.** At least 24 hours in advance of the
23 hearing, information regarding online and telephone hearing access, as well as any
24 additional details regarding safety protocols or other revisions to the hearing schedule will
25 be noticed on the Project website at <https://www.boothhillstransmission.com>. The
26 Chairman may, at his discretion, recess the hearing to a time and place to be announced
27 during the hearing, or to be determined after the recess. The date, time and place at which

1 the hearing will be resumed will be posted on the above-noted Project website and the
2 ACC website.

3 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
4 **HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS NOT**
5 **REQUIRED.**

6 If the Committee decides to conduct a tour, notice that includes a map and itinerary
7 of any such tour will be available at the hearing and posted on the Project and ACC
8 websites. Members of the public may follow the Committee on the tour. During the tour,
9 the Committee may hear testimony at stops concerning elements of the Project. No other
10 discussion or deliberation concerning the Application will occur during the tour. A court
11 reporter or recording device will record any testimony taken on the tour for transcription.
12 Public health and safety protocols specific for the tour will be included on the itinerary.

13 Copies of the Application, containing detailed maps of the Project site and detailed
14 information about the proposed facilities will be available for inspection at the following
15 locations:

- 16 • Docket Control Center of the ACC Phoenix Office at 1200 West Washington Street,
17 Suite 108, Phoenix, AZ 85007
- 18 • Maricopa Library and Cultural Center at 18160 N Maya Angelou Dr., Maricopa,
19 AZ 85138
- 20 • Booth Hills Transmission Project website: <https://www.boothhillstransmission.com>

21 The Applicant will make available final copies of the pre-filing conference, pre-
22 hearing conference, and evidentiary hearing transcripts at each of the above locations and
23 Project website.

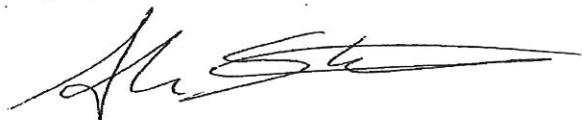
24 Each county and municipal government and state agency interested in the Project
25 and desiring to be a party to the proceedings shall, not less than ten days before the date set
26 for hearing, file with the Director of Utilities, Arizona Corporation Commission, 1200
27 West Washington Street, Phoenix, Arizona 85007 a notice of intent to be a party.

1 Any domestic non-profit corporation or association formed in whole or in part to
2 promote conservation of natural beauty, to protect the environment, personal health or
3 other biological values, to preserve historical sites, to promote consumer interests, to
4 represent commercial and industrial groups, or to promote the orderly development of the
5 area in which the Project are to be located and desiring to become a party to the
6 proceedings shall, not less than ten (10) days before June 5, 2023, file with the Director of
7 Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix,
8 Arizona 85007 a notice of intent to be a party.

9 The Committee or its Chairman, at any time deemed appropriate, may make other
10 persons parties to the proceeding. Any person may make a limited appearance at a hearing
11 by filing a statement in writing with the Director of Utilities, Arizona Corporation
12 Commission, 1200 West Washington Street, Phoenix, Arizona 85007, not less than five
13 days before the date set for hearing. A person making a limited appearance shall not be a
14 party or have the right to present testimony or cross-examine witnesses.

15 This proceeding is governed by Arizona Revised Statutes §§ 40-360 to 40-360.13 and
16 Arizona Administrative Code R14-3-201 to R14-3-220. No substantive communication
17 not in the public record may be made to any member of the Committee. The written
18 decision of the Committee will be submitted to the Arizona Corporation Commission
19 pursuant to Arizona Revised Statutes § 40-360.07. Any person intending to be a party to
20 the proceedings on these matters before the Arizona Corporation Commission must be a
21 party to the proceedings before the Committee.

22 ORDERED this 24th day of April, 2023.

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24 

25 _____
26 Adam Stafford, Chairman
27 ARIZONA POWER PLANT AND TRANSMISSION
LINE SITING COMMITTEE

CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 25 day of April, 2023 with:

**Utilities Division - Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007**


COPIES of the above mailed this 25 day of April, 2023 to:

Robin Mitchell, General Counsel
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007
RMitchell@azcc.gov
Counsel for Legal Division Staff.

Elijah Abinah, Director
Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

Lisa L. Glennie
Glennie Reporting Services, LLC
1555 East Orangewood
Phoenix, Arizona 85020
admin@glennie-reporting.com
Court Reporter

Jason Y. Moyes
Moyes Sellers & Hendricks
1850 N. Central Ave., Suite 1100
Phoenix, AZ 85004
Attorney for 315PC 8me LLC



T. Brewer/CEC /

EXHIBIT A

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